Sandusky County Commissioners - 622 Croghan Street, Fremont, OH 43420

Meeting: Board Of Commissioners

Location: Commissioners' Board Room

Date: 9/18/18

Time: 8:00 AM - 12:00PM

Present: Commissioners: Kay E Reiter, President; , Scott Miller, V-President; Charles Schwochow

Present: Theresa Garcia, County Administrator

Others Present: Ron Hiser, Mark Mulligan, Jerri Miller, Irma Celestino, Kim Foreman, Tracy Overmyer, Tom Fullen, Craig Shoup

(*action items)

| AGENDA ITEMS | BRIEF DESCRIPTION / ACTION STEPS: | PERSON RESPONSIBLE: | AMOUNT: | MOTION/VOTE: |
|--|---|---|---------|--|
| Call to Order Pledge of Allegiance (8:00am) | | Kay E Reiter, President | | |
| | The 9/13/18 minutes were reviewed/approved by the Board. The Board reviewed incoming office mail and external meeting notices. | Kay E Reiter , Scott Miller, Charles Schwochow, | | *Motion: Move to Approve minutes Moved by: Scott Miller 2nd: Charles Schwochow Yes - 3 |
| Review of External board/Meetings Attended by Commissioners | Commissioner Miller attended a TMACOG river tour. They reviewed how the river is flowing and what they are doing to control the algae bloom. There was some new information shared and most was information that had been provided in other meetings. | | | |
| | Commissioner Miller attended Clydescope meeting on Thursday 9/13/18. The new director, Bill Brown, was at the meeting and gave his update. They talked about the golf outing that is being planned. They make good money on this fund raiser. A new board member was added from Janotta & Herner. There was a CRA that may be presented at next meeting. They are looking for an office for the new director. Two items were brought up, one was a possible water line from the Sandusky river. The river doesn't seem to have much water and this needs to be researched more. The second was a maintenance access to the turnpike plaza. There is a construction entrance and exit that has speed up and slow down asphalt. They are considering possibly having an easy access booth to the turnpike in this location. | | | |

| Commissioners and | Commissioner Miller asked about proclamations and asked the others to consider a | | |
|------------------------|---|----------------------|---|
| Administrators | proclamation for Bill Cronin. He has been working in Sandusky County as a barber for | | |
| Discussion | many years and at 92 is still serving his customers. The Commissioners thought it would be a very nice idea. | | |
| | Dave Wadsworth sent a map and quotes on paving the access drive at the airport. At this point in time it is not in the budget to be able to assist. | | |
| *Then/Now Documents | One certificate was presented by the Board of DD. Staff didn't notify business office that she was incurring mileage for business purposes. One invoice makes up this certificate. Barbara Cox - \$52.43 | \$52.43 | *Motion: Move to Approve certificates Moved by: Scott Miller 2nd: Charles Schwochow Yes - 3 |
| | One certificate was presented by the Dog Kennel. Final amount of copier payoff was miscalculated. One invoice makes up this certificate. Canon Solutions - \$118.48 | \$118.48 | |
| | Two certificates were presented by the Drug Task Force. Was not made aware of expense until receiving the invoice. Once invoice makes up this certificate. EMCS - \$550.00, Wasn't made aware of attendance of training until after agents were scheduled to attend. One invoice makes up this certificate. Ohio Narco - \$250.00 | \$550.00 \$250.00 | |
| *Personnel | None at this time | | |
| *Travel Requests | None at this time | | |
| Facility Management | Ron Hiser - Facility Management. Ron came in for his bi-weekly meeting. See | \$38,000.00 | |
| (8:30am) | Attachment A for agenda items. Advantage quoted a F550 for salt and snow removal at \$38,000.00. The Commissioners asked to work with Advantage for 2019 payment. Cost of the battery back-up for courthouse elevator is \$5,770.00. Ron plans to get this done as soon as possible. | \$5,770.00 | |
| DSA (9:30am) | John Werkman - DSA. (conference call, Irma Celestino and Russ Zimmerman were conferenced in on the call) The Commissioners called Mr. Werkman to discuss an email they received last week. The email was notifying the Commissioners that Republic Wind Farm had requested a tax exemption for property the project is located on. There were questions the Commissioners wanted to ask before making a decision. John went through the process of filing for the exemption. This exemption is payment in lieu of taxes. Alternative Energy Zone would need to be formed. This would than open this up for other energy projects. The exemptions are based on the number of Ohio workers are working on the projects. Discussion took place on pros and cons. The Commissioners have thirty days to make a decision. Mark Mulligan gave his opinion to the Commissioners. | | |

