

Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420

MEETING 2022

Meeting: Board Of Commissioners	Location: Commissioners' Board Room	Date: 8/16/2022	Time: 8:00AM – 10:15AM
Present: Commissioners: Scott Miller - President; Russ Zimmerman			
Present: Theresa Garcia; County Administrator			
Others Present: Ron Hiser			
(*action items)			
AGENDA ITEMS	BRIEF DESCRIPTIONS / ACTION STEPS:	PERSON RESPONSIBLE:	DOLLAR AMOUNT:
Call to Order Pledge of Allegiance (8:00am)	Commissioner Schwochow was unable to attend session today	Scott Miller, President	
*Review & Approval of Commissioner Meeting Minutes, incoming Mail Review & External Meeting Notices	The 8/11/2022 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.	Scott Miller Russ Zimmerman	*Motion: Move to Approve minutes Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 2 (Schwochow absent)
Review of External board / Meetings Attended by Commissioners	Regional Airport Authority meeting was rescheduled for Thursday.		
Commissioners and Administrator Discussion	Commissioners discussed a timeline to have 108 S Park Avenue torn down. Ron Hiser, Facility Management, was asked to have look at what needs to be salvaged prior to demo.		
* Then /Now Documents	One certificate was presented by EMS. 2021 PO was in place when order was placed. Due to back order invoice and merchandise was finally received. One invoice makes up this certificate. Motorola - \$3,115.95	EMS	\$3,115.95 *Motion: Move to Approve certificates Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 2 (Schwochow absent)

	One certificate was presented by Board of DD. No PO was issued since a family support service request wasn't submitted to the superintendent in advance of the respite service. One invoice makes up this certificate. Paulette Kubiak - \$224.00	Board of DD	\$224.00	
* Personnel	None			
* Travel Requests	None			
Facility Management	Ron Hiser – Facility Management. Ron came in for his regular meeting with the Commissioners. See attachment for agenda items. Ron discussed the latest design for the EMS building. There were a few minor items that should be addressed. Fuel depot is still out, waiting for parts. Ron reviewed the remainder of his agenda.	Ron Hiser - Director		
Mental Health Board	Mircea Handru – Mental Health Board. Mircea came in for his regular meeting with the Commissioners. The One Ohio Opioid payments are being disbursements. The county should have received at least one payment and should be getting another soon. Mircea is the representative for Region 17. The payments to the Regions have been on hold due to a lawsuit that has been filed against the State One Ohio Board. Community Fortress is under new management. Individuals using the Fortress can now stay in the building for 24 hours. Mobile Response team is doing well. They did have a turnover in some of the staff. They are recognized State wide.	Mircea Handru - Executive Director		
* Resolutions	2022 - 230 APPROVING APPROPRIATION TRANSFER FOR AUGUST MANDATED PLACEMENT COSTS (\$15,221.08) AND JULY PCSA PLACEMENT COSTS (\$51,961.24); APPROVING APPROPRIATION TRANSFERS FOR PUBLIC ASSISTANCE (\$2,000.00), CHILD SUPPORT (\$2,000.00) AND CHILDREN'S WELFARE FUNDS (\$13,000.00) FOR ANTICIPATED 2022 EXPENSES; AND SUPPLEMENTAL APPROPRIATION IN CHILDREN'S SERVICES (\$200,000.00) FOR ADDITIONAL FUNDING RECEIVED.	DJFS	\$15,221.08 \$51,961.24 \$2,000.00 \$2,000.00 \$13,000.00 \$200,000.00	*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 2 (Schwochow absent)

	<p>2022 – 231 APPROVING THE IV-D SERVICE CONTRACT BETWEEN THE SANDUSKY COUNTY CHILD SUPPORT ENFORCEMENT AGENCY (CSEA), A DIVISION OF SANDUSKY COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES (SCDJFS), AND THE SANDUSKY COUNTY SHERIFF'S OFFICE FOR SERVICE OF PROCESS AND SECURITY</p>	DJFS	<p>* Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 2 (Schwochow absent)</p>
<p>Public Open Session</p>	<p>Citizens Attendees – none Media Attendees – none Elected Officials – none</p>		
<p>* Adjournment (10:15am)</p>	<p>With business completed for the day the meeting was adjourned.</p>		<p>* Motion: Move to adjourn Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 2 (Schwochow absent)</p>

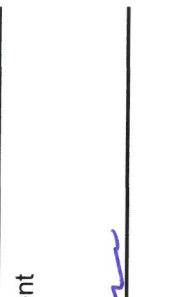
Signature of:



 Scott Miller, President



 Charles Schwochow, Vice President



 Russ Zimmerman

Board of County Commissioners, Sandusky County Ohio

Attest: 
 Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners, Sandusky County, Ohio, do hereby certify that the foregoing is a true and correct copy from the official record of said Board of County Commissioners as recorded in its Journal.

Sandusky County Commissioners Agenda



Topics of Discussion for the meeting Dated August 16th 2022

1. We are working with Thomas Porter Archt., and Chief Jackson on new EMS building layout.
2. The Fuel Depot is still out of commission waiting on parts.
3. Law Library Conference room has a couple of minor repairs to be made.
4. The Blacktop sealing for this summer that was re-scheduled for August 13th and 14th (JDC, Service center, Communication center, Haz-Mat and F.M.).
5. We have secured pricing for moving the data racks at the BOH from the mechanical room to the server room. We will need to address the cooling and purchase additional I.T. equipment to complete the move.
6. We had some issues with the split-unit for the server room at the service center. We made the repairs and will get a quote on a new unit.
7. There is an issue with the Service Center storm sewer and down spouts. We are evaluating the cause and quoting the repairs.
8. The courthouse basement, fuel depot, and Service Center HVAC controls are all on weather related insurance claims.
9. We are securing quotes for new exterior lighting at the BOH, BOE, and Clyde Court.
10. We met with Warner Mechanical on the health department project. They are preforming preliminary air testing the week of July 18th.
11. At the Sheriff Office we are replacing a faulty reheat valve and return fan controls.
12. The renovation of the parks office is coming along, the drywall is finished and painted.
13. We are working with the Sheriff Office on the new access controls and moving equipment from above A panel and installing a rack in the lower room to house equipment.
14. Installation of new chair lift for the Woodville court has been installed.... finishes to follow (drywall, dome repair, security film, and brickwork).
15. Retrofitting the Parking lot lights at Commissioner building to LED (80%)
16. Service Center drive-through awning is up & we are working with them on moving the exercise room.
17. I met with the staff at the BOE over their new security directives. We are looking into a Fire alarm system and possible a back-up generator for that location.

