

**Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420**

**MEETING 2022**

Meeting: Board Of Commissioners

Location: Commissioners' Board Room

Date: 9/20/2022

Time: 8:00AM – 11:40AM

Present: Commissioners: Scott Miller - President; Charles Schwochow – Vice President; Russ Zimmerman

Present: Theresa Garcia; County Administrator

Others Present: Dr. James Williams, Peggy Courtney, Dave Thornbury, Kim Foreman, Christie Schneider, Tom Fullen, Sheriff Hilton

(\*action items)

AGENDA ITEMS	BRIEF DESCRIPTIONS / ACTION STEPS:	PERSON RESPONSIBLE:	DOLLAR AMOUNT:	MOTION / VOTE
Call to Order Pledge of Allegiance (8:00am)		Scott Miller, President		
<b>*Review &amp; Approval of Commissioner Meeting Minutes, incoming Mail Review &amp; External Meeting Notices</b>	The 9/15/2022 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.	Scott Miller Charles Schwochow Russ Zimmerman		*Motion: Move to Approve minutes Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes – 3
<b>Review of External board / Meetings Attended by Commissioners</b>	Commissioner Miller attended the Regional Airport meeting. They plan on putting together an event to coincide with the Eclipse in 2024. They discussed financials and that other Airports receive financial support from the County they are established in. Commissioner Miller feels this is something that needs to be considered.	Scott Miller		
	Commissioner Zimmerman attended the Health Board meeting. See attachment for a summary of the agenda. They went over bills that needed to be paid. They have several properties they are trying to condemn and move people out of the homes. Dave Wenger, from Wightmans Grove, came in to discuss septic tanks on his properties he has connected to the new sanitary sewer and needs to abandon the septic tanks. He does not know where the tanks are located for all properties.	Russ Zimmerman		

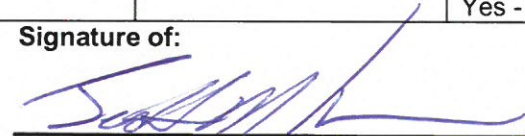
	Commissioners attended the 911 remembrance in Gibsonburg. It was well attended. There were many speakers at the event.	Scott Miller Charles Schwochow Russ Zimmerman		
<b>Commissioners and Administrator Discussion</b>	Commissioner Zimmerman asked to discuss the work that Ron Hiser, Facility Management, had asked about at the service center. The exterior fascia needs to be re-fastened to keep the water from running behind it and causing issues. It is rotting out and it is imperative to have this work done. The contractor that replaced the roof was supposed to present a quote and one was not received. There was an estimate presented for approximately \$31,000.00 by Zimmerman Building Company. Commissioner Schwochow made a motion to approve the work to be done as quoted by Zimmerman Building Company. Commissioner Miller seconded the motion.	Russ Zimmerman		*Motion: Move to Approve construction at service center Moved by: Charles Schwochow 2nd: Scott Miller Yes – 3
	Commissioner Miller thanked Ian Cantu for stepping in last week for the session. He did a nice job and his help was appreciated.  There was some discussion on the elected officials meeting last week.	Scott Miller		
	Steven Shiets, Sanitary Engineer, sent an email regarding the water line replacement project at Shorewood Subdivision. This project needs to be completed as part of the water service on SR 53. The Commissioners agreed to cover the cost of this portion of the project.			
<b>* Then /Now Documents</b>	One certificate was presented by Common Pleas. Travel request was approved but no PO was in place for reimbursement. One invoice makes up this certificate. Jessica Bartolozzi - \$22.56  One certificate was presented by DJFS. The program started before a W9 was turned in to create the vendor and PO. One invoice makes up this certificate. Sandusky Artisans - \$165.52  One certificate was presented by EMS. This is a 2021 PO and order for radios not received until 2022. One invoice makes up this order. CCB - \$382.50	Common Pleas  DJFS  EMS	\$22.56  \$165.52  \$382.50	*Motion: Move to Approve certificates Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes – 3