| *Resolutions | 2018 – 296 | \$300,000.00 | *Motion: Move to Approve |
|--------------|--|--------------------------------------|--------------------------|
| (10:00am) | APPROVING SUPPLEMENTAL APPROPRIATIONS FOR EMS TO TRANSFER FUND FOR PI | \$3,000.00 | Moved by: Charles |
| | TRANSFER (\$300,000.00) REFUNDS AND REIMBURSEMENT (\$3,000.00) FOR | \$25,000.00 | Schwochow |
| | INSURANCE OVERPAYMENTS AND CONTRACT SERVICES(\$25,000.00), FOR SQUAD | 1 | 2nd: Scott Miller |
| | REPAIRS | | Yes - 3 |
| - | 2018 – 297 | \$3,000.00 | *Motion: Move to Approve |
| | APPROVING SUPPLEMENTAL APPROPRIATION TO FCFC WRAPAROUND CONTRACT | | Moved by: Charles |
| | SERVICES (\$3,000.00) FOR FY19 AGREEMENTS | | Schwochow |
| | | | 2nd: Scott Miller |
| | | | Yes - 3 |
| | 2018 – 298 | \$32,600.00 | *Motion: Move to Approve |
| | APPROVING SUPPLEMENTAL APPROPRIATION TO COUNTYWIDE FEES (\$32,600.00) | ĺ | Moved by: Scott Miller |
| | FOR TREASURER AND AUDITOR FEES FROM SPECIAL ASSESSMENTS | | 2nd: Charles Schwochow |
| | | | Yes - 3 |
| | 2018 – 299 | \$5,000.00 | *Motion: Move to Approve |
| | APPROVING SUPPLEMENTAL APPROPRIATION TO BOARD OF ELECTIONS SUPPLY LINE | | Moved by: Scott Miller |
| | (\$5,000.00) FOR BALLOTS FOR NOVEMBER ELECTION | | 2nd: Charles Schwochow |
| | | | Yes - 3 |
| | 2018 – 300 | \$42,000.00 | *Motion: Move to Approve |
| | APPROVING APPROPRIATION TRANSFER IN PI FROM SUPPLIES TO CAPITAL OUTLAY | | Moved by: Charles |
| | (\$42,000.00) FOR COMMUNICATION CENTER BUILDING UPDATE | | Schwochow |
| | | | 2nd: Scott Miller |
| | | | Yes - 3 |
| | 2018 – 301 | \$7,500.00 | *Motion: Move to Approve |
| | APPROVING APPROPRIATION TRANSFER IN PROBATE COURT FROM OTHER COSTS TO | \$15.00 | Moved by: Scott Miller |
| | SUPPLIES (\$7,500.00); REFUNDS AND REIMBURSEMENTS TO CONTRACT SERVICES | \$530.00 | 2nd: Charles Schwochow |
| | (\$15.00) AND UTILITIES TO CONTRACT SERVICES (\$530.00) FOR END OF YEAR | Consistency (State State Constraint) | Yes - 3 |
| | EXPENSES | | |
| | 2018 - 302 | | *Motion: Move to Approve |
| | ADOPTING HEALTH INSURANCE RATES WITH CEBCO FOR SANDUSKY COUNTY | | Moved by: Charles |
| | EMPLOYEES FOR BENEFIT YEAR 2019 | | Schwochow |
| | The state of the s | | 2nd: Scott Miller |
| | | | Yes - 3 |

