

Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420

MEETING 2022

Meeting: Board Of Commissioners

Location: Commissioners' Board Room

Date: 2/22/2022

Time: 8:00AM – 11:01AM

Present: Commissioners: Scott Miller - President; Charles Schwochow – Vice President

Present: Theresa Garcia; County Administrator

Others Present: Kelly Askins,

(*action items)

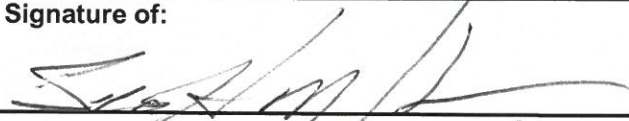
AGENDA ITEMS	BRIEF DESCRIPTIONS / ACTION STEPS:	PERSON RESPONSIBLE:	DOLLAR AMOUNT:	MOTION / VOTE
Call to Order Pledge of Allegiance (8:00am)	Commissioner Zimmerman was absent from session this morning	Scott Miller, President		
*Review & Approval of Commissioner Meeting Minutes, incoming Mail Review & External Meeting Notices	The 2/17/2022 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.	Scott Miller Charles Schwochow		*Motion: Move to Approve minutes Moved by: Charles Schwochow 2nd: Scott Miller Yes – 2 (Zimmerman absent)
Review of External board / Meetings Attended by Commissioners	Commissioner Schwochow attended the Transportation Improvement District meeting. They talked about two projects that could fall under ODOT grant funding. The City of Fremont wanted to finish up the project on Fifth Street by Heinz. The County wanted to possibly get some funding for the East State Street project. The last project at Bark Creek is completed and working well.	Charles Schwochow		
	Commissioners Miller and Zimmerman went to the Kassandra Dance Studio ribbon cutting. It is a very nice dance studio. They have classes for young and old. They have ball room dancing classes for anyone interested as well as other dance classes for young and old.	Scott Miller		

	Commissioner Miller noted the Regional Airport meeting had to be rescheduled for Thursday this week.	Scott Miller		
	Commissioner Zimmerman attended the Health Board meeting. See attachment for meeting summary. There is a house on CR 198, out by Wightmans Grove, putting raw sewage in the ditch. The owner of the house did let them know they would tap in to the sewer that is coming by the house. It won't be ready for quite some time for this to happen. They were also told this project has federal funding and they can't jeopardize this funding by allowing an outside parcel to tap in. The Commissioners would like to send a letter to the Health Department explaining the issue needs to be handled the way they would normally address this issue, without the Wightmans Grove system, as there is no timeline on when that would be available and the funding cannot be jeopardized. Commissioner Zimmerman also asked about the monitoring of Vickery Environmental and the funding they receive from EMA to handle this. The Health Commissioner noted they monitor reports from the facility for any abnormalities.	Russ Zimmerman		
Commissioners and Administrator Discussion	Commissioner Miller noted that EDC will take over on a possible project out on North St. Rt. 53. This would be an important project regardless of the timeline it should keep moving. Nothing will be approved until they receive more information and guidance from the Prosecutor.	Scott Miller		
	The Governor signed a bill allowing virtual meetings again until the end of June 2022.	Scott Miller		
* Then /Now Documents	<p>One certificate was presented by Soil and Water Office. PO was not established at the beginning of the year. Two invoices make up this certificate both to the same vendor. Sandusky County - \$217.18</p> <p>Two certificates were presented by EMS. Emergency purchase made during level 3 and PO was not in place, and clerk was out and no PO was in place for the second purchase. Two invoices make up these certificates. P&R Communications - \$127.89 Home Depot - \$51.11</p>	<p>Soil and Water</p> <p>EMS</p>	<p>\$217.18</p> <p>\$127.89 \$51.11</p>	<p>*Motion: Move to Approve certificates Moved by: Charles Schwochow 2nd: Scott Miller Yes – 2 (Zimmerman absent)</p>

