#### Sandusky County Commissioners – 6225 Croghan Street, Fremont, OH 43420 **MEETING 2019** Meeting: Board Of Commissioners Location: Commissioners' Board Room Date: 3/14/19 Time: 8:00AM - 10:20AM Present: Commissioners: Scott Miller, President; Russ Zimmerman, V-President; Kay E Reiter Present: Theresa Garcia; County Administrator Others Present: Melanie Allen, Tom Fullen, Peggy Courtney, Holly Hoffman, Craig Shoup (\*action items) **AGENDA ITEMS** BRIEF DESCRIPTIONS / ACTION STEPS: **PERSON** DOLLAR AMOUNT: MOTION / VOTE **RESPONSIBLE:** Call to Order Pledge Scott Miller, of Allegiance (8:00am) President \*Review & Approval of The 3/12/19 minutes were reviewed/approved by the Scott Miller, \*Motion: Move to Approve Commissioner Board. The Board reviewed incoming mail and external Russ Zimmerman. minutes Meeting Minutes, inmeeting notices. Kay E Reiter Moved by: Russ coming Mail Review & Zimmerman **External Meeting** 2nd: Kay E Reiter Notices Yes - 3 Review of External Commissioner Zimmerman attended the GLCAP Board board / Meetings meeting Tuesday evening. He had an orientation Attended by meeting prior to the Board meeting and they explained Commissioners what GLCAP mission and responsibility. The Board meeting was well attended. They made a point of noting those that were excused. They are going paperless and their meeting documents are presented on tablets for each Board member to review. There was a lot of information to absorb. Commissioner Reiter attended an Executive Committee meeting for OSS Solid Waste. They have a proposal for the OSS Board to look at for new structure of the office. The start time has changed for the next meeting. The committee met with CEO of Sunny Farms. He came in and stated they want to work with the Counties. There

was discussion regarding fees owed to OSS and how

this can be taken care of.

Commissioners and Administrators Discussion	Commissioners Miller and Reiter attended Strategic Planning sessions at Terra Community College. One item talked about was roundabouts. They are going to have a session to educate people about roundabouts and there purpose. They have a series of three planning sessions scheduled. These will be mixed groups. Commissioner Miller stated his session had them answer three questions and discuss the responses. Some of the immediate issues discussed were moving the College outside of the "box" and the possibility of having satellite rooms and trainings outside of the school. It was a good session.		
	Commissioner Reiter went to a levy committee meeting for the Health Department. It was slightly confusing. The committee did not seem to feel they had a direction from the Health Board on how to manage the levy. At a prior District board meeting there was a presentation by Commissioner Reiter concerning action steps to assist with a successful levy. The commissioners were under the impression a vote on how to proceed occurred that evening. Commissioner Miller reviewed recent Health District minutes and a vote did not take place that evening. She asked Commissioner Miller to bring this up at the Health Department Board meeting on Friday.		
	Commissioner Miller played in the Board of DD basketball tournament. The purpose was to bring awareness to Board of DD. It was at the Fremont Middle School and the gym was packed. The exposure of DD to the society was amazing. Everyone had a lot of fun. Board of DD put together a great program.		
	Commissioner Miller met with representatives from First Energy yesterday. They are putting together a meeting for Commissioners of surrounding counties of Davis Besse. They want to have a roundtable discussion on the impact of Davis Besse and what counties would like to see First Energy do for the counties.		
	Commissioner Reiter had asked Traci Myles, Account Clerk, to put together autopsy counts and costs for the past seven years. Commissioner Reiter then put together a graph showing the changes in counts and costs for autopsies. Very interesting numbers. See Attachment A for findings.		

