


Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420			MEETING 2021	
Meeting: Board Of Commissioners	Location: Commissioners' Board Room	Date: 8/24/2021	Time: 9:08AM – 10:35AM	
Present: Commissioners: Russ Zimmerman President; Scott Miller V-President; Charles Schwochow				
Present: Theresa Garcia; County Administrator				
Others Present:				
(*action items)				
AGENDA ITEMS	BRIEF DESCRIPTIONS / ACTION STEPS:	PERSON RESPONSIBLE:	DOLLAR AMOUNT:	MOTION / VOTE
Call to Order Pledge of Allegiance (9:08am)		Russ Zimmerman, President		
*Review & Approval of Commissioner Meeting Minutes, incoming Mail Review & External Meeting Notices	The 8/19/2021 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.	Russ Zimmerman Scott Miller Charles Schwochow		*Motion: Move to Approve minutes Moved by: Scott Miller 2nd: Charles Schwochow Yes – 3
Review of External board / Meetings Attended by Commissioners	Commissioner Schwochow attended the TRIP Advisory meeting. They have another vehicle coming and things are going well. The grant money that runs the program is doing well.	Charles Schwochow		
	Commissioners Zimmerman and Miller attended the DJFS placement review meeting. It is always difficult to hear some of the issues that individuals are experiencing. It is also great to see how the organization handles the problems and cares for these families.	Russ Zimmerman Scott Miller		
	Commissioner Miller attended the Copper Mare Ranch groundbreaking. It is just off of SR 53 South. It is in Seneca County but they want to be involved in both Seneca and Sandusky County. They will teach kids about Rodeos and Ranching and do some therapy classes too. They reach out to kids in schools and colleges in both Sandusky and Seneca County to come	Scott Miller		

	out to join. There were officials from both Seneca and Sandusky Counties at the ceremony.			
	Commissioner Miller attended the Health Department Board meeting. See attachment B for minutes. Covid cases are rising again. They strongly recommend all keep washing hands, keeping social distancing and getting vaccinated.	Scott Miller		
Commissioners and Administrator Discussion	Commissioner Zimmerman informed all the Building Code Advisory meetings need to be a public meeting. In the future these meeting will be advertised and minutes published. All the minutes are on the web page to date. There was discussion on moving slowly on the residential code in order to educate and answer questions. At this point there is no deadline on when this would be put in place. Commissioner Miller asked about possibly putting out a press release on the consideration of the residential code.	Russ Zimmerman		
* Then /Now Documents	None			
* Personnel	None			
* Travel Requests	None			
Fair Grounds	Bob Lagrou, Director of Sandusky County Fair, stopped in to inform the Commissioners the Fair Board has approved the proposed project by the Visitors Bureau. The Project is one presented by the Visitors Bureau for Recovery Funding.	Bob Lagrou – Fair Board Director		
EMS	<u>Jeff Jackson – EMS.</u> Jeff came in for his regular meeting with the Commissioners. See attachment A for agenda items. They bid on, and won, the bid for the Sandusky Township squad. They should have it in their possession next week. LS 17 is in the shop right now. He has three full-time positions open right now. He is competing with many other agencies for staff. He is going to work on some sort of incentive program. They have to get creative to draw candidates to Sandusky County. Sheriff Hilton was in session and noted he is in the same position Chief Jackson is in. Jeff is getting good comments on the purchase of the East State Street property.	Jeff Jackson - Chief		

