Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420 **MEETING 2022** Meeting: Board Of Commissioners Location: Commissioners' Board Room Date: 5/5/2022 Time: 8:00AM - 10:00AM Present: Commissioners: Scott Miller - President; Charles Schwochow - Vice President; Russ Zimmerman Present: Theresa Garcia; County Administrator Others Present: (*action items) **AGENDA ITEMS BRIEF DESCRIPTIONS / ACTION STEPS: PERSON** DOLLAR AMOUNT: MOTION / VOTE RESPONSIBLE: Call to Order Pledge Scott Miller. of Allegiance (8:00am) President *Review & Approval of The 4/28/2022 minutes were reviewed/approved by the Scott Miller *Motion: Move to Approve Commissioner Board. The Board reviewed incoming mail and external Charles Schwochow minutes Meeting Minutes, inmeeting notices. Russ Zimmerman Moved by: Charles coming Mail Review & Schwochow **External Meeting** 2nd: Russ Zimmerman **Notices** Yes - 3Review of External The Walmart Ribbon Cutting was postponed until May board / Meetings 13th. Attended by Commissioners Commissioners were unable to attend the Mental Health Board meeting. Commissioners Schwochow and Zimmerman sat in on a Charles Schwochow Go To Meeting on the survey done on the area around Russ Zimmerman the Regional Airport. They reviewed the new survey that was presented for the airport. The group is more interested in the area in front of the airport. The property on CR 213 is not as available. There was some interest in putting up a hangar for the Promedica helicopter. Bruce Schrader, Airport Board Member, is going to have a discussion with Promedica on this project. The City of

Commissioners and Administrator Discussion	Clyde is still discussing bringing water down SR 20 from Clyde. All agreed the proposal submitted needed to be focusing on the property closest to the Airport. They would also like to discuss what type of businesses would be interested in developing in the area. Commissioner Miller was not in session last Thursday so minutes were reviewed with him to update him on the day.			
* Then /Now Documents	One certificate was presented by the Board of DD. No PO was issued since a travel request had not been submitted. One invoice makes up this certificate. Kylie Paquin - \$121.68 One certificate was presented by the Commissioners' office. 2021 PO's were liquidated not knowing there were outstanding invoices. Two invoices make up this certificate to the same vendor. Healthlink - \$305.00 and \$47.00	Board of DD Commissioners	\$121.68 \$305.00 \$47.00	*Motion: Move to Approve certificates Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3
* Personnel	Sick leave conversion form was signed for Suzanne Cole from DJFS.			
* Travel Requests	None			
IT	Atul Chopra was unable to attend the meeting and will reschedule.			
Sheriff	Sheriff was unable to attend the meeting and rescheduled his meeting.			
* Resolutions	2022 - 131 ADOPTING THE U.S. TREASURY'S FINAL RULE AND CHOOSE THE STANDARD ALLOWANCE FOR REVENUE LOSS UP TO \$10 MILLION FOR AMERICAN RESCUE PLAN ACT OF 2021 (ARPA) FUNDS	Recovery Funding		*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3
	2022 – 132 AUTHORIZING AMENDMENT #1 TO THE SANDUSKY COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES (SCDJFS) PURCHASE OF SERVICE CONTRACT WITH GLCAP (TRIPS) FOR TRANSPORTATION SERVICES *** Discussion – this is an annual agreement that is amended for the transportation	DJFS		*Motion: Move to Approve resolution Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes – 3

	2022 - 133 AWARDING BID TO M&B ASPHALT CO., INC, TIFFIN, OHIO, FOR THE 2022 RESURFACING OF VARIOUS ROADS IN SANDUSKY COUNTY PROJECT *** Discussion – there were only two bids and this was the lowest bid 2022 – 134 RESCINDING RESOLUTION 2021 – 265 APPROVING	Engineer Recovery Funding		*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3 *Motion: Move to Approve resolution
	PROJECTS ELIGIBLE THROUGH THE AMERICAN RESCUE PLAN RECOVERY FUNDING *** Discussion – This resolution was the first resolution submitted which only listed eligible projects. It was decided each needed a separate resolution. All those approved have had a separate resolution approved and this is no longer necessary.			Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3
	2022 - 135 APPROVING SUPPLEMENTAL APPROPRIATION TO CWP SUPPLIES (\$650.00) FOR INMATE BOOTS, CAPITAL OUTLAY FOR MOWERS (\$21,043.00) AND WAGES (\$1,200.00) FOR 2022 EXPENSES	CWP	\$650.00 \$21,043.00 \$1,200.00	*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3
	2022 - 136 RENEWING AGREEMENT FOR THE OPERATION OF THE SANDUSKY COUNTY CONVENTION & VISITORS BUREAU, INC. *** Discussion – The original agreement was for five years with three five year renewals. This is the last of the five year renewals before the agreement needs to be updated.	Visitors Bureau		*Motion: Move to Approve resolution Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes – 3
	2022 - 137 APPROVING SUPPLEMENTAL APPROPRIATION FOR DOG KENNEL PI CONTRACT SERVICES ACCOUNT (\$4,200.00) TO UPDATE SECURITY SYSTEM.	Dog Kennel	\$4,200.00	*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3
Public Open Session	Citizens Attendees – none Media Attendees – none Elected Officials – none			

* Adjournment (am)	With business completed for the day the meeting was adjourned.		* Motion: Move to adjourn Moved by: 2nd: Yes,- 3
		Signature of:	1/
		Scott Miller, President Charles Schwochow, Vi	ce President
		<i>Chârus SC</i> Russ Zimmerman	nusthou

Attest:

Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners, Sandusky County, Ohio, do hereby certify that the foregoing Is a true and correct copy from the official record of said Board of County Commissioners as recorded in its Journal.

Clerk, Board of County Commissioners, Sandusky County, Ohio

Board of County Commissioners, Sandusky County Ohio

5/5/2022

Name	Signature My Africa Afr	Contact Information