

**Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420**

**MEETING 2021**

Meeting: Board Of Commissioners

Location: Commissioners' Board Room

Date: 6/10/2021

Time: 9:30AM – 12:30PM

Present: Commissioners: Russ Zimmerman President; Scott Miller V-President; Charles Schwochow

Present: Theresa Garcia; County Administrator

Others Present by teleconference:

Others Present: Melanie Allen, Beth Tischler

(\*action items)

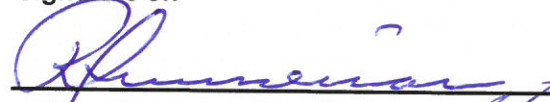
AGENDA ITEMS	BRIEF DESCRIPTIONS / ACTION STEPS:	PERSON RESPONSIBLE:	DOLLAR AMOUNT:	MOTION / VOTE
<b>Call to Order Pledge of Allegiance (9:30am)</b>		Scott Miller, Vice President		
	Commissioner Zimmerman attended the Soil & Water Board meeting this morning and entered session at 9:40am			
<b>*Review &amp; Approval of Commissioner Meeting Minutes, incoming Mail Review &amp; External Meeting Notices</b>	The 6/8/2021 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.	Russ Zimmerman Scott Miller Charles Schwochow		*Motion: Move to Approve minutes Moved by: Scott Miller 2nd: Charles Schwochow Yes – 3
<b>Jobs and Family Services</b>	<b>Melanie Allen – Job and Family Services.</b> Melanie came in for her regular meeting with the Commissioners. See attachment A for agenda items. Currently the placement count is running steady. Reimbursement from the State for IVE cases is at 69.83%. The thirty days to family program is working well but is time consuming to research family members. Director's workshop continues working on placement costs and the Treatment Foster Care Program. They will be talking to a possible vendor that will help with the Treatment Foster Care Program. Staffing is still short but had a job fair that brought many applications and will help fill those open positions.	Melanie Allen - Director		

<b>Review of External board / Meetings Attended by Commissioners</b>	*** External meetings will be discussed next week.			
<b>Commissioners and Administrator Discussion</b>	Administrator Garcia was asked about suicide statistics. In 2020 based on death certificates there were three suicides. Year to date for 2021 we will most likely have three.	Theresa Garcia		
<b>* Then /Now Documents</b>	One certificate was presented by the Commissioner's Office. 2020 PO was obtained but invoice was not submitted until this month. Two invoices make up this certificate. Fremont Floor Covering - \$6,931.14 & \$6,916.79	Commissioners	\$6,931.14 \$6,916.79	*Motion: Move to Approve certificates Moved by: Scott Miller 2nd: Charles Schwochow Yes – 3
<b>* Personnel</b>	None			
<b>* Travel Requests</b>	None			
<b>* Resolutions</b>	2021 -201 APPROVING SUPPLEMENTAL APPROPRIATIONS TO FCFC WRAPAROUND CONTRACT SERVICES (\$28,100.00) AND SUPPLIES (\$6,000.00) FROM NEW GRANT FUNDING	FCFC Wraparound	\$28,100.00 \$6,000.00	*Motion: Move to Approve resolutions Moved by: Charles Schwochow 2nd: Scott Miller Yes – 3
	2021 – 202 AUTHORIZING THE REAPPOINTMENT OF FATHER MICHAEL ROEMMELE TO THE SANDUSKY METROPOLITAN HOUSING AUTHORITY BOARD (SMHB)	Metropolitan Housing Board		*Motion: Move to Approve resolutions Moved by: Scott Miller 2nd: Charles Schwochow Yes – 3
	2021 - 203 APPROVING PURCHASE CONTRACT FOR PUBLIC IMPROVEMENTS, 1.894 ACRES (MORE OR LESS) NONE AS PARCEL 25-24-00-0044-01 LOCATED ON SR 300 IN GIBSONBURG OHIO, MADISON TOWNSHIP, SANDUSKY COUNTY, OHIO	EMS		*Motion: Move to Approve resolutions Moved by: Scott Miller 2nd: Charles Schwochow Yes – 3
	2021 - 204 APPROVING SATISFACTION OF MORTGAGE BY LINDA COOK, 1796 CR 236, CLYDE, OHIO 43410	Satisfaction of Mortgage	\$10,139.36	*Motion: Move to Approve resolutions Moved by: Charles Schwochow 2nd: Scott Miller Yes – 3

