

Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420

MEETING 2022

Meeting: Board Of Commissioners

Location: Commissioners' Board Room

Date: 6/2/2022

Time: 8:00AM – 12:25PM

Present: Commissioners: Scott Miller - President; Charles Schwochow – Vice President; Russ Zimmerman

Present: Theresa Garcia; County Administrator

Others Present: Tom Fullen, Dan Carson, Bethany Brown, Pat Hire

(*action items)

AGENDA ITEMS	BRIEF DESCRIPTIONS / ACTION STEPS:	PERSON RESPONSIBLE:	DOLLAR AMOUNT:	MOTION / VOTE
Call to Order Pledge of Allegiance (8:00am)		Scott Miller, President		
*Review & Approval of Commissioner Meeting Minutes, incoming Mail Review & External Meeting Notices	The 5/31/2022 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.	Scott Miller Charles Schwochow Russ Zimmerman		*Motion: Move to Approve minutes Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes – 3
Review of External board / Meetings Attended by Commissioners	Outside meetings will be discussed at the next board meeting.			
* Then /Now Documents	None			
* Personnel	Statement of expense for Coroner Investigators for mileage for April and May were presented for signatures.			
* Travel Requests	None			
Sheriff	Sheriff was unable to attend his meeting for personal reasons.			

<p>Health Department</p>	<p><u>Bethany Brown – Health Department.</u> Bethany came in at the request of the Commissioners. They asked Bethany about the process of the accreditation for the Health Department. Ohio revised Code notes all Health Departments have to keep their accreditation status. All Ohio Health Departments had until 2021 to become accredited. However with the pandemic they pushed this to 2024. Sandusky County will have to renew their accreditation as they did pass in 2018. They receive approximately \$10,000.00 from the State to run their mandated programs. They did receive some additional funds when they passed, however it really covered the cost of the accreditation. They have to be reaccredited every five years. There are many reports and procedures that have to be updated and presented for review. This process costs quite a bit of money. Commissioners asked what happens if they are not accredited. Bethany explained they would not receive the funding from the State, would not be eligible for grants and they may have to merge with another county Health Department. These are all assumptions because no one has said what happens if they do not proceed with the process. She still feels it is important to go through the process to make sure they are staying on track with what is needed in the community.</p>	<p>Bethany Brown – Health Commissioner</p>		
<p>Clemans Nelson</p>	<p><u>Pat Hire – Clemans Nelson.</u> Pat came in to present a proposal from OPBA for the new Sheriff Union Contract. He asked to go in to executive session to discuss the proposal.</p> <p>At 9:46am Commissioner Zimmerman moved to enter executive session to discuss collective bargaining unit matters.</p> <p>At 10:27am Commissioners exited executive session.</p>	<p>Pat Hire – Clemans Nelson</p>		<p>*Motion: Move to enter executive session Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3</p> <p>*Motion: Move to exit executive session Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes – 3</p>

	The Commissioners discussed the proposal presented by Pat Hire for the bargaining unit agreement with OPBA for the Sheriff union staff. Commissioner Schwochow moved to accept the package presented and ratified by the union members.			*Motion: Move to accept OPBA contract package Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes – 3
* Resolutions	2022 - 151 APPROVING APPROPRIATION TRANSFER FOR DJFS FROM INTERDEPARTMENT TO UTILITIES (\$2,000.00) FOR ANTICIPATED EXPENSES FOR 2022 AND SUPPLEMENTAL APPROPRIATION TO PLACEMENT COST FUND ADVERTISING (\$30,000.00) AND SUPPLIES (\$24,000.00) FROM NEW GRANT FUNDING	DJFS	\$2,000.00 \$30,000.00 \$24,000.00	*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3
	2022 - 152 APPROVING SUPPLEMENTAL APPROPRIATION TO BOARD OF DD CAPITAL OUTLAY (\$200,000.00) FOR 2022 IMPROVEMENT PROJECTS	Board of DD	\$200,000.00	*Motion: Move to Approve resolution Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes – 3
	2022 - 153 APPROVING SUPPLEMENTAL APPROPRIATION TO SHERIFF COMMISSARY CONTRACT SERVICES (\$5,000.00) AND SUPPLIES (\$30,000.00)	Sheriff	\$5,000.00 \$30,000.00	*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3
	2022 - 154 ENTERING INTO AGREEMENT WITH GREAT LAKES COMMUNITY ACTION PARTNERSHIP (GLCAP) TO ACT AS INDEPENDENT CONTRACT FOR THE PY21 COMMUNITY HOUSING IMPACT AND PRESERVATION GRANT PROGRAM (CHIP) B-C-21-1CO- 2	GLCAP		*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3
Public Open Session	Citizens Attendees – none Media Attendees – Tom Fullen, Eagle 99. Dan Carson, News Messenger Elected Officials – none			

