

**Sandusky County Commissioners – 6225 Croghan Street, Fremont, OH 43420**

**MEETING 2019**

Meeting: Board Of Commissioners

Location: Commissioners' Board Room

Date: 3/21/19

Time: 8:00AM – 10:55AM

Present: Commissioners: Scott Miller, President; Russ Zimmerman, V-President; Kay E Reiter

Present: Theresa Garcia; County Administrator

Others Present: Jim Moyer, Carlos Baez, John Willey, Jaime Wolfe

(\*action items)

AGENDA ITEMS	BRIEF DESCRIPTIONS / ACTION STEPS:	PERSON RESPONSIBLE:	DOLLAR AMOUNT:	MOTION / VOTE
Call to Order Pledge of Allegiance (8:00am)		Scott Miller, President		
*Review & Approval of Commissioner Meeting Minutes, incoming Mail Review & External Meeting Notices	The 3/19/19 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.	Scott Miller, Russ Zimmerman, Kay E Reiter		*Motion: Move to Approve minutes Moved by: Russ Zimmerman 2nd: Kay E Reiter Yes - 3
Review of External board / Meetings Attended by Commissioners	Wednesday, 3.20.19, Commissioner Reiter attended a TMACOG board meeting. The board discussed the proposed transportation bill and their water quality committee activities. In the discussion about transportation Commissioner Reiter asked if the TMACOG Board could provide a resolution or letter of support the proposed ODOT Ste. Rte. 20 (Eastside) Bypass around Fremont. She was not asking for financial support but rather just written support for the project. The board in their discussion around Lake Erie and water quality related concerns the farmers was stated to be the major contributor to the water quality issues in the Lake & Bay. The Commissioners discussed the concern that TMACOG does not have the Farm Bureau involved with their board and/or	Kay E Reiter		

	committees and they should be. Commissioner Reiter suggested that the commissioners set up a time for Tim Brown from TMACOG to come in and speak on the water quality concerns along with TMACOG's support letter for the ODOT proposed Ste. Rte. 20 pass project. County Administrator Garcia was asked to make those arrangements with Tim Brown of TMACOG.			
	Tuesday, 3.19.19, Sandusky County Convention & Visitors Bureau Star Award Ceremony was attended by all three Commissioners and it was a nice award ceremony. There was good community attendance.			
	Wednesday, 3.20.19, all 3 Commissioners, Treasurer Kimberley Foreman and the County Administrator Garcia attended "Leaders Day" at the Board of DD. Their Clients provided the event presentations and they all did an outstanding job. They have many programs available for those with disabilities in the County. The fact sheets provided to the crowd was very informational. (see attached)			
	Wednesday, 3.20.19, Commissioner Zimmerman attended FCFC finance committee. They discussed funding for 2019 and additional funds from the Mental Health Board. There are stipulations on the use of the funds and they are working on how to utilize it best. There was good attendance at the meeting.			
<b>Commissioners and Administrators Discussion</b>	Wednesday, 3.29.19, County Administrator Garcia attended an interview conference call with Jerri Miller, Auditor, along with financial and bond counsel with Moody's Financial Service. They discussed the County's Bond rating. The information shared was very favorable to the County. It was alluded the rating will allow for a great interest rate for borrowing. Moody's officials plan to send an official letter to the Commissioners addressing what the county's new bond rating will be.			
<b>Engineer (8:30am)</b>	<b>Jim Moyer-County Engineer</b> The Engineer's office and the Commissioners will all attended the TMACOG Transportation Summit on Friday, 3/29/2019. Jim Moyer came in today to verify that the Commissioners received his retirement letter effective 4.1.2019. Jim raised concerns with the proposed ODOT Ste. Rte. 20 Bypass project (east end). Jim expressed his concern about			