* Then /Now Documents	Six certificates were presented by the Commissioners Office. Five of these certificates are invoices presented against CDBG grant funds. PO's for 2018 were closed and 2019 PO's could not be established until funds were drawn. The following invoices make up these certificates. GLCAP - \$6,987.00 GLCAP - \$8,977.00 GLCAP - \$4,627.00 GLCAP - \$6,987.00 GLCAP - \$1,146.00 GLCAP - \$170.00 The sixth certificate did not have a PO because we were unaware there would be another invoice. One invoice makes up this certificate Shumaker, Loop & Kendrick, LLP - \$780.69		\$6,987.00 \$8,977.00 \$4,627.00 \$6,987.00 \$1,146.00 \$573.00 \$170.00	*Motion: Move to Approve certificates Moved by: Russ Zimmerman 2nd: Kay E Reiter Yes - 3
* Personnel	None at this time			
* Travel Requests	None at this time			
Community Work Program (8:30am)	Bill Windnagel – CWP. Bill was not aware he had a meeting scheduled. Commissioner excused him. His work order report was reviewed.	Bill Windnagel - Coordinator		
DJFS (9:00am)	Melanie Allen – DJFS. Melanie came in for her monthly meeting with the Commissioners. See Attachment B for agenda items. Commissioners congratulated Mel on her new position and thanked her for her hard work. Mel went over placement costs and her new report. Costs have reduced due to several children being adopted, reunified with their family or aged out. There seemed to be a group of approximately 24 children in permanent custody due to the severe opioid problem in the county. They have been in the system for years and are now moving on. They were accepted to the 30 Days to Home Program and will be receiving funds shortly. Sounds like Governor DeWine will be increasing funding for Children's Services and this will be a huge relief to the system if it happens.	Melanie Allen - Director		
Visitors Bureau (9:30am)	Peggy Courtney – Visitors Bureau. Peggy came in for her monthly meeting with the Commissioners. Holly Hoffman, CVB Board member, came in with Peggy.	Peggy Courtney – Executive Director Holly Hoffman- Board		

	Sandusky Township lodging tax issue was discussed. Peggy still has not received a formal written reply on why the funding was cut. She normally receives a letter annually with their funding decision and she has not received a letter for this year. There is still some question if they can pull this funding. Commissioner Miller talked about a conversation with Representative Arndt regarding legislation passed years ago stating County Commissioners can sit on the Visitors Bureau Board and be a voting member. This was a decision made many years ago. The make-up of the Board was discussed and who can and shouldn't be considered as Board members especially when looking at Lodging Owners. Peggy received a request from a private group to come in to schedule a paranormal tour. There was discussion on who should do these types of tours and if CVB does these tours it should be at a fee. The Commissioners are leaving this decision to Peggy. Peggy was reminded to check with Theresa before scheduling any tours. There are many meetings scheduled during the day and we do not want tours coming through when these meetings are happening. Planning on the Bicycle Group is on-going. Continuing to meet on the Fishing Festival with Downtown Fremont.	Member	
* Resolutions (10:00am)	2019 - 100 SETTING THE VETERANS BOARD MEMBERS PAY SCHEDULE FOR THE INCOMING TERM JANUARY 15, 2020 AND ONGOING TO \$366.00 BI-WEEKLY	\$366.00	* Motion: Move to Approve Moved by: Russ Zimmerman 2nd: Kay E Reiter Yes - 3
	2019 – 101 RENEWING THE AGREEMENT BETWEEN THE SANDUSKY COUNTY COMMISSIONERS WORK PROGRAM AND OHIO DEPARTMENT OF TRANSPORTATION (ODOT) FOR ROADSIDE LITTER PICK UP SERVICES		* Motion: Move to Approve Moved by: Russ Zimmerman 2nd: Scott Miller Yes - 3
	2019 - 102 GRANTING ANNEXATION PETITION 2019 -01 FOR ANNEXATION TO THE CITY OF BELLEVUE BY PETITIONER, BELLEVUE HOSPITAL; MICHAEL WINTHROP, AGENT FOR PETITIONER		* Motion: Move to Approve Moved by: Russ Zimmerman 2nd: Kay E Reiter Yes - 3
	2019 - 103 APPROVING PURCHASE CONTRACT FOR PUBLIC		* Motion: Move to Approve

