

Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420

MEETING 2022

Meeting: Board Of Commissioners

Location: Commissioners' Board Room

Date: 4/28/2022

Time: 8:00AM – 12:13PM

Present: Commissioners: Charles Schwochow – Vice President; Russ Zimmerman

Present: Theresa Garcia; County Administrator

Others Present: Jeff Jackson, Elisabeth Baumgartner, Ali Redmond, Chad Collins,

(*action items)

AGENDA ITEMS	BRIEF DESCRIPTIONS / ACTION STEPS:	PERSON RESPONSIBLE:	DOLLAR AMOUNT:	MOTION / VOTE
Call to Order Pledge of Allegiance (8:00am)	Commissioner Miller was not in session today.	Charles Schwochow -Vice President		
*Review & Approval of Commissioner Meeting Minutes, incoming Mail Review & External Meeting Notices	The 4/26/2022 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.	Charles Schwochow Russ Zimmerman		*Motion: Move to Approve minutes Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 2 (Miller absent)
EMS	Jeff Jackson – EMS. Jeff came in for his regular meeting with the Commissioners. See attachment for agenda items. His fleet is in good shape right now. He is working with Ohio Means Jobs on an apprenticeship program and he has three open full-time positions. EMS week is coming up May 15 th . Call volume remains close to the same as last year. Call breakdown report was reviewed. The architect for East State Street has been in contact to start drawings. Ironman competition is in Sandusky this year on July 24 th and a portion of the bike ride will be in Sandusky County.	Jeff Jackson- Chief		
Auditor	Jerri Miller – Auditor. Jerri sent documents over to review sales tax and budget performance. Sales tax is up from last year and budget and budget performance was in line. Jerri did not attend the meeting.			

	<p>Elisabeth Baumgartner stopped in to talk to the Commissioners. Commissioner Schwochow asked her to come forward. She came in to talk about complaints she had filed in the Supreme Court against former Judge and Prosecutor. She had received reports back from the Supreme Court on these complaints. She is going to be making a formal complaint with the FBI for further investigation. She elaborated on some of her concerns.</p>			
	<p>Bob Bordner stopped in to ask a couple questions. He asked if the Commissioners purchased the old Big Lots building. The commissioners discussed the purchase and possible plans. He also asked about the sewer out at Wightmans Grove. He was informed the residents are currently tapping in to the system.</p>			
<p>Review of External board / Meetings Attended by Commissioners</p>	<p>All three commissioners attended the Ohio START Program (Sobriety treatment and recovery teams) review. This is an integrated program that has child welfare and other family services combined. This allows staff to work with parents who have had their children removed from their home and sets them up with others who have been in the same situation to mentor them if a dollar is spent for Ohio Start, \$2.23 is saved in other services. This will assist in the reunification process. The parents have to want to be in the program, it is not mandatory.</p>	<p>Charles Schwochow Russ Zimmerman</p>		
	<p>Commissioner Schwochow attended the Visitors Bureau meeting. They talked about needing a written agreement between the Visitors Bureau and the Commissioners regarding bed tax. They would also like to change the bed tax rules to those with one bed and not just three. They discussed the recovery funding project. The main project right now is the black top for the parking lot. They are working with the county engineer and they feel they have a good plan and are going to go out to bid on the project.</p>	<p>Charles Schwochow</p>		
	<p>Commissioner Schwochow attended EDC this morning. The main topic still remains to be workforce and supply shortage and back order. Commissioner Schwochow talked about the many water and sewer projects planned with the recovery funding. We are hoping we don't run into the same issues with supply shortage. They updated everyone on the capital campaign.</p>	<p>Charles Schwochow</p>		