	<p>what the County should be contributing financially for this project. He feels it will take the County finances in order for the project to get done as he had stated in a prior meeting with the ODOT officials. Jim also mentioned the county cost allocation process and because the county engineer's office does a lot for all other county departments the commissioners usually waive the cost allocation. Jim feels that since the Ditch Maintenance is under the Engineer's Office, the Commissioners should also waive the cost allocation in this area. Commissioner Zimmerman asked to get a cost for street signs to be placed on county roads prior to the actual intersection for citizens and emergency personnel to better identify upcoming roads and intersections.</p>			
<p><b>Regional Planning (9:00am)</b></p>	<p><b>John Willey – Regional Planning.</b> John came in for his monthly meeting with the Commissioners. He is setting up a meeting to review the contract for the Comprehensive Plan. They would like to meet on April 2<sup>nd</sup> at 9:30am. John is going to verify the time and let us know. On March 27<sup>th</sup> there will be a workshop meeting for the updated flood plain zones. John went over the process for updating the plan and what the workshop is for and what it should accomplish. The change could affect the ability to receive a home loan and insurance cost. They are changing the lot split process. He is working with the Health Department on this process. This will start on April 1<sup>st</sup>.</p>			
<p><b>Commissioners Clerk (9:30am)</b></p>	<p>Tawny LeJeune was out so Jaime Wolfe came in to review the folder that was put together for the fair. Commissioner's biographies were passed out for them to review and edit. We need to find out how many bags were left from last year and look at ordering more pencils. Commissioner Reiter asked if the picture frames could be replaced so they all look the same. Tear drop flags are going to be ordered for the outside of the tent by Commissioner Miller, a couple new table covers will need to be ordered along with table runners with the county logo. The Commissioners reminded the staff that the County Land Bank is going to do a table in the tent so we need to make room for them. The 2020 Bicentennial Committee also plans to place the miniature barn-end w/ the logo in the tent, the</p>			

	Commissioner will need to look to provide some landscaping around this area. The fair tent will also have Water Quality fliers as hand-outs.			
* Then /Now Documents	None at this time			
* Personnel	None at this time			
* Travel Requests	None at this time			
* Resolutions (10:00am)	2019 – 109 APPROVING LEASE AGREEMENT BETWEEN SANDUSKY COUNTY BOARD OF DEVELOPMENTAL DISABILITIES (SCBDD) AND GREAT LAKES COMMUNITY ACTION PARTNERSHIP (GLCAP) A TRADEMARK OF WSOS COMMUNITY ACTION COMMISSION			* Motion: Move to Approve Moved by: Russ Zimmerman 2nd: Kay E Reiter Yes - 3
Public Open Session	Citizens Attendees – none Media Attendees – none Elected Officials – Jim Moyer, Engineer			
* Adjournment (10:55am)	With business completed for the day the meeting was adjourned.			* Motion: Move to Approve Moved by: Kay E Reiter 2nd: Russ Zimmerman Yes - 3

Signature of:

Scott Miller, President

Russ Zimmerman, Vice President

Kay E Reiter

Board of County Commissioners, Sandusky County Ohio

Attest: Theresa Cooney  
Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners,  
Sandusky County, Ohio, do hereby certify that the foregoing  
is a true and correct copy from the official record of said  
Board of County Commissioners as recorded in its Journal.