	IMPROVEMENTS, 2.41 ACRES OF PARCEL 13-12-00- 0006-00 LOCATED ON CR 234 IN WIGHTMANS GROVE, SANDUSKY TOWNSHIP, SANDUSKY COUNTY, OHIO		Moved by: Kay E Reiter 2nd: Russ Zimmerman Yes - 3
	2019 - 104 RESOLUTION APPOINTING MELANIE ALLEN DIRECTOR OF DEPARTMENT OF JOB AND FAMILY SERVICES (DJFS)		* Motion: Move to Approve Moved by: Russ Zimmerman 2nd: Kay E Reiter Yes - 3
	2019 – 105 AUTHORIZING DIRECTOR OF DEPARTMENT OF JOB AND FAMILY SERVICES AUTHORITY TO NEGOTIATE AND SIGN INTER COUNTY ADJUSTMENT AGREEMENTS ON BEHALF OF SANDUSKY COUNTY UNTIL DECEMBER 31, 2019.		* Motion: Move to Approve Moved by: Kay E Reiter 2nd: Russ Zimmerman Yes - 3
Public Open Session	Citizens Attendees – none Media Attendees – Tom Fullen, WFRO. Craig Shoup, News Messenger Elected Officials – none		
* Adjournment (10:20am)	With business completed for the day the meeting was adjourned.	Signature 6	* Motion: Move to Approve Moved by: Kay E Reiter 2nd: Russ Zimmerman Yes - 3

Signature of:

Scott Miller, President

Russ Zimmerman, Vice President

Kay E Reiter

Attest: Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners, Sandusky County, Ohio, do hereby certify that the foregoing Is a true and correct copy from the official record of said Board of County Commissioners as recorded in its Journal.

Clerk, Board of County Commissioners, Sandusky County, Ohio



Attachment B

# Commissioners' Meeting Agenda

#### 3/14/19

# Placement Costs, handout –

\_:

- a. Feb
- 2018 had 47-50 children in custody each month. Ended with Dec with 39. Current count is 33.
- \$10-\$15k less each month for county placement costs, this will continue to go down each month
- the program on 3/6, moving forward, will need to hire, working on MOU with Kinnect, 30 days to family- Ohio: diligent family searches, application submitted, accepted into will need MOU with our court. þ.
- c. Placement discussions continue to occur w CS.
   d. Nate's work- recognized as positive practice in
- Nate's work- recognized as positive practice in the state, contacted by a pastor from an Evangelical Faith Advisory Council for Governor Dewine

# Building issues

- OSS solid waste district grants? Sent some information, a prior application to Ron on 2/19. Grant meeting in May, application due in June.
  - Security photo id badges, and visitor badges for those who enter the building, Alice training 3/21- will close the offices at 3, press release sent. þ.
- c. Building alarms- continuing to work out proper notices

## III. Staffing

- Children Services and CSEA Administrator retires in Oct. CSEA supervisor retiring in August. Reorganization will be occurring.
  - b. Understaffing issues / Children Services / Public Assistance

### IV. Misc.

- Continuing work on agency morale, public image, increasing communication among divisions, with the public and within the county
  - Working with divisions to create goals
- c. Annual stats emailed. Waiting for PA stats. Will email.
- April is Child Abuse and Neglect Prevention month, April 10 is wear blue to work day o,
  - Executime payroll and attendance system update: 4/1 pilot in fiscal unit, dual entry e.
    - New Messenger working on article regarding PTSD in children services field.