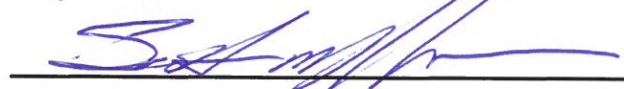
	2021 - 205 APPROVING APPROPRIATION TRANSFER FOR BUILDING CODE FROM CONTRACT SERVICES TO REFUNDS AND REIMBURSEMENT (\$350.00) FOR RETURN OF DUPLICATE PAYMENT	Building Code	\$350.00	*Motion: Move to Approve resolutions Moved by: Scott Miller 2nd: Charles Schwochow Yes – 3
	2021 - 206 APPROVING SUPPLEMENTAL APPROPRIATION TO EMS PI CAPITAL OUTLAY (\$1,024.00) FOR ADDITIONAL FUNDS NEEDED FOR VEHICLE PURCHASE	EMS	\$1,024.00	*Motion: Move to Approve resolutions Moved by: Scott Miller 2nd: Charles Schwochow Yes – 3
	At 10:25AM Commissioner Zimmerman made a motion to enter executive session to discuss the purchase or sale of public property.  10:55AM the Commissioners exited executive session.	Russ Zimmerman Scott Miller Charles Schwochow		*Motion: Move to enter executive session Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 3  *Motion: Move to exit executive session Moved by: Charles Schwochow 2nd: Scott Miller Yes – 3
<b>Public Open Session</b>	Citizens Attendees – none Media Attendees – none Elected Officials – Beth Tischler, Prosecutor			
<b>Prosecutor</b>	<b>Beth Tischler – Prosecutor.</b> Beth came in for her regular meeting with the Commissioners. Budget Commission met at the beginning of the month and discussed the township levy funds. Criminal Justice levy is coming due. She has talked to the Police Chiefs regarding the levy. The resolution will have to be to Board of Elections by the first of August to have the renewal placed on the November ballot. Land Bank continues to be interesting. The letter to the Wightmans Grove Conservancy for assisting in loaning funds for the Dike Project is completed and the Commissioners agreed to send the letter to the Conservancy Board.	Beth Tischler - Prosecutor		
<b>Rescue Plan Workshop</b>	The Commissioners reviewed the Rescue Plan Final Rule and Guidance sent out on March 24 <sup>th</sup> by NACO. The five categories eligible for funding were discussed and the items eligible in each category. Supporting	Russ Zimmerman Scott Miller Charles Schwochow Theresa Garcia		

	<p>public health response is one category. Using these funds to purchase PPE is acceptable as well as improving ventilation in congregate settings. Many of the county buildings need improvement in ventilation. They discussed the use of funds to enhance behavioral and mental health services and current programs that can use help. This could be used in helping the jail population by keeping them segregated to prevent infectious disease. There is the ability to aid impacted industry that is possible as well as tourism and hospitality. The funds could also be used to improve data and technology infrastructure which needs to be done. There is money for clean water and sewer structure which will be discussed. The Commissioners will each make a more comprehensive list of projects they feel will qualify. They will set other meetings with individuals that could be involved in some of the projects. The funding use guidelines are much stricter than in the past.</p>			
<p>* <b>Adjournment (12:30pm)</b></p>	<p>With business completed for the day the meeting was adjourned.</p>			<p>* Motion: Move to adjourn          Moved by: Russ Zimmerman          2nd: Scott Miller          Yes – 3</p>

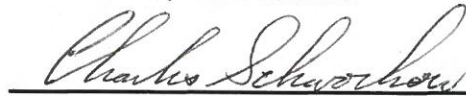
Signature of:



Russ Zimmerman, President



Scott Miller, Vice President



Charles Schwochow

**Board of County Commissioners, Sandusky County Ohio**

Attest: Theresa Conway  
Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners,  
Sandusky County, Ohio, do hereby certify that the foregoing  
is a true and correct copy from the official record of said  
Board of County Commissioners as recorded in its Journal.

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Clerk, Board of County Commissioners, Sandusky County, Ohio





# Attachment A

## June Commissioner's Agenda

6/10/21

- I. **Placement Costs –**
  - a. Reimbursement from state for IVE: 69.83%
  - b. County costs continue to remain steady.
  - c. Current custody: 33 (34 last month) – 1 custody to relative
    - i. 30 days update – exploring family for placement continues to be a top priority, lots and lots of hours of research and phone calls go into each of these cases.
    - ii. Safe reductions: these continue whenever possible.
  - d. Director's workgroups- placement costs, and treatment foster care program- have a phone call with a possible vendor to help us build our treatment program.
  
- II. **Building status**
  - a. Drive thru only open on Thursdays continues
    - i. Promote this to the elderly as much as possible.
    - ii. Wheelchair customers / those who struggle with mobility tend to park by OMJ entrance (Our main entrances are push button open). But to leave OMJ requires a turn handle and entering our PA or CSEA/CS lobbies require turn handle. Can we explore push buttons for those three doors to open?
    - iii. Sidewalks? Where will these be?
  
- III. **Budget**
  - a. Staffing –
    - i. 10 open positions, 4 offers have been made.
  - b. New Programming – continuing to build new programs and do outreach for employment services.
  
- IV. **Other**
  - a. Reminder: July 14 @ 10 am Staff appreciation event, outdoors, under a tent.
  - b. Placement discussion August 19 @ 11
  - c. June 15 is World Elder Abuse awareness day, wear purple.