Sandusky County Commissioners - 622 Croghan Street, Fremont, OH 43420 **MEETING 2022** Meeting: Board Of Commissioners Location: Commissioners' Board Room Date: 2/24/2022 Time: 8:00AM Present: Commissioners: Scott Miller - President; Charles Schwochow - Vice President; Russ Zimmerman Present: Theresa Garcia; County Administrator Others Present: Tom Fullen, Dan Carlson, Atul Chopra, Sheriff Hilton, Rachel (*action items) **AGENDA ITEMS** BRIEF DESCRIPTIONS / ACTION STEPS: **PERSON** DOLLAR AMOUNT: MOTION / VOTE RESPONSIBLE: Call to Order Pledge Scott Miller. of Allegiance (8:00am) President *Review & Approval of The 2/22/2022 minutes were reviewed/approved by the Scott Miller *Motion: Move to Approve Commissioner Board. The Board reviewed incoming mail and external Charles Schwochow minutes Meeting Minutes, inmeeting notices. Russ Zimmerman Moved by: Russ coming Mail Review & Zimmerman **External Meeting** 2nd: Charles Schwochow **Notices** Yes - 3Review of External The Commissioners met last Tuesday with EDC Scott Miller board / Meetings regarding a project out on St. Rt. 53. Beth Hannam, Charles Schwochow Attended by EDC, received some information on project projections. Russ Zimmerman The Commissioners would like more information from Commissioners Sanitary Engineer before making any decisions. Commissioner Miller attended the Solid Waste policy Scott Miller committee meeting. They have a consultant helping put this together. The final was passed with a few changes. Commissioner Zimmerman had FCFC Executive Russ Zimmerman meeting. This was a special meeting to get a quorum together to approve some grant documents and other items that needed approval by the Committee.

	Commissioner Schwochow attended the Visitors Bureau Board meeting. They have a seminar for the Celebration of the Arts at Terra Community College scheduled. Along with showcasing the work of Terra Students they will have two concerts. They talked about other projects they are working on with the recovery funding. Commissioner Schwochow made sure they understood the funding was limited and anything they wanted to have done above the funding was the Visitors Bureaus responsibility. It was suggested they make sure to have the appropriate project manager.	Charles Schwochow	
	The Commissioners attended the EDC annual investors meeting at the Neely Center. They guest speaker talked about workforce and the need to retain employees. He did not feel the workforce issue is going to change much. The head count may be down but production is also up. Most individuals looking for employment want more money.	Scott Miller	
Commissioners and Administrator Discussion	Commissioner Miller received a message from the Airport Authority chair regarding help they may need with snow removal this week until their plow is returned from being repaired. Commissioner Miller reached out to the County Engineer and he has a plow they can use temporarily. They were very appreciative for the help from the Commissioners and the Engineer.	Scott Miller	
* Then /Now	None		
Documents	Hone		
* Personnel	None		
* Travel Requests	None		
Secretary of the State LaRose	Rachel Mullen from Secretary LaRose's office was in town for the EDC annual breakfast and stopped by to sit in on session. She was unable to make any comments on changes to the upcoming primary. Secretary of the State LaRose will send out information to the Board of Elections as soon as they have news. She noted Sandusky County has a great Board of Elections.		
Sheriff	Chris Hilton – Sheriff. Sheriff updated on the CAD system project. Atul Chopra, IT Supervisor, has been heading the program and looking at vendors and setting up demos. They are hoping to have a quote from one	Chris Hilton – Sheriff	

