

Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420

MEETING 2022

Meeting: Board Of Commissioners

Location: Commissioners' Board Room

Date: 5/31/2022

Time: 8:00AM – 10:13AM

Present: Commissioners: Scott Miller - President; Charles Schwochow – Vice President; Russ Zimmerman

Present: Theresa Garcia; County Administrator

Others Present: Dan Carson, Jeff Jackson, Tom Fullen,

(*action items)

| AGENDA ITEMS | BRIEF DESCRIPTIONS / ACTION STEPS: | PERSON RESPONSIBLE: | DOLLAR AMOUNT: | MOTION / VOTE |
|--|--|---|----------------|--|
| Call to Order Pledge of Allegiance (8:00am) | | Scott Miller, President | | |
| *Review & Approval of Commissioner Meeting Minutes, incoming Mail Review & External Meeting Notices | The 5/24/2022 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices. | Scott Miller Charles Schwochow Russ Zimmerman | | *Motion: Move to Approve minutes Moved by: Charles Schwochow 2nd: Scott Miller Yes – 2 (Zimmerman abstain, was absent from meeting) |
| Review of External board / Meetings Attended by Commissioners | Commissioner Zimmerman attended the Health Department Board meeting. See attachment for summary. They approved several contracts with FCFC. They had an employee resignation that was presented. They have a contract with the City of Fremont to build a bus stop shelter at one of the TRIP locations. Once they review the routes they will make a decision on where they will build it. They received a grant for this project. The Health Department Accreditation paperwork will be starting soon. | Russ Zimmerman | | |
| | Commissioner Miller attended the Board of DD ice cream social. It was to bring attention to what they do at the Board. The social was held outside and they did provide tours of the building to anyone that was interested. | Scott Miller | | |

| | | | | |
|---|--|-------------------------------------|--|---|
| | Commissioner Schwochow met with the Visitors Bureau to discuss the black top project. Their regular meeting was rescheduled to June 1 st . | Charles Schwochow | | |
| | Commissioner Zimmerman was unable to attend the 911 and the LEPC meetings. | Russ Zimmerman | | |
| | Commissioners were unable to attend the Mental Health Board meeting. | | | |
| Commissioners and Administrator Discussion | Commissioner Schwochow attended the Memorial Day ceremony at the Veterans Memorial Park. The new flag building was very nice and the grounds looked beautiful. Commissioner Zimmerman attended the parade. | Charles Schwochow Russ Zimmerman | | |
| | DJFS has a reimbursable grant that is allowing \$.55 for mileage. They would like to pay the \$.55 for any mileage requests being submitted for this grant. Commissioners approved the increase for mileage rate for those submitting reimbursement under that grant only. | | | |
| * Then /Now Documents | None | | | |
| * Personnel | None | | | |
| * Travel Requests | None | | | |
| EMS | <p>Jeff Jackson – EMS. Chief Jackson came in for his regular meeting with the Commissioners. See attachment for agenda items. There has been no new movement on the new trucks. Call volume remains about the same as pre-Covid numbers.</p> <p>Chief Jackson requested to enter executive session to discuss personnel employment and union negotiations. At 9:06am Commissioner Miller moved to enter executive session to discuss personnel, employment and negotiations.</p> <p>At 9:26am the Commissioners exited executive session.</p> | Jeff Jackson - Chief | | <p>*Motion: Move to enter executive session Moved by: Scott Miller 2nd: Charles Schwochow Yes – 3</p> <p>*Motion: Move to exit executive session Moved by: Scott Miller 2nd: Russ Zimmerman Yes – 3</p> |

| | | | | |
|--------------------------------|--|-----------------------------|--------------|--|
| Youth Works Program | Sarah Lewis – Youth Works Program. Sarah stopped in to present her new reclaim grant application. This grant is the same as in the last several years. They money will be the same. They are going to update some of the program to offer some daytime programs for kids that do not attend classes during normal school hours. Sarah presented the application as well as the past years financials. | Sarah Lewis - Administrator | | |
| Sheriff | Chris Hilton – Sheriff. Sheriff was unable to attend his meeting and rescheduled for Thursday. | Chris Hilton - Sheriff | | |
| * Resolutions | 2022 – 150 APPROVING FUND TRANSFER FROM SALES TAX INCOME TO GENERAL FUND (\$535,000.00) | 1979 Tax | \$535,000.00 | *Motion: Move to Approve resolution Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes – 3 |
| Public Open Session | Citizens Attendees – none Media Attendees – Dan Carson, News Messenger. Tom Fullen, Eagle 99 Elected Officials – none | | | |
| * Adjournment (10:13am) | With business completed for the day the meeting was adjourned. | | | * Motion: Move to adjourn Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes - 3 |

Signature of:

Scott Miller, President

Charles Schwochow, Vice President

Russ Zimmerman

Board of County Commissioners, Sandusky County Ohio

Attest:

Thomas Garcia
Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners,
Sandusky County, Ohio, do hereby certify that the foregoing
is a true and correct copy from the official record of said
Board of County Commissioners as recorded in its Journal.

Clerk, Board of County Commissioners, Sandusky County, Ohio



2100 Countryside Place
Fremont, Ohio 43420

SANDUSKY COUNTY EMERGENCY MEDICAL SERVICES

Jeffery J. Jackson
E.M.S. Chief



419-332-7313
Fax: 419-334-6511

EMS Agenda
May 31, 2022

- EMS Vehicles

No movement on the new trucks

- Personnel

Request executive session for discussion of personnel.

- General Discussion

Call volume remains close to the same for the first quarter as last year



SANDUSKY COUNTY PUBLIC HEALTH



GOOD MORNING!