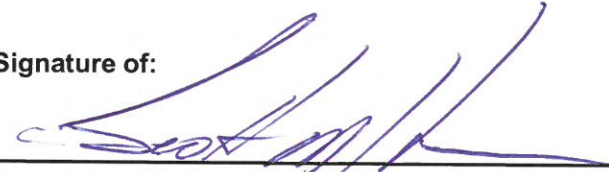
<p>GLCAP</p>	<p>GLCAP staff and clients came in for an annual update on programs and how they have helped the community. Ruthann House, GLCAP Executive Director, presented the 2021 community report (see attachment). Sandusky county numbers are higher than other counties because of the Senior Programs and Trips. She reviewed the participation numbers in several programs they provide. They still have Covid money to help with assistance for rent, utilities and other expenses. They have recently been given funding to assist with water and sewer expenses where needed. Ruthann had several staff members and community participants come attend the meeting with her. They spoke to the Commissioners on how they have used the programs and how they benefited from the programs. Robin Richter updated the Commissioners on the Senior programs and what they are doing.</p>	<p>Ruthann House – Executive Director</p>		
	<p>*** At 11:05am Commissioners recessed to join a virtual meeting with the EDC and Regional Airport Authority.</p>			
<p>1</p>	<p>At 12:08pm Commissioners returned to open session. Administrator Garcia asked to enter executive session to discuss personnel wages.</p> <p>At 12:10pm Commissioner Zimmerman moved to enter executive session to discuss personnel matters regarding compensation of public employees.</p> <p>At 12:17pm Commissioners exited executive session.</p>			<p>*Motion: Move to enter executive session Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3</p> <p>*Motion: Move to exit executive session Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes – 3</p>
<p>* Adjournment (12:25pm)</p>	<p>With business completed for the day the meeting was adjourned.</p>			<p>* Motion: Move to adjourn Moved by: Charles 2nd: Russ Yes - 3</p>

Attest: Theresa Gray
Clerk to the Board / County Administrator


I, the undersigned, Clerk of the Board of Commissioners, Sandusky County, Ohio, do hereby certify that the foregoing is a true and correct copy from the official record of said Board of County Commissioners as recorded in its Journal.

Clerk, Board of County Commissioners, Sandusky County, Ohio

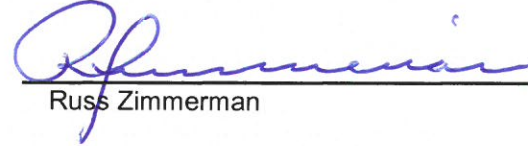
Signature of:



Scott Miller, President



Charles Schwochow, Vice President



Russ Zimmerman

Board of County Commissioners, Sandusky County Ohio

GLCAP

SANDUSKY COUNTY • 2021 community report



129

students engaged in AfterSchool programs at Fremont Ross and Clyde McPherson schools

238

children enrolled in Head Start, Early Head Start, and Migrant & Seasonal Head Start programs

125

families linked with stable housing via homeless assistance programs



871

seniors served through nutrition, education, health, and other county senior center programming

565

seniors provided with daily home-delivered lunches through the Meals on Wheels service

11

local officials trained in technical, financial, and other needs for water and wastewater utilities



26

homes made safer, warmer, and more energy-efficient through insulation and other weatherization services

24

homes repaired through Community Housing Impact & Preservation funding

1,124

households connected with utility assistance for gas, electric, and fuel bills



22,562

one-way rides taken through TRIPS Public Transportation, in addition to 7,094 Fremont Shuttle rides

32

individuals who took part in financial skills training through the Financial Opportunity Center

513

households that received help with utilities, mortgage, and rent for COVID-related hardships



www.glcap.org
1-800-775-9767



Great Lakes
COMMUNITY ACTION
PARTNERSHIP

