Sandusky County Co	mmissioners -	622 Croghan Street, Fremont, OH	43420	MEETING 2022			
Meeting: Board Of Comm	nissioners	Location: Commissioners' Board Room	Date: 2/17/2022	Time: 8:00AM – 10:30AM			
Present: Commissioners:	: Scott Miller - Pr	esident; Charles Schwochow – Vice Presi	dent; Russ Zimmerman				
Present: Theresa Garcia;	County Administ	rator					
Others Present: Ruthann	House, Robin Ri	chter					
(*action items)							
AGENDA ITEMS	BRIEF DESCR	PTIONS / ACTION STEPS:	PERSON RESPONSIBLE:	DOLLAR AMOUNT:	MOTION / VOTE		
Call to Order Pledge of Allegiance (8:00am)			Scott Miller, President				
*Review & Approval of Commissioner Meeting Minutes, in- coming Mail Review & External Meeting Notices		minutes were reviewed/approved by the reviewed incoming mail and external .	Scott Miller Charles Schwochow Russ Zimmerman		*Motion: Move to Approve minutes Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3		
Review of External board / Meetings Attended by Commissioners	Sandusky Cour regarding 2023- the Commission that would prom important for EI	ners joined a conference call for aty EDC. They presented information 2029 support efforts. They were asking a sers if they had any other suggestions note EDC and what they felt was DC to focus on in the next several years. Setting several investors to receive input.	Scott Miller Charles Schwochow Russ Zimmerman				
	Foundation ZOO Board, put the r needed to happ the Regional Bo Schwochow to r region is establi	ners participated on a One Ohio OM call. Mircea Handru, Mental Health neeting together. Mircea reviewed what en for Sandusky County to help set up pard. All voted for Commissioner represent Sandusky County. Once the shed by-laws will be approved and a will be appointed for the State Board.	Scott Miller Charles Schwochow Russ Zimmerman				

	Commissioner Zimmerman attended the FCFC meeting. They discussed the One Ohio foundation and how it is being established. They talked about funding and where it is coming from and how it can be spent. They are revising the by-laws for the committee to possible adjust the number of committee members to assure they have a quorum. It was noted that Sandusky County FCFC is far ahead of other counties in the area. The Community Fortress was sold by Promedica to a company that will put a homeless shelter on the first floor and a mental health rehab center on the second floor.	Russ Zimmerman
Commissioners and Administrator Discussion	Administrator Garcia asked to discuss Public defender fees. The Commissioners adjusted fees in 2018. There have been some requests/questions about adjusting fees again. She will put together some information on State fees and other County's fees to present to the Commissioners.	Theresa Garcia
	Next Tuesday is Commissioners Department Head meeting. Administrator Garcia asked for agenda items for the meeting.	Theresa Garcia
	The Commissioners had a question on an invoice for the health department to EMA. It was for monitoring Vickery Environmental. Lisa Kuelling, EMA Director, stopped in with documentation regarding how the funding that is received from Vickery Environmental is distributed and why it was split between Health Department and Haz-Mat.	Lisa Kuelling
	Commissioner Zimmerman met with Rice Township trustee representatives to discuss a possible project in Rice Township. They had questions and concerns about Rice Township and what could happen with the property. They talked about the possibility of some property deeded to the City and what affect that could have in the Township. The possibility of putting up a water tower was also discussed.	Russ Zimmerman
	Commissioner Miller met with Bob Gross, City of Fremont, about a project in the North side of town. The concern the Township had was discussed. The City of Fremont is less interested in the project than they originally were. There are many options that can be looked at by the County.	Scott Miller

	Commissioner Miller attended the Ballville Township Trustee meeting. They are working on new zoning codes. There was discussion on the cemetery. They are responsible for the cemetery now and there are several issues that need to be addressed. Commissioner Miller attended the Clyde City Council meeting. They noted they appreciated the county taking interest in the City of Clyde and working with them.	Scott Miller Scott Miller		
* Then /Now Documents	Two certificates were presented by the Commissioner's office. 2021 CDBG grant PO's were closed for the grants because it was unknown what invoices would be paid for 2021. Seven invoices make up these certificates. GLCAP - \$5,000.00 & 4,045.00 Abdoo Builders - \$10,200.00,\$16,925.00, \$10,400.00& \$25,700.00 Dyers Home Improvement - \$19,990.00 EOC - \$8,350.00 GLCAP - \$1,746.00, \$9,899.00, & \$1,599.00 Ochs Contracting - \$14, 800.00	Commissioners	\$5,000.00 \$4,045.00 \$10,200.00 \$16,925.00 \$10,400.00 \$25,700.00 \$19,990.00 \$8,350.00 \$1,746.00 \$9,899.00 \$1,599.00 \$14,800.00	*Motion: Move to Approve certificates Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3
* Personnel	None			
* Travel Requests	None			
GLCAP	Ruthann House and Robin Richter from GLCAP came in to discuss the HVAC project at the Senior Center. They finished phase one of the Senior Center. They are ready to move to phase two. One of the biggest issues is the inadequacy of the HVAC system. It is going to be a large project. There are several items they want to cover in phase two but the HVAC is the biggest issue. They presented the cost of the project and asked for any assistance that would be available. The Commissioners will look to see what they can help with any portion of the project. GLCAP is working with the HVAC vendor Board of DD uses for the rest of the building.	Ruthann House – Executive Director Robin Richter – Senior Services Director		
* Resolutions	2022 - 61 APPROVING SUPPLEMENTAL APPROPRIATION TO COUNTY COURT INDIGENT DRIVER FUND CONTRACT SERVICES (\$30,000.00)	County Court	\$30,000.00	*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3

	2022 - 62 APPROVING SUPPLEMENTAL APPROPRIATION TO CDBG CHIP FUND FOR NEW GRANT FUND AWARD (\$1,350,000.00)	CDBG-CHIP	\$1,350,000.00	*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3
Public Open Session	Citizens Attendees – none Media Attendees – none Elected Officials – none			
* Adjournment (10:30am)	With business completed for the day the meeting was adjourned.			* Motion: Move to adjourn Moved by: Scott Miller 2nd: Russ Zimmerman Yeş - 3

Signature of:

Scott Miller, President

Charles Schwochow, Vice President

Russ Zimmerman

Board of County Commissioners, Sandusky County Ohio

Attest: Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners, Sandusky County, Ohio, do hereby certify that the foregoing Is a true and correct copy from the official record of said Board of County Commissioners as recorded in its Journal.

Clerk, Board of County Commissioners, Sandusky County, Ohio

2/17/2022

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Contact Information	rpichter Oglegiong								
Signature	Halm Richter								
Name	Ragin Richten								