\_\_\_\_\_  
Clerk, Board of County Commissioners, Sandusky County, Ohio





Case Management

Special Olympics

Pathways 2 Employment

School of Hope



March is Developmental Disabilities Awareness Month

celebrating inclusion

Sandusky County Board of Developmental Disabilities



f Find us on Facebook

www.scbdd.org

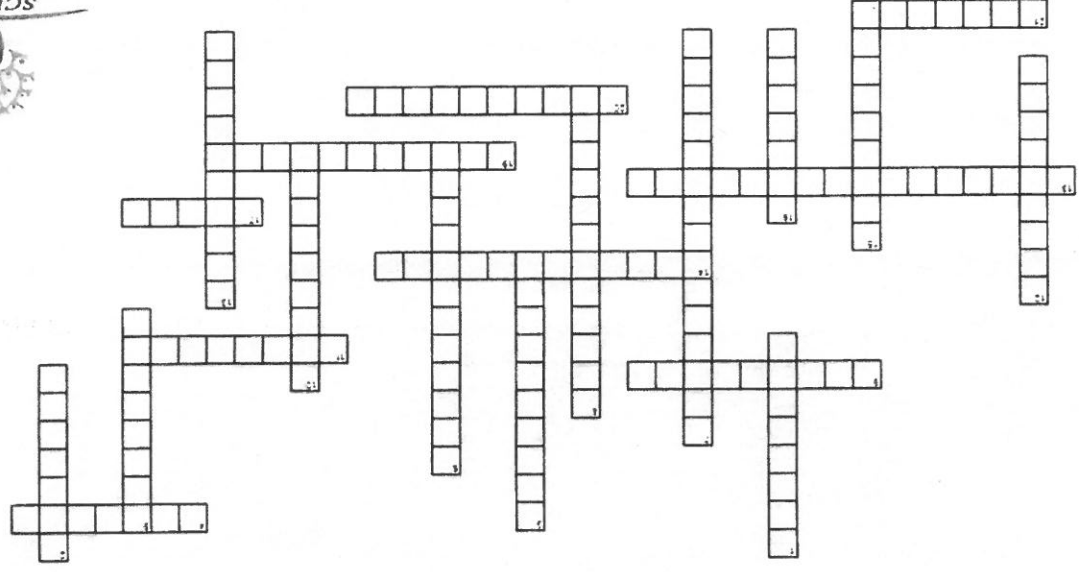
# About the Sandusky County Board of Developmental Disabilities

## March is Developmental Disabilities Awareness Month

Celebrating  
Inclusion

S T R O P P U S L I S T E N M  
C E P O H F O L O O H C S P O  
I E C N E D N E P E D N I T H  
P G E L B A N D F N M H W O J  
M A N N J W D O O R S A P D T  
Y V R D O B Y S I D E R N G  
L O I T C I R T N S A E E C D  
O L C S N E T E I N U M D I H  
L U H E P E I A D N R L V O Y  
A N M R N R R H R E U E C L M  
I T E V F T E S W G R M I N T  
C E N I Y L E O H S E M M H I  
E E T C P Z P R I A T G O B  
P R Y E L M G T E F P I N T C  
S J B M E L Y K L D R B R I G

MARCH SCHOOL OF HOPE  
PERSON ABLE  
PARTNERSHIP CENTERED SERVICE  
RIGHT SPECIAL OLYMPICS  
SUPPORT INCLUSION  
SCBDD FAMILY  
VOLUNTEER HOPE AND HELP  
COMMUNITY DIVERSITY  
INDEPENDENCE FREEDOM  
FREEDOM SERVICE  
ENRICHMENT EMPowerMENT  
INTEGRATION FRIENDSHIP  
LISTEN



DOWN  
1  
2  
3  
5  
6  
7  
8  
10  
12  
13  
15  
16

ACROSS  
4 To maintain by supplying with things necessary for existence  
9 To offer oneself for some service or undertaking without expectation of repayment  
11 To speak or write in favor of; support or urge by argument  
14 Oxymoron: large munchkins?  
17 This Sandusky County city was named after a city in New York and its setting served as the inspiration for a famous 1919 collection of short stories  
18 He was a staunch abolitionist who defended refugee slaves in court proceedings and later became the 19th president  
19 A favorable, appropriate, or advantageous combination of circumstances  
20 Full of significance, purpose, and/or value  
21 An act of helpful activity to and for another

This city is shared by Sandusky, Erie, and Huron Counties  
This Sandusky County city was formally called Lower Sandusky until 1849, when residents changed the name to honor a U.S. Army Major who helped secure the state of California  
This Sandusky County village had its start in 1871, when General William H. Gibson laid out the town after the railroad had been extended to that point  
A person who supports a family, another person, or group of people  
The position and responsibility to provide care, trust, and protection; typically, toward a ward  
Founded by Eunice Kennedy Shriver, this global organization is a celebration of inclusion and community; one athletic, one volunteer at a time  
AKA: The Academy of Optimism?  
The result produced by instruction, training, or study  
Locally, this man answers to the moniker "Mr. Fremont"  
An activity, state, or instance by which an individual can earn money  
This Sandusky County village sits on the midway of point of "Old Mud Pike" which was the first permanent route across the Black Swamp  
General word for power, native or acquired, enabling, one to do things well