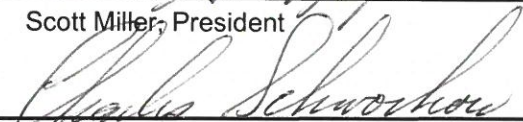
* Personnel	None			
* Travel Requests	None			
Dog Kennel	Kelly Askins – Dog Kennel. Kelly came in for her regular meeting with the Commissioners. See attachment for agenda items. One year dog licenses are going well. Three year dog license is higher than last year. She probably has about 70% of the dogs in the county that are licensed. The biggest advantage of the tag is if your dog gets lost they will bring them right home. Also they have veterinary information on file so if your dog is picked up and injured they will take them to that vet. She is submitting a farm grant for the canine memorial project.	Kelly Askins – Dog Warden		
	Commissioner Zimmerman entered session at 9:43am			
* Resolutions	2022 – 63 AUTHORIZING THE APPOINTMENT OF SHELLY FARMER TO THE SANDUSKY METROPOLITAN HOUSING AUTHORITY BOARD (SMHB)	Metro Housing		*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes –3
	2022 - 64 APPROVING SUPPLEMENTAL APPROPRIATION TO EMS TRANSFER LINE AND FUND TRANSFER FROM EMS FUND TO PI FUND FOR CAPITAL IMPROVEMENTS (\$260,000.00)	EMS	\$260,000.00	*Motion: Move to Approve resolution Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes –3
	2022 – 65 ENTERING INTO CONTRACT WITH WARNER MECHANICAL CORPORATION. 1609 DICKINSON STREET, FREMONT, OHIO 43420 FOR BETTER BUILDING CAPITAL IMPROVEMENTS BID PACKAGE #4 (\$954,818.00)	Better Building	\$954,818.00	*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes –3
Public Open Session	Citizens Attendees – none Media Attendees – none Elected Officials – none			
Sheriff	Chris Hilton – Sheriff. Sheriff came in for his regular meeting with the Commissioners. He asked Melanie White from NAMI to come in to update the commissioner on NAMI and the emergency response team. They are	Chris Hilton – Sheriff		

	<p>serving six counties right now. Working with rural counties it is difficult for them to send staff out for training but they have worked outside the box on this. They have a web portal that has become a very important tool. There is still work to do on the portal but it is working well right now. They have a lot of work ahead of them to work on the team. David Olds running three different programs right now. Critical Incident Stress management team. They are helping communities in debriefing when a critical incident happens. They can come in during an incident or after to assist. They will help individuals, families or organizations. The mobile crisis response team is also working with the County. This helps handle mental health call law enforcement gets that are better handled by someone with mental health training. They have already had over 200 calls in the past year asking for help. They have the ability to take someone directly to get mental health services rather than being taken in to custody. Sheriff Hilton noted at the Sheriff only training seminar he talked about the program and they were all very impressed and interested in how the program works and is funded. Robin is a licensed therapist.</p>			
<p>* Adjournment (11:01am)</p>	<p>With business completed for the day the meeting was adjourned.</p>			<p>* Motion: Move to adjourn Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 3</p>

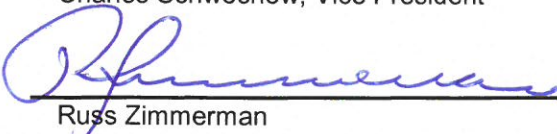
Signature of:



 Scott Miller, President



 Charles Schwochow, Vice President



 Russ Zimmerman

Board of County Commissioners, Sandusky County Ohio

Attest: Theresa Conway
Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners,
Sandusky County, Ohio, do hereby certify that the foregoing
is a true and correct copy from the official record of said
Board of County Commissioners as recorded in its Journal.

Clerk, Board of County Commissioners, Sandusky County, Ohio

County Commissioner's Meeting

Dog Warden's Office

February 22nd, 2022

<u>2022 Dog License Sales</u>	<u>Previous Year</u>	<u>Current Year</u>
1 Year Dog License	10,676	8875
1 Year Dog License Late	207	110
1 Year Partial License	74	1
3 Year Dog License	223	165
3 Year Dog License Late	12	4
3 Year Partial License	8	0
Dangerous Dog License	15	14
Duplicate License	20	5
Kennel License	23	23
Kennel License Extra	18	18
Permanent Dog License	35	20
Service Dog License (Free)	0	0
Transfer In	10	1

Kennel Census

February 2022	January 2022
Impounded- 30	Impounded- 32
Redemptions- 14	Redemptions- 20
Adoption- 6	Adoptions- 18
Euthanized- 1	Euthanized- 0
Transfer- 0	Transfer- 0

Kennel Incidents

February 2022	January 2022
Aggression- 1	Aggression- 0
Community Asst. - 0	Community Asst. - 1
Bite- 0	Bite- 3
Humane- 4	Humane- 11
RAL- 10	RAL- 16
Sick/Injured- 0	Sick/Injured- 0
No License- 2	No License- 0

Requested graphs and charts are attached.

Scheduled/Completed Trainings

Multiple webinars through the ASPCA and the HSUS are being worked on by kennel staff.

To Discuss

I am still trying to find a company for a quote for the dog containment that will be installed in the new truck where the back seat is. No luck so far.

We are still on hold for purchasing a second vehicle until the dealerships get vehicles in.

Monument in park. Applied for the State Farm Community Assistance Grant for \$25,000, which would be a huge step forward to making this project happen.

Events

T shirts for fundraisers for both the SDF and the Alpha Project ongoing.

Humane Related

Humane Related Welfare Checks- Unfounded- 1
Pending- 3
Education Needed- 0
Charges Filed- 0
In Court- 1

Questions?