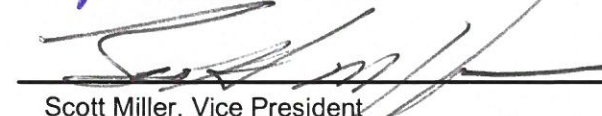
<p>Sheriff</p>	<p>Chris Hilton – Sheriff. Sheriff came in for his regular meeting with the Commissioners. Sheriff's Assistant Supervisor in Dispatch resigned so he will have to fill that position. Sheriff is looking at changing the shifts to give staff more time off and eliminate some of the overtime. This is one way he will have to be creative for staffing. Sheriff asked the Commissioners for a lump sum payment for his front line workers as well as Chief Jackson's staff. Commissioner Schwochow asked Sheriff if he has gotten any comments on the no wake zone that was extended at Wightmans Grove. He has had a couple of people talk to him about them but they were happy with them. These were set by ODNR. Sheriff has ordered the new marine patrol boat. He would like to sell the old one to another county that could use that size boat. Sheriff does still have staff helping on Put-In-Bay and will be reimbursed for this time at the end of September.</p>	<p>Chris Hilton - Sheriff</p>		
<p>* Resolutions</p>	<p>2021 – 277 APPROVING APPROPRIATION TRANSFER IN COUNTYWIDE FROM CONTRACT SERVICES TO TRANSFER AND FUND TRANSFER FROM COUNTYWIDE TO SOIL & WATER (\$3,000.00) FOR APIARY INVOICES</p>	<p>Soil & Water</p>	<p>\$3,000.00</p>	<p>*Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Charles Schwochow Yes – 3</p>
	<p>2021 – 278 APPROVING OUT OF STATE TRAVEL FOR DEPUTY WILLIAM DARLING TO NILES, MICHIGAN ON OCTOBER 19, 2021 TO ATTEND FN303 INSTRUCTOR / ARMOR ONE DAY COURSE</p>	<p>Sheriff</p>		<p>*Motion: Move to Approve resolution Moved by: Charles Schwochow 2nd: Scott Miller Yes – 3</p>
	<p>2021 - 279 APPROVING SUPPLEMENTAL APPROPRIATION TO PI CAPITAL OUTLAY (\$50,000.00) FOR COURTHOUSE BELL TOWER PAINTING AND REPAIR</p>	<p>PI</p>	<p>\$50,000.00</p>	<p>*Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Charles Schwochow Yes – 3</p>
	<p>2021 – 280 APPROVING SUBORDINATION AGREEMENT FOR MORTGAGE TO PREMIER BANK IN THE MATTER CONCERNING A REHABILITATION LOAN TO BRAD ANDRES</p>	<p>GLCAP</p>		<p>*Motion: Move to Approve resolution Moved by: Charles Schwochow 2nd: Scott Miller Yes – 3</p>

	2021 - 281 VERIFYING THE LEVY RENEWAL OF A 0.55 (55/100) MILL TAX LEVY FOR THE SUPPORT OF CRIMINAL JUSTICE SERVICES FOR A FIVE YEAR PERIOD FOR THE SUPPORT OF CRIMINAL JUSTICE SERVICES PURSUANT TO OHIO REVISED CODE (ORC) SECTION 307.45	Prosecutor		*Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Charles Schwochow Yes - 3
Public Open Session	Citizens Attendees - none Media Attendees - none Elected Officials - none			
* Adjournment (10:35am)	With business completed for the day the meeting was adjourned.			* Motion: Move to adjourn Moved by: Scott Miller 2nd: Charles Schwochow Yes - 3

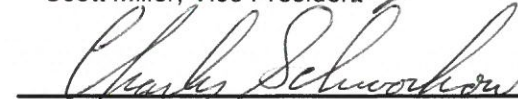
Signature of:



Russ Zimmerman, President



Scott Miller, Vice President



Charles Schwochow

Board of County Commissioners, Sandusky County Ohio

Attest: 
Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners,
Sandusky County, Ohio, do hereby certify that the foregoing
is a true and correct copy from the official record of said
Board of County Commissioners as recorded in its Journal.

Clerk, Board of County Commissioners, Sandusky County, Ohio



2100 Countryside Place
Fremont, Ohio 43420

419-332-7313
Fax: 419-334-6511

SANDUSKY COUNTY EMERGENCY MEDICAL SERVICES

Jeffery J. Jackson
E.M.S. Chief



#ATTACHMENT-A

EMS Agenda
August 24, 2021

- Ambulances

Sandusky Township Squad is waiting for a pick up date, most likely after the fair. We were notified yesterday that the payment has been received. We have a list of things we want to get completed on it prior to going in service.