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|--|---|------------------------|----|--------------------------|
| Investment Committee | Irma Celestino - Investment Committee Chair. Irma Celestino came in for the | Irma Celestino - Chair | | |
| (10:45am) | quarterly investment committee meeting. Kim Foreman came in with Irma and Tracy | | | |
| | Overmyer also attended as she is on the committee. Irma presented an agenda for | | | |
| | the meeting, see Attachment B. She gave an interest report for 2018 and an estimate | | | |
| | for 2019. This revenue has steadily climbed. The Star Ohio account is ready for the | | - | |
| | transfer of the Countryside sale for investments. Morgan Stanley is moving out of | | | |
| | Government investment business. Irma plans to move the portfolio to USB with our | | | |
| " | current agent as he moves from Morgan Stanley to USB. Commissioner Reiter | | :4 | |
| | requested that Michael McCullough, investment agent, come in and meet with the | | | |
| | Commissioners as an agent with USB. Irma will set this up. | | | |
| | | | | |
| | | | | |
| Treasurer (11:00am) | Irma Celestino - Treasurer. Irma came in with Kim Foreman to review the 2019 | Irma Celestino - | | |
| | budget. Irma will be retiring at the end of the month and wanted to have this review | Treasurer | | |
| | prior to leaving. Irma went through line by line with last years appropriations. 2019 | | | |
| | budget will need more in supplies for changes in envelopes and letterhead, an | | | |
| | increase in training and travel for educational meetings for credits for new Treasurer. | | | |
| | 2018 budget, not including wages and benefits, was \$20,801.00. The budget for 2019 | | | |
| | is \$35,000, not including wages and benefits. Commissioner Reiter asked Kim what | | | |
| | her plan would be for personnel, if she is appointed to complete Irma's term. Irma | | | |
| | also reviewed DRETAC fund appropriations for 2019. The Tax Lien fund is used to pay | | | |
| | the recorders to release fees on tax liens and is an unknown revenue. | | | |
| | | | | |
| Public Open Session | Citizens Attendees - none | | | |
| | Media Attendees - Craig Shoup, News Messenger, Tom Fullen, WFRO | | | п |
| | Elected Officials - Jerri Miller, Auditor. Tracy Overmyer, Clerk of Courts, Irma | | | |
| | Celestino, Treasurer. | | | |
| *Adjournment | With business completed for the day the meeting was adjourned. | | | *Motion: Move to Adjourn |
| (12:00pm) | | | | Moved by: Kay E Reiter |
| | | | | 2nd: Charles Schwochow |
| | | | | Yes - 3 |
| La company de la | | L | | |

Signature of:

Kay E Reiter, Presiden

Scott Miller, Vice President

| Clerk to the | ne Board / County Administrator |
|-------------------|---|
| I, the undersigne | ed, Clerk of the Board of Commissioners, |
| Sandusky Count | y, Ohio, do hereby certify that the foregoing |
| Is a true and cor | rect copy from the official record of said |
| Board of County | Commissioners as recorded in its Journal. |
| · | |
| | County Commissioners, Sandusky County, O |

Charles Schwarkord

Charles Schwochow

Board of County Commissioners, Sandusky County, Ohio

Sandusky County Commissioners Agenda

Topics of Discussion for the meeting Dated September 18th 2018

* Denotes action needed

- 1. *Looking for salt truck for winter snow removal
- *Installation of a Battery back-up system for the courthouse elevator during power outages.
 - Purchase Orders have been issued for renovating offices at the communication center site. Scheduling with contractors for start date. 'n
- Working on a single (central) UPS that would provide coverage for all the Jail systems. UPS has been delivered and installation is underway. 4
- 5. The ADP room at the Ag department is complete.
- Commissioners building windows tentative install date in October. 9
- The installation of the water softener for the jail should be completed by end of week. 7.
- The process of cleaning up the fluid in the hydronic system at the Service Center is complete and we are in the process of flushing and testing. ×
- Purchase Order for the blacktop pavement sealing projects has been issued. Dates have been pushed back due to weather. 6
- Working with the Port Authorities and energy efficiency audits are complete. 10.

A Hadmont &

Irma G. Celestino





Investment Advisory Board Meeting

September 18, 2018

- 1. August reports
- 2. 2019 Interest estimate \$500,000.00
- 3. Star Ohio account-sale of CCCC proceeds
- 4. USB Group
- 5. Update acknowledgement forms from banks after October 16, 2018
- 6. Update Investment policy