

**Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420**

**MEETING 2022**

Meeting: Board Of Commissioners

Location: Commissioners' Board Room

Date: 6/16/2022

Time: 8:00AM – 10:48AM

Present: Commissioners: Scott Miller - President; Charles Schwochow – Vice President

Present: Theresa Garcia; County Administrator

Others Present: Bob Kurtz, Richard Negron, Dr. Williams, John Willey

(\*action items)

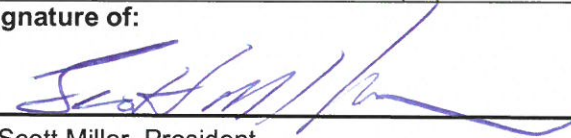
AGENDA ITEMS	BRIEF DESCRIPTIONS / ACTION STEPS:	PERSON RESPONSIBLE:	DOLLAR AMOUNT:	MOTION / VOTE
Call to Order Pledge of Allegiance (8:00am)	***Commissioner Zimmerman was not in session today	Scott Miller, President		
*Review & Approval of Commissioner Meeting Minutes, incoming Mail Review & External Meeting Notices	The 6/14/2022 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.	Scott Miller Charles Schwochow		*Motion: Move to Approve minutes Moved by: Charles Schwochow 2nd: Scott Miller Yes – 2 (Zimmerman absent)
Review of External board / Meetings Attended by Commissioners	Outside meetings will be discussed next week			
* Then /Now Documents	One certificate was presented by EMS. Parts were supposed to be charged to Madison Motors account but were not. One invoice makes up this certificate. Great Lakes Truck Centers - \$87.89  One certificate was presented by the Board of Elections. No PO was in place for the registration fee. One invoice makes up this certificate. Ohio Secretary of State – \$260.00	EMS  Board of Elections	\$87.89  \$260.00	*Motion: Move to Approve certificates Moved by: Charles Schwochow 2nd: Scott Miller Yes – 2 (Zimmerman absent)

* <b>Personnel</b>	A request was presented from an employee asking for a probationary increase at 90 days rather than 180 days. During an interview they were told it would be 90 days. The Commissioner did not approve the request since it does not follow our current policy and procedure.	Scott Miller Charles Schwochow		
* <b>Travel Requests</b>	None			
<b>Coroner</b>	<b><u>Dr. James Williams – Coroner.</u></b> Dr. Williams came in for his quarterly meeting with the Commissioners. We are up at about 10-15% on deaths since last year. Quite a few over doses and a handful of unattended deaths where welfare checks were done and the individuals were found. Suicides are still up. He is working with the Health Department on report on suicides and overdose rates and programs to help reduce these counts. The potency of the drugs available is a large cause of the overdose rates. Individuals that used in the past and have been clean and start using again don't realize the difference. Dr. Williams and the two investigators went to a training on investigations that was very interesting. Dr. Williams was contacted by Ottawa County asking if they could share investigators. A rate was worked out and presented. If they are interested a MOU will be developed. Dr. Williams has worked on many policies and procedures. His recent policy is on how to handle hospital deaths. He provide this to the local hospitals. He also put together a policy on pronouncing a death. He also updated the EMS reporting form. This has all the information he will need when they make a call to Dr. Williams.	Dr. James Williams - Coroner		
<b>Building Code Department</b>	<b><u>Robert Krutz – Building Code.</u></b> Robert came in for a regular meeting with the Commissioners. Business is steady. There are some big projects going on in the County. Contractors and architects are happy to have them here. Richard Negron came in with Robert. He is the new Electrical Inspector. The permit tech is going to be moving on and has been promoted within SafeBuilt. There is still some talk within other counties in the area to sign up with SafeBuilt.	Robert Kurtz – Chief Inspector		

