

Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420

MEETING 2022

Meeting: Board Of Commissioners

Location: Commissioners' Board Room

Date: 11/17/2022

Time: 8:00AM – 11:10AM

Present: Commissioners: Scott Miller - President; Charles Schwochow – Vice President; Russ Zimmerman

Present: Theresa Garcia; County Administrator

Others Present: Ron Hiser, Kelly Askins, Pat Forsyth

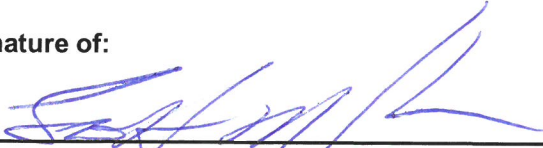
(*action items)

AGENDA ITEMS	BRIEF DESCRIPTIONS / ACTION STEPS:	PERSON RESPONSIBLE:	DOLLAR AMOUNT:	MOTION / VOTE
Call to Order Pledge of Allegiance (8:00am)		Scott Miller, President		
*Review & Approval of Commissioner Meeting Minutes, incoming Mail Review & External Meeting Notices	The 11/15/2022 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.	Scott Miller Charles Schwochow Russ Zimmerman		*Motion: Move to Approve minutes Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes – 3
	<p>Administrator Garcia requested to enter executive session to discuss personnel matters to consider the appointment, employment dismissal, discipline, promotion, demotion, or compensation of a public employee.</p> <p>Commissioner Schwochow moved to enter executive session at 8:10am to discuss personnel matters to consider the appointment, employment dismissal, discipline, promotion, demotion, or compensation of a public employee.</p> <p>Commissioners exited executive session at 8:53am.</p>			<p>*Motion: Move to enter executive session Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes – 3</p> <p>*Motion: Move to exit executive session Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes – 3</p>

Review of External board / Meetings Attended by Commissioners	<p>Commissioner Zimmerman attended a meeting with three Counties and Poggemeyer Design Group regarding an application for funding for a feasibility study for a regional jail. This jail would be a full service jail for mental health inmates. Currently there are three counties involved but they may have a fourth county join the group. There is a resolution that will need to be passed for the application. They are hoping this idea will be a pilot project that could be used State wide. They have asked the Mental Health Board to be involved with the project.</p>	<p>Russ Zimmerman</p>		
	<p>The Commissioners all attended an informational meeting regarding some concerns citizens at Wightmans Grove wanted to discuss. There were several officials and residents attending the meeting. There were a few residents that ran the gathering and they did have a list of concerns and questions. This was not a special session for any of the officials in attendance and each would have the opportunity to discuss the questions at their regular meetings.</p>	<p>Scott Miller Charles Schwochow Russ Zimmerman</p>		
Commissioners and Administrator Discussion	<p>Commissioners received a notice of an appeal on the Wolf Creek project dismissal. The Village of Gibsonburg filed an appeal regarding paying assessments on the expenses on the project up to the dismissal. The appeal was sent to the Prosecutor for review and determination.</p>	<p>Theresa Garcia</p>		
* Then /Now Documents	<p>One certificate was presented by the Board of DD. NO PO was issued since notification of eligibility for mileage reimbursement had been sent. One invoice make up this certificate. Wendy McNelly - \$156.88</p>	<p>Board of DD</p>	<p>\$156.88</p>	<p>*Motion: Move to Approve certificate Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes – 3</p>
* Personnel	<p>None</p>			
* Travel Requests	<p>None</p>			
Facility Management	<p>Ron Hiser – Facility Management. Ron came in for his regular meeting with the Commissioners. See attachment for agenda items. Ron will be working on the plan and design for the Clyde Court upgrade. His new truck was delivered this week. The Christmas courthouse light show is set up and ready to go and looks amazing. Fuel depot is back up and running. He is helping with a project at the JJC for a drive behind the building.</p>	<p>Ron Hiser - Director</p>		

	Pat Forsyth came in to talk to the Commissioners to speak for the farmers about owner surrendered dogs. Kelly Askins, Dog Warden, was present and noted that she only takes surrenders if she has room for them. Pat feels that those who cannot take care of their dog, if they can't drop it off at the kennel, will drop them off in the country and it will be the farmer's problems. Those dogs could possibly then harm livestock on the farms. There was discussion on whose responsibility it is to take care of unwanted dogs.	Citizen		
Dog Kennel	Kelly Askins – Dog Kennel. Kelly came in for her regular meeting with the Commissioners. See attachment for agenda items. Kelly presented her report on license sales and kennel census. She has some upcoming trainings her and her staff will be involved with. The kennel is being installed in the Tahoe. She is preparing for 2023 license sales. She has three fund raising events coming up.	Kelly Askins – Dog Warden		
* Resolutions	2022 - 325 APPROVING FUND TRANSFER FROM SANITARY ENGINEER GENERAL FUND TO VARIOUS DEBT FUNDS (\$16,660.73) FOR OPWC LOAN PAYMENTS	Sanitary Engineer	\$16,660.73	*Motion: Move to Approve resolution Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes – 3
Public Open Session	Citizens Attendees – none Media Attendees – none Elected Officials – none			
* Adjournment (11:10am)	With business completed for the day the meeting was adjourned.			* Motion: Move to adjourn Moved by: Russ Zimmerman 2nd: Charles Schwochow