* Personnel	None			
* Travel Requests	None			
Coroner	<p><b><u>Dr. James Williams – Coroner.</u></b> Dr. Williams came in for his regular meeting with the Commissioners. Things have been going well. He does have a couple of preliminary reports that he's waiting on. The funeral home is waiting but they don't understand he cannot sign anything without a preliminary report. Hoping to get the new clerk in place soon. Investigators are working hard and he wants to make sure they get to trainings. They are helping law enforcement quite a bit. He is hosting quarterly meetings with law enforcement to keep everyone on the same page. Dr. Williams reviewed statistics on deaths he is seeing and when he has to have an autopsy done.</p>	Dr. James Williams - Coroner		
Visitors Bureau	<p><b><u>Peggy Courtney – Visitors Bureau.</u></b> Peggy came in for her regular meeting with the Commissioners. See attachment for agenda items. Courthouse light project is going well. They did receive a donation from Croghan Colonial Bank. They also received a grant from the Chamber Community Foundation. Dave Thornbury came in with Peggy and updated the Commissioners on the marketing flier for the lights. He is also working with Facility Management on the electrical needed. Peggy updated the Commissioners on the Grant fund project on the parking lot. Everything is moving along on time. A Tourism Summary report was reviewed. An update was given on the Sport Tourism they have been working on with the City of Fremont and Terra State Community College. They may be working on hosting more tournaments. They are also working on events for the Solar Eclipse in 2024.</p>	Peggy Courtney – Executive Director Dave Thornbury – Marketing Director		
Investment Committee	<p><b><u>Kim Foreman, Christie Schneider – Investment Committee.</u></b> Kim and Christie came in to review reports with the Investment Committee. Investments are doing really well. Most of the investments have Interest doubled over the previous length of the investment period.</p>	Kim Foreman – Treasurer Christie Schneider – Clerk of Courts		

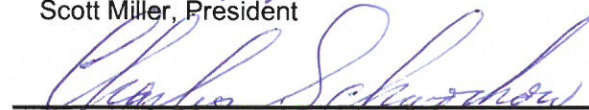
* Resolutions	2022 – 252 APPROVING APPROPRIATION TRANSFER FOR DJFS FOR SEPTEMBER MANDATED COSTS (\$15,221.08), AUGUST PLACEMENT COSTS (\$68,510.66) AND SUPPLEMENTAL APPROPRIATION TO IM TRANSFER OUT (\$81,970.00) AND FUND TRANSFER FROM IM TO CHILD SUPPORT (\$82,970.00) FOR YEAR END EXPENSES	DJFS	\$15,221.08 \$68,5140.66 \$81,970.00 \$82,970.00	*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3
	2022 - 253 APPROVING SUPPLEMENTAL APPROPRIATION TO COMMISSIONERS STANDARD ALLOWANCE ACCOUNT CONTRACT SERVICES (\$3,200,000.00) AND OTHER AGENCIES (\$12,165.54) FOR GENERAL GOVERNMENT SERVICES	Commissioners	\$3,000,000.00 \$212,165.54	*Motion: Move to Approve resolution Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes – 3
	2022 - 254 APPROVING SUPPLEMENTAL APPROPRIATIONS FOR VARIOUS FUNDS (\$721,000.00)	Commissioners	\$691,000.00	*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3
	2022 - 255 APPROVING SUPPLEMENTAL APPROPRIATION TO COMMISSIONERS TRANSFER OUT (\$50,000.00) ; FUND TRANSFER TO PI AND SUPPLEMENTAL APPROPRIATION (\$50,000.00) TO PI CONTRACT SERVICES (\$40,000.00)	Commissioners PI	\$50,000.00 \$50,000.00 \$40,000.00	*Motion: Move to Approve resolution Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes – 3
	2022 - 256 AUTHORIZING DELINQUENT UTILITY BILLS FOR PROPERTY AT VARIOUS LOCATIONS, FREMONT, OHIO, 43420 OWNED BY VARIOUS OWNERS BE CERTIFIED FOR COLLECTION TO THE SANDUSKY COUNTY TAX DUPLICATE	Sanitary Engineer		*Motion: Move to Approve resolution Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes – 3
	2022 – 257 RESOLUTION ---- AUTHORIZING ESTABLISHMENT OF NEW FUND WITHIN THE BUDGETARY SYSTEM OF SANDUSKY COUNTY ENTITLED; WIGHTMAN'S GROVE – OWDA #9151, ASSIGNED FUND #20725	Sanitary Engineer		*Motion: Move to Approve resolution Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes – 3
Public Open Session	Citizens Attendees – none Media Attendees – Tom Fullen, Eagle 99 Elected Officials – Dr. James Williams, Coroner. Kim Foreman, Treasurer. Christie Schneider, Clerk of Courts. Chris Hilton, Sheriff			