LS-17 is in shop for extensive diesel particulate filter replacement

- Personnel

Currently have 3 full time positions open

Reposted job openings, in the past we have seen a better response if we take the posting down then repost.

- General Discussion

Our CAAS site visit on August 2nd and the 3rd, went very well. A big thanks to the IT department, Sandusky County Personnel department SCEMS staff for all their hard work in making this visit seem almost easy. The CAAS Board will meet on August 30th then they will notify us on official results.

Received a lot of positive feedback from people with our recent property purchases. We will be asking for employees to join committees to help with the projects moving forward.



SANDUSKY COUNTY PUBLIC HEALTH



SANDUSKY COUNTY BOARD OF HEALTH

FRIDAY, AUGUST 20, 2021

The regular Friday, August 20, 2021 Sandusky Co. Board of Health meeting was called to order @ 8:30 A.M., by President Ryan R. Zimmerman, D.V.M., with the following members in attendance:

Ryan R. Zimmerman, D.V.M., President
Dr. Regina Vincent-Williams
Robert Gross
John L. Yuhas, D.O.
James Mason
Nan Smith
John W. Zimmerman
Dean L. Auxter

Sandusky Co. Commissioner Scott E. Miller and Sandusky Co. Public Health Medical Director Jennifer Greenslade-Hohman, M.D., were in attendance.

There was no public, board, or staff comment.

Mr. Gross made a motion to approve the minutes of the Friday, July 16, 2021 Board of Health meeting as presented. Dr. Yuhas seconded the motion. Motion carried with all voting in the affirmative.

The monthly financial report was reviewed with revenue for the month of 4344,865.62 and revenue for the year of \$2,438,317.17. Expenses for the month totaled \$313,155.47, with total year to date expenses of \$1,754,033.66.

The monthly bills, which become a part of these minutes, were approved on a motion by Dr. Yuhas. Mr. Gross seconded the motion. Motion carried with all voting in the affirmative. The bills: Board of Health, \$6,329.16; Manufactured Home Parks, \$108.08; Food Service Operation, \$504.26; Private Water, \$1,405.53; Swimming Pools, \$43.12; Family Planning, \$3,169.92; Public Health Clinic, \$3,237.52; CFHS, \$451.78; W.I.C., \$1,612.59; Public Health Emergency Response, \$32.24; Tobacco Prevention, Use, and Cessation, \$9,944.77; Community Health Assessment, \$51.78; Public Health Emergency Preparedness, \$148.50; SPF-PFS, \$17,992.50; Help Me Grow, \$2,131.44; Wellness, \$13,425.11; Prevention Partnership, \$1,000.00; Drug Free Communities, \$247.08; Sewage Treatment Systems, \$719.52; Immunization Action Plan, \$51.78; Creating Healthy Communities, \$39,981.74; Mental Health Levy Capacity, \$1,664.00; Ohio Water Pollution Control Loan Fund, \$20,390.00; and Pacific Institute for Research Evaluation, \$191.78.

The Board of Health read and reviewed Resolution 21-11, Mileage Reimbursement be increased to the whole number below the IRS standardized mileage rate as set by the IRS annually. Upon Board of Health review, Mr. J. Zimmerman made a motion to adopt Resolution 21-11. Mr. Gross seconded the motion. Motion carried with all voting in the affirmative.

2000 Countryside Drive
Fremont, OH 43420

Tel. 419-334-6377
Fax 419-334-6380

info@scpublichealth.com
www.scpublichealth.com

The Board of Health read and reviewed Resolution 21-12, Supplemental Appropriation in the amount of \$47,000.00 to the Public Health Emergency Response fund. After Board of Health review, Mr. Auxter made a motion to adopt Resolution 21-12. Mrs. Smith seconded the motion. Motion carried with all voting in the affirmative.

The Board of Health read and reviewed Resolution 21-13, establishing funds for federal grants in the amount of \$43,000.00. After Board of Health review, Mr. Auxter made a motion to adopt Resolution 21-12. Mr. Gross seconded the motion. Motion carried with all voting in the affirmative.