	vendor to bookmark what the cost may be for the project. Sheriff talked about his vehicles. He had a presentation from State Wide that has a great replacement program. He wants the Commissioners to take a look at the program. At 10:06am Commissioner Miller made a motion to enter executive session to discuss personnel matters. At 10:18am Commissioners exited executive session.		*Motion: Move to enter executive session Moved by: Scott Miller 2nd: Charles Schwochow Yes – 3 *Motion: Move exit executive session Moved by: Purs
			Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3
EMS	Jeff Jackson – EMS. Jeff came in for his regular meeting with the commissioners. See attachment for agenda items. Chassis' for the new squads should be released. He still has several positions open. He did go to a job fair at EHOVE that was beneficial. Job Store is helping with some different strategies. They had the highest call volume in January then he has ever seen. They were 12% higher than average. Jeff asked to go in to executive session to discuss contracts and items that need to stay confidential. At 10:42am Commissioner Miller moved to enter executive session to discuss contracts and items to be kept confidential. At 10:55am Commissioners exited executive session.	Jeff Jackson – Chief Steve Shiets – Sanitary Engineer	*Motion: Move to enter executive session Moved by: Scott Miller 2nd: Charles Schwochow Yes – 3 *Motion: Move exit executive session Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3
	Steve Shiets, Sanitary Engineer, was in with Jeff to discuss the RFQ's on the building projects. They both reviewed the proposals and agreed Thomas Porter was the best choice for the projects. The Commissioners agreed with the choice and agreed to have them move forward.		*Motion: Move approve RFQ vendor Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3

Park District	Andy Brown - Parks District. Andy came in for a	Andy Brown -	
	regular quarterly meeting with the Commissioners. See attachment for agenda items. The HVAC system that was covered through the recovery funding is almost installed. Equipment all came in on time and the installation is in progress. They are working on setting up group meetings with the Rotary Club to talk with individuals about the remainder of the River Cliff project. On March 3 rd the Rotary Club will have the first meeting at Down Thyme café.	Director	
	The Terra Bike Path project is moving forward. They are working on RFP's right now to select the contractors and hoping to have it completed in the fall. Creek Bend Farm Pedestrian Bridge project. They received clean Ohio grant funding for the project. It is a pedestrian bridge but will be able to handle some smaller vehicle traffic. This project will also start this summer.		
	They are also purchasing four acres to expand Christy Farm Nature Preserve. This will allow them to put a parking lot in and some asphalt trails. It will also allow them to connect different trails.		
	Commissioner Miller asked about the trees that were cut down at River Cliff. They are removing the boulevard and paving a path and update the entrance.		
Resolutions	2022 - 66 AUTHORIZING THE USE OF AMERICAN RESCUE PLAN (ARP) RECOVERY FUNDING FOR THE SANITARY ENGINEER WATER METER PROJECT FOR SHOREWOOD VILLAGE SUB-DIVISION	Recovery Funding	*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3
	2022 - 67 AUTHORIZING THE USE OF AMERICAN RESCUE PLAN (ARP) RECOVERY FUNDING FOR WOODVILLE TOWNSHIP TO REPLACE THE SEWER SYSTEM UNDER THE FIRE STATION.	Recovery Funding	*Motion: Move to Approve resolution Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes – 3

	2022 – 68 AUTHORIZING AN AGREEMENT FOR ENERGY PURCHASING PROGRAMS THROUGH THE COUNTY COMMISSIONERS ASSOCIATION OF OHIO SERVICES CORPORATION (CCAOSC)	CCAO Energy Program		**Motion: Move to Approve resolution Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes – 3
	2022 – 69 RESCINDING RESOLUTION 2022 – 61 APPROVING SUPPLEMENTAL APPROPRIATION TO COUNTY COURT INDIGENT DRIVER FUND CONTRACT SERVICES (\$30,000.00)	County Court	\$30,000.00	*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3
	2022 - 70 APPROVING SUPPLEMENTAL APPROPRIATIONS TO FCFC WRAPAROUND CONTRACT/PURCHASED SERVICES (\$100,000.00) DUE TO MSY AND CONTRACT COSTS	FCFC Wraparound	\$100,000.00	*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3
	2022 - 71 APPROVING FUND TRANSFER FROM SALES TAX INCOME TO GENERAL FUND (\$533,000.00)	1979 Sales Tax	\$533,000.00	*Motion: Move to Approve resolution Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes – 3
	2022 – 72 ESTABLISHING CONNECTION DATE AND SEWER SERVICE RATES FOR THE WIGHTMAN'S GROVE SANITARY SEWER IMPROVEMENT – CONTRACT A OF THE GENERAL SEWER DISTRICT.	Sanitary Engineer		*Motion: Move to Approve resolution Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes – 3
Public Open Session	Citizens Attendees – none Media Attendees – Tom Fullen, Eagle 99. Dan Carlson, News Messenger Elected Officials – Chris Hilton, Sheriff			
* Adjournment (am)	With business completed for the day the meeting was adjourned.			* Motion: Move to adjourn Moved by: 2nd: Yes - 3