#### Date Updated 3/12/2019

#### Sandusky County DJFS Placement Cost Report

County		3-VI													
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ατγ		QTY		OTY gnib16	go	məiQ 19	d	Type of Placement	Case Plan Goal	9ldigil3	Placement	Custody Date	.8.O.G	slaitinl	
56.485,8	\$	20.658,2	\$	00.470,8	\$	120.00	\$	DD home residential	noitqobA	Yes	1846	2/21/2014	1102/51/1	aı	ī
81.838,5	\$	1,448.82	\$	00.715,2	\$	00.06	\$	Private Foster Home	noitqobA	Yes	923	9/1/5016	6/2/2003	83	7
12,247.50	\$	05.908,2	\$	18,054.00	\$	306.00	\$	Group Home	noitqobA	Yes	623	9/1/5016	5/18/2004	8M	3
21.643.15	\$	49.744	\$	67.064,£	\$	SS.71	\$	Our foster home	Reunification	Yes	118	11/12/5018	11/2/2012	8A	t
62.987	\$			62.987	\$	23.75	\$	Our foster home	Reunification	οN	608	8/5018	7/23/2007	22	S
££.778	\$	221.45	\$	87.868	\$	SS.71	\$	Our foster home	Adoption	Yes	09	1/15/2019	1/10/2019	MC	9
4,053.42	\$			4,053.42	\$	-	\$	DD home	Bnivil Inabnaqabnl	οN	7268	8007/11/9	8661/51/8	ая	L
00.967,6	\$			00.967,6	\$	316.00	\$	Residential	noitqobA	οN	868	9/26/2016	2/12/2004	DE	8
3,290.97	\$	1,134.03	\$	4,425.00	\$	00.27	\$	Private Foster Home	Reunification	Yes	867	10/31/2017	9102/81/2	98	6
16.926,5	\$	84.30£,t	\$	65.263.39	\$	12.68	\$	Adoptive Placement	noitqobA	Yes	1603	10/22/2014	1/25/2002	HT	OT
-	\$	:=:	\$	-	\$	23.75	\$	Our foster home	Terminated 2/7/19	Хех	567	8102/81/5	9007/27/8	НЭ	π
583.42	\$	97.484	\$	88.780,1	\$	SS.71	\$	Our foster home	Terminated 2/26/19	səд	809	7/13/2017	7/6/2017	HN	12
88.778	\$	27.875	\$	1,056.63	\$	ZZ.71	\$	bətqobA	Adopted 2/27/19	Yes	Z8S	7102/22/6	7102/12/6	l8	13
11.723	\$	343.24	\$	1,000.35	\$	SS.71	\$	bətqobA	Adopted 2/27/19	Yes	SSOT	9102/22/4	4/6/2016	ιι	14
218.53	\$	22.E7E	\$	20.262	\$	SS.71	\$	Our foster home	Terminated 2/23/19	χeλ	104	2/2/2018	1/22/2018	НК	Sī
2,721,76	\$	1,253.24	\$	3,975.00	\$	00.27	\$	Private Foster Home	Terminated 2/23/19	Yes	104	2/2/2018	2/8/2015	ıĸ	91
97.127,2	\$	1,253.24	\$	00.276,8	\$	00.27	\$	Private Foster Home	Terminated 2/23/19	ςəλ	104	8102/5/2	1102/8/8	MK	71
81.837,8	\$	78.132,t	\$	00 <sup>.</sup> ST0'S	\$	00.28	\$	Adoptive Placement	noitqobA	səд	6971	3/2/5012	1/11/2013	N	18
Tp.702,4	\$	65.7e0,1	\$	00.209,2	\$	00.26	\$	Adoptive Placement	noitqobA	Yes	1469	3/2/5012	1102/11/6	าย	61
76.062,8	\$	1,134.03	\$	4,425.00	\$	00.27	\$	Adoptive Placement	noitqobA	səХ	776	8/11/2016	0107/91/6	Cr	07
3,290.97	\$	1,134.03	\$	4,425.00	\$	00.27	\$	Adoptive Placement	noitqobA	səХ	776	9102/11/8	6007/77/5	13	7.7
76.062,8	\$	1,134.03	\$	4,425.00	\$	00.27	\$	Private Foster Home	Reunification	səy	<del>1</del> 89	4/28/2017	12/26/2006	7∀	77
76.062,8	\$	1,134.03	\$	4,425.00	\$	00.27	\$	Private Foster Home	Reunification	yes.	<b>789</b>	4/28/2017	3/4/2004	75	23
16,815.00	\$	MARINE STATE		00.218,81	\$	285.00	\$	Group Home	noitqobA	oN	814	9102/61/21	9007/57/2	MM	77
21.908	\$	416.18	\$	1,222.33	\$	SS.71	\$	Our foster home	Reunification	Хех	SST	10/9/2018	10/8/518	WZ	52
85.742	\$			86.742	\$	SS.71	\$	Our foster home	Reunification	oN	87	2/13/2019	1/28/2019	QP	97
82.625,11	\$	24.268,8	\$	15,222.00	\$	00.822	\$	Бтоир Ноте	Emancipation	Yes	814	1/19/2018	3/14/2001	٩١	72
00.218,81	\$			16,815.00	\$	00.285	\$	Group Home	Reunification	ON	\$19	7/6/2017	1002/22/8	ЯВ	87
4,425.00	\$			4,425.00	\$	00.27	\$	Adoptive Placement	noitqobA	ON	669	4/13/5017	8002/51/11	SB	67
16,815.00	\$			16,815.00	\$	00.285	\$	Group Home	Reunification	ON	191	8/31/2018	1/26/2008	SB	30
00.008,8	\$	-	\$	00.008,8	\$	00.002	\$	Group Home	noitqobA	Хех	1282	9/8/2015	1007/71/9	S3	31
1,236.08	\$			1,236.08	\$	27.71	\$	Our foster home	Reunification	oN	897	8/38/5018 9/18/5018	12/31/2011	H2 C2	33