<p><b>Sheriff</b></p>	<p><b>Chris Hilton – Sheriff.</b> Sheriff came in for his regular meeting with the Commissioners. The fair went really well. They had very few issues throughout the week. CAD system project is moving forward. This will be a countywide project. Sheriff has talked to City of Clyde about joining the communication/dispatch center. Sheriff is also in desperate need for vehicles. He would like to put the detective vehicles on the road and purchase used ones for the detectives. The Commissioners agreed that could solve part of the problem. The plan will be to order new ones for next year. He is also struggling with space for inmates. He has had a conversation with the Judges to see if they can help. The boat for marine patrol has been delivered and they just need to put decals on it to get it in the water. Sheriff noted that the detective he is sending to the FBI academy has to agree to stay with his agency and in law enforcement for five years. This is a mandate by the academy. The IGNITE program is going well and the Mental Health Board is going to pay for staff for the program.</p>	<p>Chris Hilton - Sheriff</p>		
<p><b>* Adjournment (11:40am)</b></p>	<p>With business completed for the day the meeting was adjourned.</p>			<p>* Motion: Move to adjourn          Moved by: Russ Zimmerman          2nd: Charles Schwochow          Yes - 3</p>

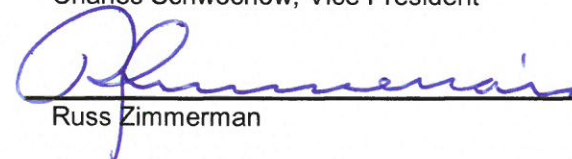
Signature of:



Scott Miller, President



Charles Schwochow, Vice President



Russ Zimmerman

Board of County Commissioners, Sandusky County Ohio

Attest: Thomas Gray  
Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners,  
Sandusky County, Ohio, do hereby certify that the foregoing  
is a true and correct copy from the official record of said  
Board of County Commissioners as recorded in its Journal.

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Clerk, Board of County Commissioners, Sandusky County, Ohio



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### **Commissioner Meeting Agenda – September 13, 2022**

1. Courthouse Lights Project
2. Relief Grant Funds project
  - Electrical
  - Blacktop
  - Fencing
3. Tourism Economics Ohio Visitor Economy Report
4. Sport Tourism Update
5. Solar Eclipse Apr. 8, 2024

# Tourism Summary

## Sandusky County, Ohio

### Total Tourism Impact

2021

2019



• Total Sales	\$175.0 million	\$184.5 million
• Wages	\$52.3 million	\$45.5 million
• Taxes	\$24.5 million	\$22.7 million
• Employment	1,969 jobs	2,312 jobs

### Overview

- Visitor volume and spending were severely impacted in 2020 by COVID-19 restrictions and closures. 2021 was a year of recovery.
- Sandusky County experienced a larger direct tourism sales growth average between 2020 – 2021 than did both the NW Ohio region and the state of Ohio.
- Visitor activity sustained 1,373 direct jobs and an additional 596 indirect and induced jobs in Sandusky County.
- Each household in Sandusky County would need to be taxed an additional \$511 to replace the visitor-generated taxes received by state and local governments in 2021.







# SANDUSKY COUNTY PUBLIC HEALTH

SEPTEMBER 16, 2022



The regular Friday, September 16, 2022 Sandusky Co. Board of Health meeting was held @ 8:30 A.M. in the Front Conference Room. Vice-President John W. Zimmerman called the meeting to order with the following members in attendance:

John W. Zimmerman, Vice-President  
Ryan R. Zimmerman, D.V.M.  
John L. Yuhas, D.O.  
Nan Smith  
Dean L. Auxter  
Robert Gross  
James Mason

Excused absence: Dr. Regina Vincent-Williams, President

Guests in attendance: Mr. and Mrs. David Wenger; Sandusky Co. Commissioner Russ Zimmerman; and Village of Lindsey Mayor Ted Lewis.