* Then /Now Documents	Two certificates were presented by EMS. First certificate, 2021 PO was liquidated and due to supply chain shortage equipment was not received until 2022, second certificate parts not covered under maintenance agreement were replaced and no PO was requested. Two invoices make up these certificates. Motorola - \$7,102.66 Stryker Medical - \$506.09	EMS	\$7,102.66 \$506.09	*Motion: Move to Approve minutes Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 2 (Miller absent)
* Personnel	Sick leave conversion form was signed for Mary Ann Reser			
* Travel Requests	None			
* Resolutions	2022 – 129 APPROVING OUT OF STATE TRAVEL FOR ED MCCLAIN FROM BOARD OF DD TO ORLANDO, FLORIDA IN JUNE TO REPRESENT AND SUPPORT OHIO'S SPECIAL OLYMPICS TEAMS AT THE USA'S SPECIAL OLYMPIC GAMES	Board of DD		*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 2 (Miller absent)
	2022 - 130 APPROVING SUPPLEMENTAL APPROPRIATION TO EMS TRANSFER LINE AND FUND TRANSFER FROM EMS FUND TO PI FUND (\$100,000.00) FOR CAPITAL IMPROVEMENTS	EMS	\$100,000.00	*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 2 (Miller absent)
Public Open Session	Citizens Attendees – Elisabeth Baumgartner, Bob Bordner Media Attendees – Tom Fullen, Eagle 99 Elected Officials – none			
CoRSA	Ali Redmond – CoRSA. Ali came in to update the commissioners on the property and casualty renewal. Chad Collins, County UIS agent, came in with Ali. The CoRSA pool in Ohio is financially sound and doing well. Re-insurance rates have increased quite a bit. Cyber security is also a large portion of coverage and claims everywhere right now. This year's renewal was slightly higher than last year but still a good renewal. We did receive 100% of the incentive program that helped bring that premium down.			

<p>Sheriff</p>	<p>Chris Hilton – Sheriff. Sheriff came in for his regular meeting with the commissioners. They are about ready to make a decision on the vendor for the CAD and record management systems. They are waiting for final numbers to be presented and then they will present the cost. Atul Chopra, IT Supervisor, is on the same page with the Sheriff. They are also reaching out to Brian Edwards at Tax Map to assure the mapping portion will work. They will also present the information to the TAC. The boat should be ready shortly. The courthouse security radios need to be replaced. He is going to send a quote and information on the radios for us to look at.</p>	<p>Chris Hilton - Sheriff</p>		
	<p>Beth Cooksey came in to talk with the Commissioners about her sister's situation and interaction with the Humane Agent, Kelly Askins, and other offices in the County. Kelly came in to meet with Beth and the Commissioners to help. Information was reviewed and complaints were reviewed. There was discussion on jurisdiction and who can assist.</p>			
<p>* Adjournment (12:13pm)</p>	<p>With business completed for the day the meeting was adjourned.</p>			<p>* Motion: Move to adjourn Moved by: 2nd: Yes - 3</p>

Signature of:

Scott Miller, President

Charles Schwochow, Vice President

Russ Zimmerman

Board of County Commissioners, Sandusky County Ohio

Attest: 
Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners,
Sandusky County, Ohio, do hereby certify that the foregoing
is a true and correct copy from the official record of said
Board of County Commissioners as recorded in its Journal.

Clerk, Board of County Commissioners, Sandusky County, Ohio



SANDUSKY COUNTY EMERGENCY MEDICAL SERVICES

Jeffery J. Jackson
E.M.S. Chief

2100 Countryside Place
Fremont, Ohio 43420



419-332-7313
Fax: 419-334-6511

EMS Agenda April 28, 2022

- EMS Vehicles

No real big news to report on vehicles just general maintenance going on.

- Personnel

Still working with Ohio Means jobs for an apprenticeship program.

We are holding at 3 open full time positions

- General Discussion

EMS week is May 15th – 21st. We will be holding employee recognition on May 19th as in the past years.

Call volume remains close to the same for the first quarter as last year

We have had some discussion on the East State street property with Andy Knopp from Thomas Porter Architects.

Attended several meetings, the most recent was with the Ironman 70.3 organization. This event will begin in the City of Sandusky with swimming then they will be getting on bikes to travel 50 plus miles with the bulk of the miles in Sandusky County. They (Ironman) have asked for EMS support in the Sandusky County portion of the route. The participants will return to the City of Sandusky to finish up with a running event.

4/28/2022

Name	Signature	Contact Information
Eisebeth Baumgartner	E. Baumgartner	216.618.2580 baumgartner.eisebeth@yahoo.com
Bob Boudreau	Bob Boudreau	419 332 3244
Chad Collins	Chad Collins	419-372-8764 ext 1414
Bill Lockney	Bill Lockney	603-237-0927