00.02	\$				Contract Costs							
18.747,8	\$		stnen	u/e	A əsnatsiszA noitqobA							
134.00	\$ -	\$ 134.00	\$ 00.78	\$	Private Foster Home	Reunification	Pending	14	2/27/2019	2/13/2015	WT	£\$
134.00	\$ -	\$ 134.00	\$ 00.78	\$	Private Foster Home	Reunification	Pending	ÞΙ	2/27/2019	1102/12/9	WM	77
134.00	\$ -	\$ 134.00	\$ 00.78	\$	Private Foster Home	Reunification	Pending	ÞΙ	2/27/2019	10/4/5009	DΑ	ΙÞ
87.018	\$ 291.23	\$ 10.209	\$ SS.71	\$	Our foster home	Terminated 2/13/19	Yes	915	10/13/2017	7/28/2017	DC	07
52.49	\$ 70.11	\$ 105.30	\$ SS.71	\$	Our foster home	P1/8/2 betenimaeT	χθλ	Ιb	1/31/2016	1/52/5019	KK	68
£6.727	\$ 22.E7E	\$ 24.181,1	\$ 17.55	\$	Our foster home	noitqobA	Yes	1337	2/12/2012	9/17/5012	MH	88
13,865.00	\$	13,865.00	\$ 235.00	\$	Residential	noitqobA	oN	1205	11/24/2015	7007/77/6	EM	75
£6.727	\$ 22.87 <i>E</i>	\$ 1,131.45	\$ SS.71	\$	Our foster home	Reunification	Yes	321	4/26/2018	4/16/2018	MS	98
82.925,11	\$ 24.268,8	\$ 15,222.00	\$ 228.00	\$	Group Home	noitqobA	Yes	733	3/10/2017	4/12/5004	ΛN	35
01.878,2	\$ 27.782,1	\$ 78.096,8	\$ 86.711	\$	Adoptive Placement	noitqobA	Yes	986	9102/61/8	12/3/2004	BΛ	34

\$ 130,457.85

Year To date County Responsibility

4,425.00	\$	-	\$		\$	2,100.00	\$ -	\$ 2,325.00	\$ 00.27	\$	SB
00.218,01	\$	-	\$		\$	00.086,7	\$ -	\$ 00.258,8	\$ 00.282	\$	ЯВ
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76.062,8	\$	1,134.03	\$	4,425.00	\$	2,100.00	\$ 1,134.03	\$ 2,325.00	\$ 00.27	\$	CF
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2,721.76	\$	1,253.24	\$	3,975.00	\$	00.029,t	\$ 1,253.24	\$ 2,325.00	\$ 00.27	\$	٦K
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24.882	\$	94.48	\$	88.730,1	\$		94.484	\$ 88.730,£	\$ SS.71	\$	HN
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76.062,8	\$	1,134.03	\$	4,425.00	\$	2,100.00	\$ 1,134.03	\$ 2,325.00	\$ 00.27	\$	BB
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1,043.15	\$	49.744	\$	1,490.79	5	92.187	\$ t9.744	\$ £2.607	\$ SS.71	\$	8A
12,247.50	\$	02.908,2	\$	00.420,81	\$	00.832,8	\$ 05.908,2	\$ 00'987'6	\$ 306.00	\$	MB
3,868.18	\$	1,448.82	\$	00.715,8	5	00.022,2	\$ 1,448.82	\$ 00.797,2	\$ 00.06	\$	83
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£6.727	\$ 22.575	\$ 1,131.45	\$ 	04.982	\$ 22.878	\$ 20.262	\$ SS.71	\$ MH
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1,236.08	\$ -	\$ 1,236.08	\$	70.482	\$ -	\$ 10.529	\$ SL'LT	\$ CS
00.008,8	\$ -	\$ 00.008,8	\$	00.009,2	\$	00.002,8	\$ 200.00	\$ ES
16,815.00	\$ -	\$ 00.218,81	\$	00.086,7	\$ -	\$ 8,835.00	\$ 00.285	\$ BS