Mr. Gross made a motion to accept the resignation of Lilly Riehl, Environmental Health Clerk, effective August 6, 2021. Mr. Mason seconded the motion. Motion carried with all voting in the affirmative.

Director of Support Services Bryleigh Wolf updated the Board of Health on the 2020 annual fiscal audit.

The Board of Health read and reviewed Regulation 21-10, amendment to Regulation 19-14 Sandusky Co. Public Health fee schedule reducing the fee for vending locations from \$14.81 to \$14.62. After Board of Health review, Mr. J. Zimmerman made a motion to adopt Regulation 21-10. Dr. Yuhas seconded the motion. Motion carried with all voting in the affirmative.

Mr. Auxter made a motion to approve submittal of the application for the Work Force Development grant in the amount of \$230,000.00 for September 1, 2021-June 30, 2023. Mr. Gross seconded the motion. Motion carried with all voting in the affirmative.

Mr. Auxter made a motion to adopt the Resolution Accepting the Amounts and Rates as Determined by the Budget Commission and Authorizing the Necessary Tax Levies and Certifying Them to the County Auditor. Mr. Mason seconded the motion. Motion carried with all voting in the affirmative.

Mr. Gross made a motion to accept the Notice of Award in the amount of \$45,000.00 for July 1, 2021-June 30, 2022 for the PAX grant. Mr. J. Zimmerman seconded the motion. Motion carried with all voting in the affirmative.

Mr. J. Zimmerman made a motion to adopt the Notice of Award for the SPF-PFS grant in the amount of \$300,000.00 for September 30, 2021 through September 29, 2022. Mr. Mason seconded the motion. Motion carried with all voting in the affirmative.

Mr. Auxter made a motion to approve out of state travel for Health Educator Jamie Belcher to attend the Epiphany Community Service Retreat, September 8-10, 2021 in Louisville, Kentucky. Mr. J. Zimmerman seconded the motion. Motion carried with all voting in the affirmative.

Dr. Yuhas made a motion to approve the Strategic Plan Proposal Agreement between Sandusky Co. Public Health and Tim Wasserman, @ \$4,700.00, with completion date December 15, 2021. Mr. Mason seconded the motion. Motion carried with all voting in the affirmative.

There were no hearings/variances scheduled for the Board of Health meeting.

Health Commissioner Bethany Brown updated the Board of Health on the increase in COVID-19 cases, hospitalizations, and deaths in Sandusky Co. in the first two (2) weeks of August. Contract tracing and case investigation continues. Health Commissioner Brown has participated in conference calls with local school superintendents for roll out of the 2021-22 school year. Masks for students and staff are recommended. Masks are mandated for school busses. Social distancing, hand washing and sanitizing protocols are to be practiced. An increase in individuals receiving the first dose of vaccine has increased. A walk in clinic was held on Wednesday, August 18, 2021 @ the Fremont Middle School. Walk in COVID vaccination clinics are held on Wednesday, from 8:30 A.M. to 4:00 P.M. and Thursday, from 3:00 P.M. to 6:00 P.M. There have been approximately ten (10) breakthrough COVID vaccine cases reported in Sandusky Co. The third shot for immunosuppressed patients, those undergoing chemotherapy and transplant recipients is available @ Sandusky Co. Public Health, by appointment. Replacement vaccination cards may be secured @ Sandusky Co. Public Health. The consensus of the Board of Health was not to offer \$100.00 gift cards to individuals receiving the first COVID vaccine shot.

The fall District Licensing Advisory Council meeting was held on Friday, August 13, 2021 @ 9:30 A.M. @ River Cliff Lodge. The 2022 environmental health fees were reviewed. Due to environmental health staff time spent on COVID activities, food service operation fees will be lower in 2022. This will create approximately \$50,000.00 shortfall in revenue. An increase will be noted in 2023 as environmental health staff field hour's increase.