In Public Comment, Contractor David Wenger addressed the Sandusky Co. Board of Health on the required tap in timeline and location of septic tanks in Wightman's Grove. Mr. Wenger requested paperwork on the location of the septic tanks on residents' property and that the timeline be extended to January 1, 2023 for compliance. After Board of Health discussion, Dr. Zimmerman made a motion that paperwork on location of septic tanks for requested properties be released to Mr. Wenger and the timeline for compliance to tap to the Sandusky Co. Sanitary Sewer be extended to January 1, 2023. Mrs. Smith seconded the motion. Motion carried with all voting in the affirmative.

Mr. Auxter made a motion to approve the minutes as presented for the Sandusky Co. Board of Health meeting held on Friday, August 19, 2022. Mrs. Smith seconded the motion. Motion carried with all voting in the affirmative.

The monthly financial report was reviewed. Revenue for the month was \$796,378.45 and revenue year to date, \$3,222,596.71. Expenses for the month totaled \$294,778.35 and expenses year to date totaled \$2,070,712.83.

The monthly bills, which become a part of these minutes, were approved for payment on a motion by Dr. Yuhas. Mr. Mason seconded the motion. Motion carried with all voting in the affirmative. The bills: Board of Health, \$5,010.54; Manufactured Home Park, \$1,663.55; Food Service, \$714.55; Private Water, \$614.64; Swimming Pools, \$62.66; Family Planning, \$6,437.83; Public Health Clinic, \$31,639.32; CFHS, \$46.75; W.I.C., \$7,132.90; Public Health Emergency Response, \$1,304.01; Tobacco Prevention, Use and Cessation, \$681.12; Public Health Emergency Preparedness, \$152.24; SPF-PFS, \$22,300.75; Help Me Grow, \$4,762.82; Wellness \$3,215.31; Drug Free Communities, \$166.50; Sewage Treatment System, \$358.85; Immunization Action Plan, \$114.84; Creating Healthy Communities, \$144.41; Mental Health Levy Capacity, \$3,675.84; Ohio Water Pollution Control Loan Fund, \$31,800.16; and Pacific Institute of Research Evaluation, \$628.22.

Approval of resignation of Help Me Grow Service Coordinator Lori Jensen was moved to later in the agenda.

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The 2021 annual State of Ohio Audit was finalized with no findings and one (1) recommendation.

Heard the first reading, by title, of Resolution 22-07, Sandusky Co. Public Health 2023 Fee Schedule.

Mr. Gross made a motion to approve the Notice of Award for the W.I.C. program in the amount of \$317,300.00 for grant year October 1, 2022-September 30, 2023. Mrs. Smith seconded the motion. Motion carried with all voting in the affirmative.

Accreditation Coordinator Laura Bogard, R.N., presented the QI-Performance Management Plan to Sandusky Co. Board of Health. Mr. Auxter made a motion to approve the QI-Performance Management Plan. Mr. Gross seconded the motion. Motion carried with all voting in the affirmative.

Mr. Auxter made a motion to approve the contract with Ottawa Co. Public Health for the Cribs for Kids program. Mr. Gross seconded the motion. Motion carried with all voting in the affirmative.

Dr. Yuhas made a motion to approve the contract with Huron Co. Public Health for the Cribs for Kids program. Dr. Zimmerman seconded the motion. Motion carried with all voting in the affirmative.

Mr. Gross made a motion to approve Sandusky Co. Board of Health orders to Sharlene Miller, 1726 Finefrock Road, Fremont, for replacement of a septic tank. Mr. Auxter seconded the motion. Motion carried with all voting in the affirmative.