# 2018 Annual Report

# 625

individuals assisted in  
living, working, and thriving  
in our community

## REVENUE:

**LOCAL FUNDING:**

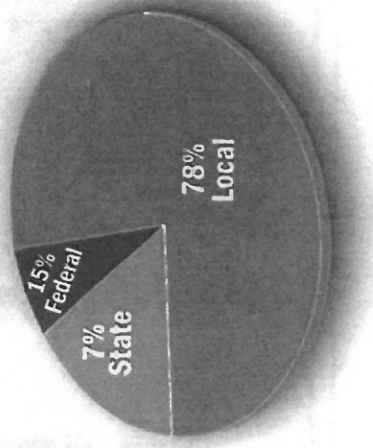
\$7,744,464

**FEDERAL FUNDING:**

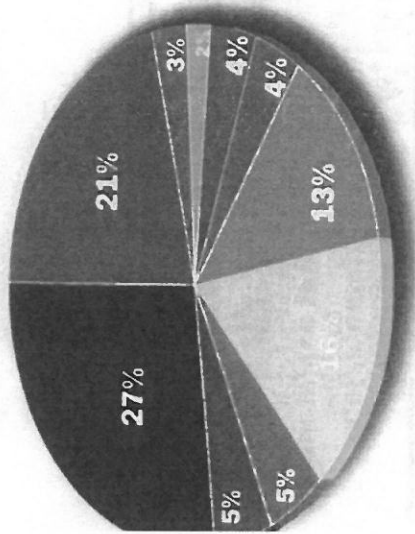
\$1,489,278

**STATE FUNDING:**

\$ 735,518



## EXPENDITURES:



- Administration/Community Support \$1,830,611 (21%)
- Capital Projects \$254,639 (3%)
- Early Intervention \$133,325 (2%)
- Facilities Management \$366,289 (4%)
- Pathways 2 Employment \$315,887 (4%)
- Service and Support Administration \$1,151,830 (13%)
- School of Hope Services \$1,370,450 (16%)
- Transportation \$409,848 (5%)
- Local Funding for Family Support Services, Non-Medical Transportation, Self Advocacy, Special Olympics, Supported Living and Voc/Hab Services \$419,220 (5%)
- Local Match for Medicaid Waivers \$2,314,627 (27%)

# 128

children between birth and  
2-years receive Early  
Intervention Services



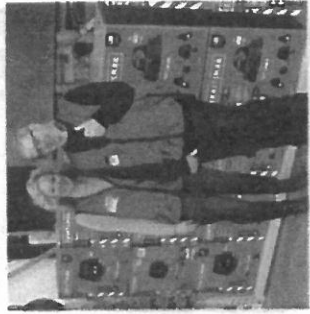
# 38

students received special  
education services through  
Individualized education plans  
at the School of Hope



# 289

individuals served under  
the age of 21



# 58

Individuals work  
independently in  
their job

# 318

individuals are  
actively served by  
case managers



# 184

individuals applied for SCBDD  
eligibility determination...

# 149%

Increase from 2017

# 248

individuals on Medicaid Waivers

What do Medicaid Waivers pay for?

Residential supports which includes grocery  
shopping, money management assistance,  
transportation to appointments/jobs.

Also pays for day programming

# 35

Individuals obtained employment

# 40

youth participated in Summer  
Jobs Program



**Ohio**  
Opportunities  
for Ohioans  
with Disabilities

# 168

students in public or private  
schools were provided community  
connections resources



# THE 5<sup>th</sup> ANNUAL KENTUCKY DERBY GALA



**SATURDAY, MAY 4, 2019**  
**4 PM - 7 PM - NEELEY CENTER**

Presented by the Council for Developmental Disabilities of Sandusky County

Join us at the Neeley Center on the campus of Terra State Community College and enjoy all of the festivities of the 145<sup>th</sup> running of the Kentucky Derby while supporting those with developmental disabilities in Sandusky County. Live streaming of the events, specialty drinks, signature appetizers, awards for best dressed, fun activities, and so much more! Must be 21 to enter. Tickets just \$50 per person, while they last.