Initials	January	February	March	April	YTD Total
AO	\$ 83.05	\$ 83.05	\$ 83.05	\$ 83.05	\$ 332.20
MD	\$ 18.46	\$ 18.46	\$ 18.46	\$ 18.35	\$ 73.73
KD	\$ 55.37	\$ 55.37	\$ 55.37	\$ 55.37	\$ 221.48
MD	\$ 60.91	\$ 60.91	\$ 60.91	\$ 60.91	\$ 243.64
KF	\$ 36.91	\$ 36.91	\$ 36.91	\$ 36.91	\$ 147.64
CF	\$ 350.65	\$ 350.65	\$ 350.65	\$ 350.65	\$ 1,402.60
AG	\$ 18.46	\$ 18.46	\$ 18.46	\$ 18.46	\$ 73.84
CG	\$ 18.46	\$ 18.46	\$ 18.46	\$ 18.46	\$ 73.84
JG	\$ 55.37	\$ 55.37	\$ 55.37	\$ 55.37	\$ 221.48
TG	\$ 55.37	\$ 55.37	\$ 55.37	\$ 55.37	\$ 221.48
DG	\$ 118.12	\$ 118.12	\$ 118.12	\$ 118.12	\$ 472.48
H	\$ 73.82	\$ 73.82	\$ 73.82	\$ 73.82	\$ 295.28
АН	\$ 36.91	\$ 36.91	\$ 36.91	\$ 36.91	\$ 147.64
즛	\$ 36.91	\$ 36.91	\$ 36.91	\$ 36.91	\$ 147.64
MM	\$ 92.28	\$ 92.28	\$ 92.28	\$ 92.28	\$ 369.12
EN	\$ 18.46	\$ 18.46	\$ 18.46	\$ 18.46	\$ 73.84
DP	\$ 105.20	\$ 105.20	\$ 105.20	\$ 105.20	\$ 420.80
AS	\$ 92.27	\$ 92.27	\$ 92.27	\$ 92.27	\$ 369.08
AS	\$ 92.27	\$ 92.27	\$ 92.27	\$ 92.27	\$ 369.08
SS	\$ 92.27	\$ 92.27	\$ 92.27	\$ 92.27	\$ 369.08
S	\$ 18.46	\$ 18.46	\$ 18.46	\$ 18.46	\$ 73.84
PS	\$ 18.46	\$ 18.46	\$ 18.46	\$ 18.46	\$ 73.84
즤	\$ 92.27	\$ 92.27	\$ 92.27	\$ 92.27	\$ 369.08
	\$ 129.18	\$ 129.18	\$ 129.18	\$ 129.18	\$ 516.72
JT	\$ 55.37	\$ 55.37	\$ 55.37	\$ 55.37	\$ 221.48
JT	\$ 36.91	\$ 36.91	\$ 36.91	\$ 36.91	\$ 147.64
즉	\$ 36.91	\$ 36.91	\$ 36.91	\$ 36.91	\$ 147.64
JD			\$ 84.89	\$ 84.89	\$ 169.78
ND			\$ 84.89	\$ 84.89	\$ 169.78
NL			\$ 203.01	\$ 203.01	\$ 406.02
RL			\$ 203.01	\$ 203.01	\$ 406.02

# Public Session Sign in Sheet

## 3/14/2019

Name	Signature	Contact Information
	No of Henders	

3