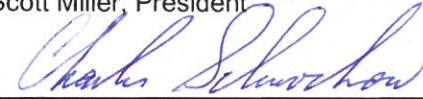
<b>Regional Planning</b>	<b>John Willey – Regional Planning.</b> John came in for his regular meeting with the Commissioners. See attachment for agenda items. There was some change in the law regarding wind turbines. He is working with the Prosecutor and the townships on these changes. They may need to address some township resolutions. He is also working with the Prosecutor on a model zoning ordinance for Townships. Gibsonburg has developed a Pedestrian Infrastructure Committee. This encourages Cities and Municipalities to consider all users when designing streets to consider pedestrians, bike routes, farm equipment etc. They are the first in the County to develop this type of policy. Tax Map/GIS has made policy changes on combined parcels. Clean sweep is this weekend. They will be coordinating a cleanup along the river banks.	John Willey - Director		
<b>* Resolutions</b>	2022 - 171 APPROVING APPROPRIATION TRANSFERS FOR JUNE MANDATED PLACEMENT COSTS (\$16,236.42) AND MAY 2022 PLACEMENT COSTS (\$52,721.14)	DJFS	\$16,236.42 \$52,721.14	*Motion: Move to Approve resolution Moved by: Charles Schwochow 2nd: Scott Miller Yes – 2 (Zimmerman absent)
	2022 - 172 APPROVING MILEAGE REIMBURSEMENT RATE INCREASE EFFECTIVE FROM JULY 1, 2022 TO DECEMBER 31, 2022	Commissioners		*Motion: Move to Approve resolution Moved by: Charles Schwochow 2nd: Scott Miller Yes – 2 (Zimmerman absent)
<b>Public Open Session</b>	Citizens Attendees – none Media Attendees – none Elected Officials – Dr. James Williams, Coroner			
<b>Engineers bid openings</b>	Commissioner Miller turned the meeting over to County Engineer, Carlos Baez, to open bids for two different projects. The 2022 pavement marking project and the Visitors Bureau Parking lot project. Carlos opened bids for the Visitors Bureau project and then the 2022 pavement project. There were three bids presented for the Visitors Bureau. Commissioner Schwochow moved to tabulate the bids and award at a later date.			*Motion: Move to tabulate bids for visitors bureau and award at a later date Moved by: Charles Schwochow 2nd: Scott Miller Yes – 2 (Zimmerman absent)

	There was only one bid presented for the 2022 pavement marking project. Commissioner Schwochow moved to tabulate the bid and award at a later date.			Motion: Move to tabulate bids for 2022 pavement marking and award at a later date Moved by: Charles Schwochow 2nd: Scott Miller Yes – 2 (Zimmerman absent)
* Adjournment (10:48am)	With business completed for the day the meeting was adjourned.			* Motion: Move to adjourn Moved by: Charles Schwochow 2nd: Scott Miller

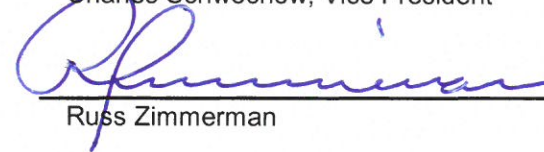
Signature of:



Scott Miller, President



Charles Schwochow, Vice President



Russ Zimmerman

**Board of County Commissioners, Sandusky County Ohio**

Attest:   
Clerk to the Board / County Administrator

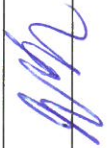

I, the undersigned, Clerk of the Board of Commissioners, Sandusky County, Ohio, do hereby certify that the foregoing is a true and correct copy from the official record of said Board of County Commissioners as recorded in its Journal.

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Clerk, Board of County Commissioners, Sandusky County, Ohio

1. Wind Turbines
  - a. Woodville
    - i. Working with the prosecutor and the Township
    - b. We need to update zoning resolutions to plug a hole
      - i. New law enacted creates different types of systems
      - ii. Major facility (5MW for wind)
      - iii. Economically Insignificant Wind System
        1. Greater than five
        2. Less than 20MW
        3. Primarily for on-site Use
        4. NO PSB REVIEW OR CERTIFICATION NEEDED
      - iv. Need to address this in some of the resolutions
    - b. The Prosecutor wants to work with me on this
  - b. Staffing issues
3. Gibsonburg Complete Streets Policy
  - a. They have created a Pedestrian Infrastructure Committee
  - b. Looking at projects near schools
4. Tax Map/GIS lot combination policy change
  - a. GIS will now require a deed to combine two adjacent properties
  - b. Previously would do it informally without this
  - c. I agree with the new policy, this has been a weird situation forever
  - d. Wightman's Grove is an area where this is most obvious
5. Clean Sweep this weekend
  - a. RYP Saturday at 9-11:30am
    - i. RYP Basketball Shelter House
  - b. Register online



6/16/2022

Name	Signature	Contact Information
John Willey Cenlabs		4-6227
Coal & Rice		
		
David Thornbury	