GOOD MORNING!

February 22, 2022

The following is a summary of agenda items discussed and action taken @ the regular Friday, February 18, 2022 Board of Health meeting @ 8:30 A.M. in the Front Conference Room.

1. Guests in attendance: Green Creek Township Trustee Robert Shaw; Sandusky Co. Public Health Medical Director Jennifer Greenslade-Hohman, M.D.; and Sandusky Co. Commissioner Russ Zimmerman.
2. There was no public, board, or staff comment/participation.
3. The minutes of the Friday, January 21, 2022 Board of Health meeting were approved as presented.
4. The financial report was reviewed with revenue for the month and year to date of \$236,285.61; expenses for the month and year to date, \$244,091.82.
5. The monthly bills were paid.
6. Employed Alyssa Davidson, breastfeeding coordinator, W.I.C. Program, effective Tuesday, February 22, 2022. WELCOME ABOARD, ALYSSA!!!!
7. Approved unpaid vacation leave for Vidalia Halbisen, March 2-11, 2022. ENJOY!
8. Approved the Family and Children First Council Contract Addendum in the amount of \$6,260.00.
9. Approved the Memorandum of Understanding with Health Partners and Sandusky Co. Public Health for 2022.
10. Approved out of state travel for Health Planning and Education Coordinator Charlotte Stonerook, to attend the Life Savers Conference, Chicago, Illinois, March 13-15, 2022.
11. Approved the contract between the Mental Health and Recovery Services Board and Sandusky Co. Board of Health
12. Approved the sewage variance request for Nicole Kubitz, 5007 CR #247, Vickery, for the mobile home housing her mother, to remain connected to the property's household sewage treatment system.

13. 2022 ANNUAL DISTRICT ADVISORY COUNCIL MEETING – MONDAY, MARCH 14, 2022 @ 7:30 AM.
14. A water line break occurred the weekend of January 22, 2022, forcing the closure of Sandusky Co. Public Health office for the week of January 24, 2022. Staff worked from home and was compensated. Director of Support Services Bryleigh Wolf will meet with the county's insurance adjuster today @ 1:00 P.M. to review damage and review inventory loss and deductibles. Substantial loss of equipment, i.e. computers, servers, refrigerators, breast pumps is noted. Sandusky Co. Public Health is responsible for the building contents and Sandusky Co. for the building structural damage. Future damage and relevant claims will be discussed as well.
15. Sandusky Co. Public Health Epidemiologist Allison Smith reviewed COVID cases, noting a considerable decrease the last week, in comparison to number of cases reported in January, 2022.
16. Director of Nurses Deb Agee reported an increase in the number of first dose of COVID vaccine being given. As the FDA did not approve children 6 months to five (5) years of age to receive the COVID vaccine, the order for Pfizer vaccine has been cancelled.
17. The January, 2022 food service operation report was reviewed. All required food service operation inspections, due March 1, 2022, have been completed.
18. Director of Environmental Health Martha L. Bowen reported on the Spring District Licensing Advisory Council meeting held on Friday, February 11, 2022. The District Advisory Council will re-appoint District Licensing Advisory Council members: John W. Zimmerman, James Mason and Samantha LeGron @ the March 14, 2022 meeting. The District Licensing Advisory Council by-laws were reviewed and updated.
19. Recruitment for a sanitarian is on-going. Ms. Bowen is reaching out to surrounding college Environmental Science professors for possible candidates for the positions.
20. Funding is available for qualified homeowners for household sewage treatment system replacements. Please reach out to Martha.
21. A tap in to the Wightman's Grove sanitary sewer is awaiting grant approval for the unit in order for the homeowner to comply. Martha will send a letter regarding correspondence received from Ohio E.P.A. and other agencies on the delay, not Sandusky Co. Public Health.

22. Health Planning and Education Coordinator Charlotte Stonerook reported on radio ads regarding the availability of Narcan from Sandusky Co. Public Health, with an online training on the website. Radio ads regarding the legalization of sports gambling in Ohio are also being run. Health Planning and Education staff is conducting vendor surveys of local retailers, bars, and restaurants, interacting with owners/managers on the importance of Responsible Beverage Server Training. The Ohio Investigative Unit provides the free informative RBST training on line. Distribution of medication lock boxes and DeTerra bags to local realtors to provide to individuals selling their homes has been a success. A six (6) hour Ethics Training was provided for health planning and prevention coalition members.
23. Sandusky Co. Commissioner Russ Zimmerman questioned Sandusky Co. Public Health oversight of the Vickery Environmental, Inc. site and the annual \$25,000.00 paid for review of records.

24. THE MARCH BOARD OF HEALTH MEETING WILL BE FRIDAY, THE 18TH @ 8:30 A.M.