Attest: Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners, Sandusky County, Ohio, do hereby certify that the foregoing Is a true and correct copy from the official record of said Board of County Commissioners as recorded in its Journal.

Clerk, Board of County Commissioners, Sandusky County, Ohio

Signature of:	1 //	
	MILL	
Scott Miller, Pres	sident	
Charles	Schwor how	
Charles Schwoo	chow, Vice President	
Shin		
Russ Zimmerma	an	

Board of County Commissioners, Sandusky County Ohio



EMERGENCY MEDICAL SERVICES SANDUSKY COUNTY







419-332-7313 Fax: 419-334-6511

2100 Countryside Place Fremont, Ohio 43420

Jeffery J. Jackson E.M.S. Chief

EMS Agenda February 24, 2022

EMS Vehicles .

We have a date for the release of chassis' to Horton, March 19th they should arrive at Horton. We will meet on February 28th to finalize the specs.

We recently sold the Ford Expedition SUV on GovDeals for just a little over 7,000 dollars

Personnel .

Currently still have 4 full time positions open.

Recruitment team was recently at Rhodes State College for 2 days and attended a Job fair at EHOVE. Meeting with Casey, Workforce and Initiatives Program Manager, from Ohio Means Jobs to discuss options on ways they can assist us in getting employees.

General Discussion .

January call volume was the highest on record second highest for transports. February seems to be trending down to more pre-pandemic times.

Executive session request for contracts

Park District Agenda: 2/24/2022

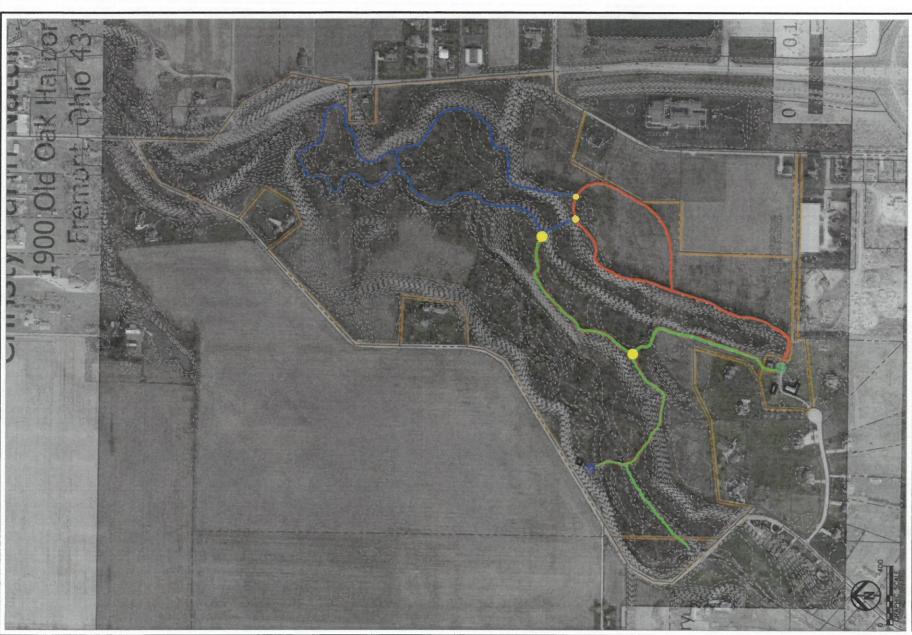
Andy Brown, Park District Director

\$105,270.30 of the \$150,000 that was earmarked for the project. The Park District would like to once metal. Once everything is installed, they will start removing the old boilers. The total billed so far is Rotary Lodge HVAC Update: The unit has been delivered and they have started work on the sheet again thank the County Commissioners for their gracious help with this project.