Sandusky Co. Public Health will hold walk-in FLU CLINICS:

MONDAY, OCTOBER 3, 2022 9 AM TO 6 PM  
MONDAY, OCTOBER 17, 2022 9 AM TO 4 PM  
MONDAY, OCTOBER 24, 2022 9 AM TO 4 PM  
MONDAY, OCTOBER 31, 2022 9 AM TO 4 PM

The Sandusky Co. Public Health Fall District Licensing Advisory Council met on Wednesday, August 31, 2022 @ 2 P.M. and reviewed and approved the 2023 Environmental Health program fees.

Annual Work Force Development Day was held @ Wilson Nature Center, Lindsey, Ohio, on Wednesday, September 14, 2022. Presentations included: blood borne pathogen training by Deb Agee, R.N.; Cultural and Diversity by Chari Mullen, City of Fremont Director of Cultural and Diversity; customer service by Tim Wasserman; and mental health, anxiety, stress, and depression, by Kelly Garza. ZEPF Center, Toledo. Kelly also brought two (2) puppies from the Pet Assisted Wellness Service (PETS) of the ZEPF Center for interaction with staff. Recognition of years of staff employment concluded the day.

THE CITIZENS PUBLIC INFORMATION COMMITTEE WILL MEET FRIDAY, SEPTEMBER 23, 2022 @ 8:30 A.M. @ Vickery Environmental, Inc.

THE SANDUSKY CO. OPIATE FATALITY REVIEW BOARD MEETING WILL HOLD ITS FIRST MEETING ON MONDAY, SEPTEMBER 26, 2022 @ 8:00 A.M. @ FRONT CONFERENCE ROOM, SANDUSKY CO. PUBLIC HEALTH.

The latest COVID booster, bivalent to protect against more omicron variants is being offered, by appointment, @ Sandusky Co. Public Health on Wednesday and Thursday. Individuals may schedule an appointment by going to [www.scpublichealth.com](http://www.scpublichealth.com) website. The number of COVID cases being reported in Sandusky County has dropped.

The August, 2022 food service operation inspection report was reviewed, with an update on Blue Collar Bistro, Clyde. The Ohio Dept. of Agriculture will conduct a survey of the Sandusky Co. Public Health food programs beginning Monday, September 19, 2022. Documents are being pulled for review.

An update on Sandusky Co. Board of Health orders:

Terry Grunden/Betty Marty – court case – Tuesday, September 13, 2022 with extension granted

Daniel Larcey, court case – an extension granted

Jeffery Losey – Director of Environmental Health Martha L. Bowen will meet with Sandusky Co. Prosecutor Beth Tischler

Director of Environmental Health Martha L. Bowen is scheduled to meet with Sandusky Co. Prosecutor Beth Tischler September 27, 2022.

Residents of Wightman’s Grove have been sent certified mail regarding tap in to the Sandusky Co. Sanitary sewer.

Jamie Belcher, Health Planning and Education staff, reviewed the August, 2022 Health Planning and Education report, highlighting trainings, participation @ the Sandusky Co. Fair, presentations, distribution of prevention information @ Sandusky Co. school open houses, and host of the Overdose Awareness Day Event @ Birchard Park.

THE OCTOBER SANDUSKY CO. BOARD OF HEALTH MEETING IS FRIDAY, THE 21<sup>ST</sup> @ 8:30 A.M.

Dr. Zimmerman made a motion to convene to Executive Session to discuss Personnel. Dr. Yuhas seconded the motion. Voting thereon: R. Zimmerman, yes; Yuhas, yes; Auxter, yes; Smith, yes; J. Zimmerman, yes; and Mason, yes. 6-yes; 0-nay. Motion carried.

Mrs. Smith made a motion to convene to open session. Dr. Zimmerman seconded the motion. Voting thereon: Smith, yes; Yuhas, yes; J. Zimmerman, yes; R. Zimmerman, yes; Auxter, yes; and Mason, yes. Motion carried. 6-yes, 0-nay.

Mrs. Smith made a motion to approve the resignation of Help Me Grow Service Coordinator Lori Jensen, effective Friday, September 16, 2022. Dr. Zimmerman seconded the motion. Motion carried with all voting in the affirmative.

Dr. Yuhas made a motion to adjourn the meeting. Mrs. Smith seconded the motion. Motion carried with all voting in the affirmative.

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PRESIDENT

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SECRETARY