May 23, 2022

The following is a summary of agenda items discussed and action taken @ the regular Friday, May 20, 2022 Sandusky Co. Board of Health meeting @ 8:30 A.M. in the Front Conference Room.

1. Guests in attendance: Sandusky Co. Board of Health Medical Director Jennifer Greenslade-Hohman, M.D.; Sandusky Co. Commissioner Russ Zimmerman; and Village of Lindsey Mayor Ted Lewis.
2. The minutes of the Friday, April 15, 2022 Sandusky Co. Board of Health meeting were approved as presented.
3. There were two (2) additional agenda items:
 - 5.2 Resignation of David Wos, Jr., Environmental Division, effective Friday, May 27, 2022.
 - 6.9 Approval of contract with City of Fremont for waiting area for transit passengers
4. The financial report was reviewed with revenues for the month of \$387,602.67; and revenue year to date of \$1,716,112.48. Expenses for the month totaled \$247,141.41 and expenses year to date of \$920,702.44.
5. The monthly bills were paid and one (1) Supplemental Appropriation in the amount of \$500,000.00 approved.
6. Approved employment of Stephan Carter, R.N., part time, effective May 31, 2022.
WELCOME ABOARD, STEPHAN!!!
7. Accepted the resignation of Environmental employee David Wos, Jr., effective May 27, 2022. BEST OF LUCK, DAVID!!!
8. Finance Director Bryleigh Wolf gave an update on the State of Ohio audit in progress and is going smoothly.
9. Approved the contract with Great Lakes Community Action Program for the Water Pollution Control Loan Fund. GLCAP handles the fiscal part of this grant.
10. Approved the Notice of Award for the Stop Act Grant, Year 3, in the amount of \$50,000.00 for April 30, 2022-April 29, 2023.

2000 Countryside Drive
Fremont, OH 43420

Tel. 419-334-6377
Fax 419-334-6380

info@scpublichealth.com
www.scpublichealth.com

11. Approved the Memorandum of Understanding with Fremont City Schools for PAX Good Behavior Games and Next Steps Training in the amount of \$10,000.00. The trainings will be conducted June 6 and 7, 2022.
12. Approved the contract with Hospital Council of Northwest Ohio for the completion of the Community Health Assessment in the amount of \$50,430.00. Due to cost, the child survey will not be completed this round.
13. Approved the contract with Family and Children First Council for Plan of Safe Care in the amount of \$25,000.00. This program will assist Moms, delivering marijuana positive tested infants with support. FCFC Director Stacey Gibson, Health Commissioner Bethany Brown; and Director of Nursing Deb Agee are working on the Plan.
14. Approval of Memorandum of Understanding with Sandusky Co. Job and Family Services for Baby Diaper Shower Program in the amount of \$25,000.00, effective June 1, 2022- November 18, 2022. This program will assist TANF eligible Moms with diapers, baby wipes and other essential products. The Sandusky Co. W.I.C. program will refer new Moms and eligibility will be verified with Sandusky Co. Job and Family Services.
15. Approved the contract with Mental Health and Recovery Services Board for Prevention Partnership Coalition/Gambling Services in the amount of \$75,000.00, effective July 1, 2022- June 30, 2023.
16. Approved contract with City of Fremont in the amount of \$14,000.00 for a transit “bus” stop for passengers using shuttle services in the City of Fremont. Location is to be determined.
17. The Board viewed the video created by Tim Wasserman for May’s Mental Health Month featuring Charlotte Stonerook, Robin Reeves and Tim Wise. There are plans for additional videos depicting Health Department programs as a promotional tool. Digital radio spots through BAS broadcasting are being aired currently.
18. THE CITIZENS PUBLIC INFORMATION COMMITTEE WILL MEET ON FRIDAY, JUNE 10, 2022 @ 8:30 A.M.
19. Efforts continue on re-accreditation with the submittal of the over 1,000 documents to begin November, 2023. Sandusky Co. Public Health Domain groups are meeting, with updates to the Board of Health.

20. Heard an update on an increase of COVID cases. Hospitalizations remain low. Health Commissioner Brown commended epidemiologist Allison Smith on the continuation of work on COVID. GREAT JOB, ALLY!!!
21. An update on House Bill 463 and Senate Bill 324, restructuring local Boards of Health, under the auspices of County Commissioners was discussed.
22. The April, 2022 monthly food service operation inspection was reviewed. Director of Environmental Health Martha L. Bowen commended Registered Sanitarian Nina Johannsen on the fabulous job in food service operation inspections and instructing the new Environmental employees.
23. Heard an update on Terry Grunden/Betty Marty and Daniel Larcey Board of Health orders. A re-inspection of Daniel Larcey's property is scheduled for the week of May 23, 2022. Due to non-compliance of Board of Health orders, the cases will be discussed with the Sandusky Co. Prosecutor.
24. Director of Environmental Health Martha L. Bowen is meeting with Jonas Young, on Monday, May 23, 2022, dealing with a sewage treatment system/property line issue.
25. Health Commissioner Bethany Brown voiced concern in recruitment of Public Health Nursing staff, due to the low salary scale @ Sandusky Co. Public Health and the lack of incentives to entice new nurses. A Personnel Committee meeting will be scheduled.
26. Board of Health member Nan Smith thanked the staff for the thank you for the luncheon provided to Sandusky Co. Public Health staff and for support during her recent illness.
27. **THE JUNE BOARD OF HEALTH MEETING WILL BE FRIDAY, THE 17TH @ 8:30 A.M.**

PLEASE NOTE: SANDUSKY CO. PUBLIC HEALTH OFFICES WILL BE CLOSED ON MONDAY, MAY 30, 2022 IN OBSERVANCE OF MEMORIAL DAY!

HAVE A SAFE, HAPPY AND HEALTHY SUMMER SEASON!!!