For Questions or Ticket Information, Contact Becky at 419.332.9296 ext. 121



The 145<sup>th</sup> Running of the Kentucky Derby

**Public Session Sign in Sheet**

**3/21/2019**

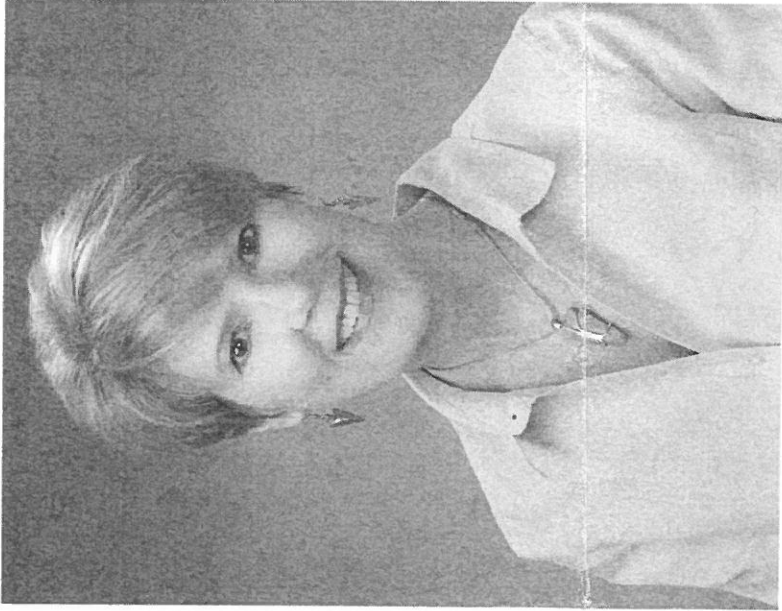
Name	Signature	Contact Information
Frankie S. Sanchez		



Ohio Department  
of Agriculture



## Meet Ohio Department of Agriculture Director Dorothy Pelanda



Director Pelanda is hosting meet and greets  
across the state and she wants to hear from  
you!

Meetings are offered in cooperation with your  
local Soil and Water Conservation District.

Event details for this area are listed below.  
Please feel free to share this invitation

**Date: March 22, 2019**

**Time: 2:30 PM**

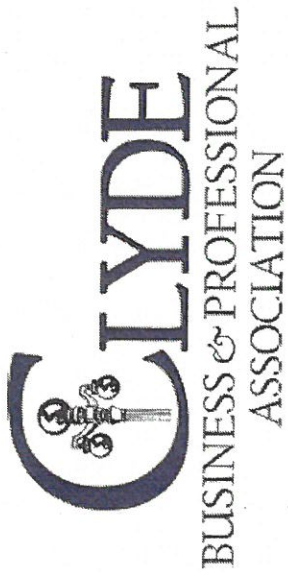
**Location: Job and Family Services**

**2511 Countryside Dr.**

**Fremont, OH 43420**

**Please Call Sandusky Co. SWCD for  
more information. 419-334-6324**





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*You are cordially invited to attend:*

## The Clydescope EDC and Clyde BPA Annual Joint Meeting

**at Noon, Thursday, March 21, 2019**

*In the Harvest Baptist Temple Gymnasium, 1022 S. Main St., Clyde, Ohio.*

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Come and mingle with other business and industry leaders and professionals. The complimentary luncheon will be highlighted by several speakers.

- Clydescope Director will share some comments
  - Gary Thompson with RGP will give an update on 2018 and projections for 2019
  - Clyde City Manager Paul Fiser will review the past year of local activities and preview what is ahead for the city.
  - Clydescope leaders will share information about its new community grant program along with two presentations.
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**RSVP requested by Friday, March 8, 2019 to:**

*Vickie Smith by calling 419-547-0259 or emailing [smithv@fnblifetime.com](mailto:smithv@fnblifetime.com).*

*Please share the full name of each person attending.*