Budget FY23-24. If approved, the renovation of the Rotary Lodge at River Cliff could happen very quickly and would need to be substantially complete by the end of 2024. The Park District and Fremont Rotary Rotary Centennial Projects: The Park District is looking to request \$900,000 from the State Capital are requesting a Letter of Support from the County Commissioners.

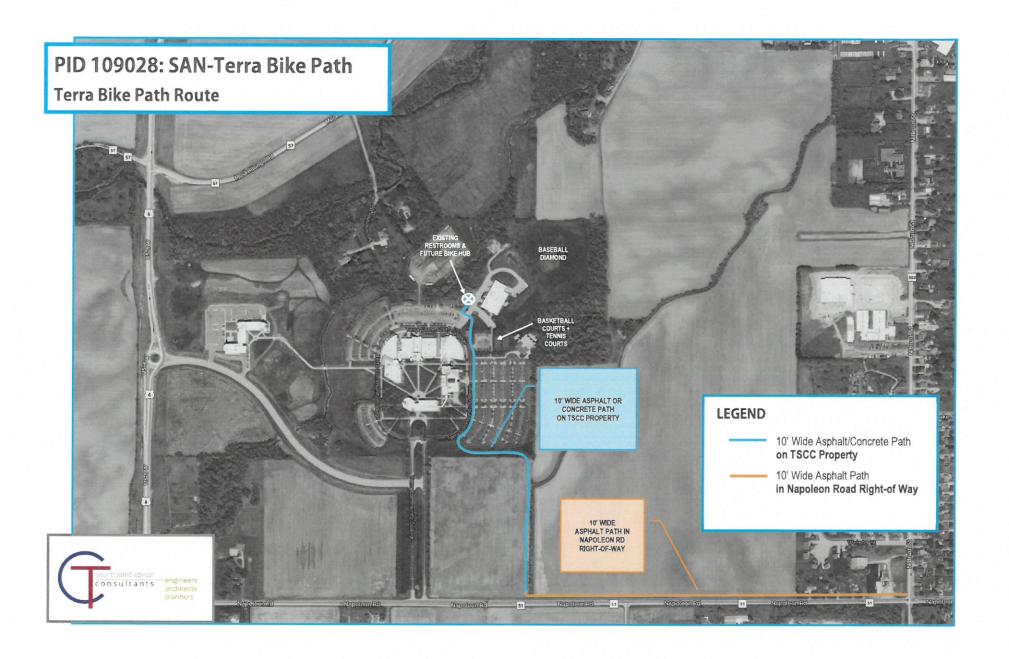
North Coast Inland Trail Terra Bike Path Update: We are moving forward with the project and have hit all of our deadlines for ODOT. We will be working towards RFP's for Construction Administration and going out to bid by April. The project is set to start in June with a completion date this fall. Creek Bend Farm Pedestrian Bridge Project: This project was made possible by a Clean Ohio Grant with local matching funds from Joe & Sharon Wilson and Nexus Pipeline easement money making up the difference. The total cost of the project is nearly \$650 and is slated to start this summer.

property will be utilized for access including parking and trailheads. We are working on a masterplan for Purchase of 4 acres Contiguous to Christy Farm Nature Preserve: Next week we will be closing on the purchase of property west of Welty Financial, behind Victory Church on Old Oak Harbor Road. This the park and hope to have it completed soon.



PARK TRAIL MAP SKETCH PLAN CHRISTY FARM NATURE PRESERVE SANDUSKY COUNTY PARK DISTRICT NOVEMBER 2021





2/24/2022

Contact Information	440832 9743	419.334-4495								
Signature		14								
Name	Duckel Molly	Andrew Brown)							