

Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420

MEETING 2022

Meeting: Board Of Commissioners

Location: Commissioners' Board Room

Date: 11/29/2022

Time: 8:00AM – 11:25AM

Present: Commissioners: Scott Miller - President; Russ Zimmerman

Present: Theresa Garcia; County Administrator

Others Present:

(*action items)

| AGENDA ITEMS | BRIEF DESCRIPTIONS / ACTION STEPS: | PERSON RESPONSIBLE: | DOLLAR AMOUNT: | MOTION / VOTE |
|---|--|---|----------------|---|
| Call to Order Pledge of Allegiance (8:00am) | *** Commissioner Schwochow was not in session today | Scott Miller, President | | |
| *Review & Approval of Commissioner Meeting Minutes, incoming Mail Review & External Meeting Notices | The 11/22/2022 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices. | Scott Miller Russ Zimmerman | | *Motion: Move to Approve minutes Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 2 (Schwochow absent) |
| Review of External board / Meetings Attended by Commissioners | Commissioners attended the Rock & Awe ribbon cutting. There were probably about 100 people attending. It was a nice event and the show was amazing. Commissioner Miller talked about how you could track how many people come to watch the lights. | Scott Miller Russ Zimmerman | | |
| * Then /Now Documents | None | | | |
| * Personnel | None | | | |
| * Travel Requests | None | | | |
| City of Clyde | <u>Justin LaBenne and Paul Fiser – City of Clyde.</u> Justin and Paul came in to share information on a sewer project on the West side of Woodland Ave. This will supply sewer to several County residents in the area. | Justin LaBenne – City Manager Paul Fiser – Safety Service Director | | |

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| | <p>They were asking the Commissioners for Recovery Funding to get rid of the Sanitary Lift Station. The project could assist with the infrastructure possibilities for the Airport Authority. This will also be a start down Woodland to replace some lift stations.</p> <p>Paul also talked about the recycling bins in Green Creek Township. Green Creek wants them moved and Solid Waste would like to put them in the City of Clyde. There was a discussion on recycling centers and where they are located.</p> | | | |
| EMS | <p>Jeff Jackson – EMS. Jeff came in for his regular meeting with the Commissioners. See attachment for agenda items. Fleet is doing well and they are completing routine maintenance. There is still no timeline on the new squads but the drawings for the three have been approved. They are still posting for new EMT and Paramedic positions. He is still working on the amended contract with Woodville Township.</p> | Jeff Jackson- Chief | | |
| * Resolutions | <p>2022 – 337 APPROVING APPROPRIATION TRANSFER FOR 911 FROM TRANSFER TO WAGES (\$10,000.00) AND BENEFITS (\$5,000.00)</p> | 911 | \$10,000.00 \$5,000.00 | *Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 2 (Schwochow absent) |
| | <p>2022 - 338 APPROVING SUPPLEMENTAL APPROPRIATIONS FOR LAW LIBRARY WAGES (\$486.00) AND BENEFITS (\$787.00) FOR 2022 YEAR END EXPENSES</p> | Law Library | \$486.00 \$787.00 | *Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 2 (Schwochow absent) |
| Public Open Session | <p>Citizens Attendees – none Media Attendees – none Elected Officials – Chris Hilton, Sheriff</p> | | | |
| Sheriff | <p>Chris Hilton – Sheriff. Sheriff came in for his regular meeting with the Commissioners. The IGNITE program is being funded by the Mental Health Board. The discussion was this should be a special fund and not</p> | Chris Hilton - Sheriff | | |

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| | <p>mixed with General Fund. Administrator Garcia will send an email to the Auditor and Finance for thoughts. Jail population is slightly down. There has been some concerns on transporting inmates to the courthouse and not having a deputy available to transport. The new boat is being prepped for the spring. Sheriff is talking with a few different vendors about food services. Commissioners talked about budgets. Sheriff's budget will be reduced to assist with the budget. SRT team was able to apprehend the murder suspect that was in Fremont with no incident.</p> | | | |
| <p>* Adjournment (11:25am)</p> | <p>With business completed for the day the meeting was adjourned.</p> | | | <p>* Motion: Move to adjourn Moved by: 2nd:</p> |

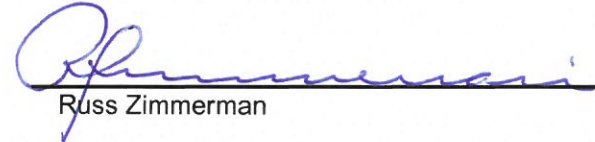
Signature of:



Scott Miller, President

absent

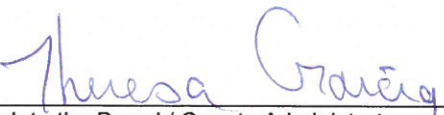
Charles Schwochow, Vice President



Russ Zimmerman

Board of County Commissioners, Sandusky County Ohio

Attest:


Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners, Sandusky County, Ohio, do hereby certify that the foregoing is a true and correct copy from the official record of said Board of County Commissioners as recorded in its Journal.

Clerk, Board of County Commissioners, Sandusky County, Ohio



SANDUSKY COUNTY EMERGENCY MEDICAL SERVICES



Jeffery J. Jackson
E.M.S. Chief

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Fremont, Ohio 43420

419-332-7313
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We EMS Agenda
November 29, 2022

- EMS Vehicles

The EMS fleet is doing well completing routine maintenance on all vehicles and getting them ready for the winter months

We still do not have a timeline for the new squads however all drawings for the three trucks have been approved.

- Personnel

We are still looking for a few more candidates for EMT and Paramedic positions. We have another round of interviews set up for Tuesday the 29th. Originally had 5 signed up however that number has decreased to 2.

Still have one paramedic off on FMLA unknown return date.

- General discussion

We have not received any building plan updates since our last meeting in October

Executive session to discuss contracts