The Board of Health heard a report on the State Audit or the Food Service Operation program. The monthly July, 2021 food service report was reviewed.

Health Planning and Education Supervisor Charlotte Stonerook reported the division has been participating in Downtown Fremont Farmer's Markets, the inclusive play park @ Rodger Young Park, distribution of educational/information bags @ area school open houses.

THE SEPTEMBER BOARD OF HEALTH MEETING WILL BE FRIDAY, THE 17TH @ 8:30 A.M.

Sandusky Co. Commissioner Scott E. Miller addressed the Board of Health regarding issues the Township Trustees are having regarding dilapidated dwellings and best approach to remediate. The Sandusky Co. Public Health request for Recovery Act Funds is a high priority with the Commissioners. On-going sewage projects in Sandusky Co. include Rodriguez Street, Gibsonburg; Wightman's Grove; Hessville discharge into Wolf Creek, to name a few.

THE BOARD OF HEALTH FINANCE COMMITTEE WILL MEET @ 8:00 A.M. on WEDNESDAY, SEPTEMBER 8, 2021.

There was no Executive Session of the Board of Health necessary.

Mr. Gross made a motion to adjourn. Mr. J. Zimmerman seconded the motion. Motion carried with all voting in the affirmative.

PRESIDENT

SECRETARY

Scheduled/Completed Trainings

Multiple webinars through the ASPCA and the HSUS are being worked on by kennel staff.

To Discuss

I am currently trying to find a company for a quote for the dog containment that will be installed in the new truck where the back seat is. No luck so far.

Door to door license checks have begun in some areas of the county. We are currently trying to update our licensing system as there are a lot of accounts that have not been marked as inactive over the last 9 years.

Currently have 1143 unrenewed owners and 1534 unrenewed dogs from 2020.

New medical agreements with our local veterinarians have been signed. We were able to add an additional veterinary office to our program. We welcome Four County Vet Services.

The warning signs about leaving animals and children in vehicles have been completed by the Engineers office. We are currently delivering them to the local businesses. Tried to contact corporate for Walmart, Kroger's and Lowe's. Lowe's returned the call and stated they are not allowed any signage aside from their own. Walmart and Kroger's have been very difficult to speak with someone about the signs.

Ability Works and Sandco, Summer Kids Programs have finished. Overall, it went well this year. A few kinks to work out for next year.

Events

We are at the fair again this year. We share a tent with EMA, next to the Fire/EMS area.

T shirts for fundraisers for both the SDF and the Alpha Project are in the works. Designs for this year are attached.

Humane Related

- Humane Related Welfare Checks- Unfounded- 7
- Pending- 4
- Education Needed- 2
- Charges Filed- 1
- In Court- 1

Questions?

County Commissioner's Meeting

Dog Warden's Office

August 24th, 2021

<u>2021 Dog License Sales</u>	<u>Previous Year</u>	<u>Current Year</u>
1 Year Dog License	10,669	10,540
1 Year Dog License Late	674	101
1 Year Partial License	57	26
3 Year Dog License	111	219
3 Year Dog License Late	30	6
3 Year Partial License	9	2
Dangerous Dog License	16	15
Duplicate License	2	15
Kennel License	24	23
Kennel License Extra	13	18
Permanent Dog License	20	34
Service Dog License (Free)	13	0
Transfer In	6	8

Kennel Census

August 2021

Impounded- 31
 Redemptions- 16
 Adoption- 4
 Euthanized- 9
 Transfer- 2

July 2021

Impounded- 31
 Redemptions- 21
 Adoptions- 10
 Euthanized- 2
 Transfer- 0

Kennel Incidents

August 2021

Aggression- 2
 Community Asst. - 1
 Bite- 6
 Humane- 14
 RAL- 26
 Sick/Injured- 0

July 2021

Aggression- 2
 Community Asst. - 2
 Bite- 6
 Humane- 32
 RAL- 31
 Sick/Injured- 0

Requested graphs and charts are attached.

8/24/2021

Name	Signature	Contact Information
Bob Lagroo		