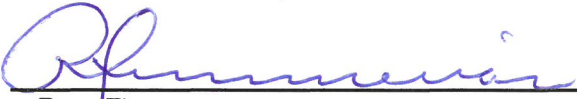
Signature of:



Scott Miller, President

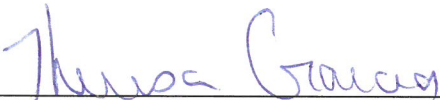


Charles Schwochow, Vice President



Russ Zimmerman

Board of County Commissioners, Sandusky County Ohio

Attest: 
Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners, Sandusky County, Ohio, do hereby certify that the foregoing is a true and correct copy from the official record of said Board of County Commissioners as recorded in its Journal.

Clerk, Board of County Commissioners, Sandusky County, Ohio

Sandusky County Commissioners Agenda



Topics of Discussion for the meeting Dated November 17th, 2022

1. The Clyde court renovations plans have been approved by both parties. We are ready for design.
2. The new service truck for Facility Management has been delivered. We will get it outfitted with a service body and snowplow.
3. The tinting of the courthouse windows has been completed.
4. There is a request to up-grade some equipment in the jail kitchen. (Units have been ordered).
5. We are working with Cousino Restoration to finish the BOH water damage renovation. I have met with Bethany on an additional item and Cousino's will add them to the scope of work.
6. The health department better buildings project is moving along with the above the ceiling work being done over Veterans Day. A plan has been developed and sent out for review.
7. The renovation of the park's office is substantially complete. Office furniture is scheduled to be delivered week of November 28th.
8. Sheriff Office: new access controls are scheduled to go in after the first of the year.
9. The high winds last week took down the EMS sign on east State St. Rich has reached out to the sign manufacture to discuss the failure.
10. The visitor bureau's courthouse light show is substantially complete, Dave is completing the programming and working out the any issues.
11. PDG is working on better buildings scope of work for the JDC.
12. The Fuel Depot is back up and running.
13. Community work program is back up and operational, and been helping with the winter prep.
14. We have been having some issues with the elevator at the sheriff office. I was informed by All-Pro that this elevator is no longer serviceable (parts are no longer available). We have contacted them for and official quote to upgrade this unit.
15. The Service Center has requested to have some offices built and they are moving forward after securing some grant monies.
16. Working with JDC on capital improvements.
17. Helping Soil and water with Grant Project.

County Commissioner's Meeting

Dog Warden's Office

November 17th, 2022

<u>2022 Dog License Sales</u>	<u>Previous Year</u>	<u>Current Year</u>
1 Year Dog License	10,676	9665
1 Year Dog License Late	207	1001
1 Year Partial License	74	71
3 Year Dog License	223	194
3 Year Dog License Late	12	41
3 Year Partial License	8	6
Dangerous Dog License	15	15
Duplicate License	20	58
Kennel License	23	23
Kennel License Extra	18	20
Permanent Dog License	35	46
Service Dog License (Free)	0	0
Transfer In	10	19

Kennel Census

October 2022	November 2022
Impounded- 46	Impounded- 19
Redemptions- 24	Redemptions- 12
Adoption- 8	Adoptions- 15
Euthanized- 3	Euthanized- 4
Transfer- 0	Transfer- 0

Kennel Incidents

October 2022	November 2022
Aggression- 4	Aggression- 2
Community Asst. - 1	Community Asst. - 3
Bite- 8	Bite- 5
Humane- 10	Humane- 5
RAL- 46	RAL- 35
Sick/Injured- 0	Sick/Injured- 0

Requested graphs and charts are attached.

Scheduled/Completed Trainings

Multiple webinars through the ASPCA and the HSUS are being worked on by kennel staff.

Ohio Animal Welfare Federation- Animal Law Update- December 13th @ 11am for Kelly and Evelyn.

To Discuss

Tahoe is currently being worked on to have kennels installed.

Bathroom remodel- approved and work order entered.

Getting everything around for Licensing season, as a reminder, we will not be using the Satellite offices during late tag season.

Unrenewed licenses this year: 422

Events

T shirts for fundraisers for both the SDF and the Alpha Project ongoing.

Pictures with Santa will be coming up in December.

Humane Related

Humane Related Welfare Checks- Unfounded- 0
Pending- 4
Education Needed- 1
Charges Filed- 0
In Court- 2

Questions?

11/17/2022

Name	Signature	Contact Information
Patricia Forsyth		