


Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420		MEETING 2022	
Meeting: Board Of Commissioners	Location: Commissioners' Board Room	Date: 5/19/2022	Time: 8:00AM – 10:23AM
Present: Commissioners: Scott Miller - President; Charles Schwochow – Vice President; Russ Zimmerman			
Present: Theresa Garcia; County Administrator			
Others Present: Beth Hannam, Jeff Jackson and EMS Staff, Tawny Lejeune, Ian Cantu			
(*action items)			
AGENDA ITEMS	BRIEF DESCRIPTIONS / ACTION STEPS:	PERSON RESPONSIBLE:	DOLLAR AMOUNT:
Call to Order Pledge of Allegiance (8:00am)		Scott Miller, President	
*Review & Approval of Commissioner Meeting Minutes, incoming Mail Review & External Meeting Notices	The 5/17/2022 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.	Scott Miller Charles Schwochow Russ Zimmerman	*Motion: Move to Approve minutes Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3
Review of External board / Meetings Attended by Commissioners	Commissioner Zimmerman attended the FCFC Executive meeting. Finances are good. They received another \$10,000.00 grant they need to use before the end of the June. They discussed the Ohio Rise program. This is the program that will assist some smaller counties with foster home issues they are having. The program still has a lot of work to be done to make it work. They also received some CARES act money and a grant from the Mental Health Board. They are working on parenting classes and how to advertise to get participation. There were other programs discussed and updated.	Russ Zimmerman	
Commissioners and Administrator Discussion	Agenda items for the department head meeting scheduled for next Tuesday were discussed.		

	Commissioner Miller received a call from Mircea Handru, as a concerned citizen of Seneca County, regarding the extension of the footprint for useable space being requested by Sunny Farms land fill in Seneca County.	Scott Miller		
	The City of Fremont along with the County Commissioners will be sending out a press release regarding the Industrial Park Project on SR 412. The proposed project is in Sandusky County and Sandusky Township. Commissioner Zimmerman will be representing the County.	Russ Zimmerman		
* Then /Now Documents	None			
* Personnel	None			
* Travel Requests	None			
Economic Development	<u>Beth Hannam – EDC</u> . Beth came in to talk to the Commissioners about a new workforce program they are working on. EDC started a workforce talent attraction task force to put plans together to increase local workforce. They are creating a handout to take to job fairs to inform people about the advantages of working in Sandusky County. They are working on electronic advertising that people can watch and they are working on bill boards that can be posted. These will help inform those that are living in Sandusky County, but working outside the County, of the opportunities here in Sandusky County.	Beth Hannam – Executive Director		
EMS Awards	<u>Jeff Jackson – EMS</u> . Chief Jackson came in with staff to present annual awards earned by the group. Commissioner Miller thanked the group for their service and let them know they are truly appreciated. He read a proclamation for EMS week and presented that to Chief Jackson. Chief Jackson then presented awards to his staff.	Jeff Jackson - Chief		
* Resolutions	2022 - 148 APPROVING SUPPLEMENTAL APPROPRIATION TO SCHWOCHOW (\$38,541.42) AND MICHAELS (\$15,229.00) DITCH FUNDS TO TRANSFER ACCOUNT AND FEES; AND FUND TRANSFERS TO PI FUND (\$59,915.42) *** Commissioner Schwochow has no affiliation with this ditch.	Various Ditches	\$38,541.42 \$15,229.00 \$59,915.42	* Motion: Move to Approve resolution Moved by: 2nd: Yes – 3

<b>Public Open Session</b>	Citizens Attendees – none Media Attendees – none Elected Officials – none		
* <b>Adjournment</b> <b>(10:23am)</b>	With business completed for the day the meeting was adjourned.		* Motion: Move to adjourn Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes- 3

Signature of:

  
 \_\_\_\_\_  
 Scott Miller, President

  
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 Charles Schwochow, Vice President

*Absent*  
 \_\_\_\_\_  
 Russ Zimmerman

**Board of County Commissioners, Sandusky County Ohio**

Attest: Jenny Lynn - Clerical Specialist  
 Clerk to the Board of County Administrator

I, the undersigned, Clerk of the Board of Commissioners, Sandusky County, Ohio, do hereby certify that the foregoing is a true and correct copy from the official record of said Board of County Commissioners as recorded in its Journal.

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 Clerk, Board of County Commissioners, Sandusky County, Ohio





