## Sandusky County Commissioners - 622 Croghan Street, Fremont, OH 43420 **MEETING 2022** Meeting: Board Of Commissioners Location: Commissioners' Board Room Date: 12/1/2022 Time: 8:00AM - 10:32AM Present: Commissioners: Scott Miller - President; Russ Zimmerman Present: Theresa Garcia; County Administrator Others Present: Jim Moyer (\*action items) **AGENDA ITEMS** BRIEF DESCRIPTIONS / ACTION STEPS: **PERSON DOLLAR AMOUNT:** MOTION / VOTE **RESPONSIBLE:** Call to Order Pledge \*\*\* Commissioner Schwochow was not in session Scott Miller. of Allegiance (8:00am) today President \*Review & Approval of The 11/29/2022 minutes were reviewed/approved by the Scott Miller \*Motion: Move to Approve Commissioner Board. The Board reviewed incoming mail and external Russ Zimmerman minutes Meeting Minutes, inmeeting notices. Moved by: Russ coming Mail Review & Zimmerman **External Meeting** 2nd: Scott Miller **Notices** Yes - 2 (Schwochow absent) Review of External Outside meetings will be discussed next week. board / Meetings Attended by Commissioners \* Then /Now None **Documents** \* Personnel None \* Travel Requests Winter Conference travel request for Commissioners and administrator signed. \* Resolutions 2022 - 339 **DJFS** \*Motion: Move to Approve AUTHORIZING A NEW PAY RANGE SCALE. minutes POSITION CLASSIFICATION AND LONGEVITY PAY Moved by: Russ SCALE FOR NON-BARGAINING UNIT EMPLOYEES Zimmerman AT THE SANDUSKY COUNTY DEPARTMENT OF JOB 2nd: Scott Miller AND FAMILY SERVICES (SCDJFS) BEGINNING Yes - 2 (Schwochow DECEMBER 25, 2022. absent)

| 2022 - 340  | DJFS                |                              | *Motion: Move to Approve   |
|---|---------------------|------------------------------|--|
| REQUESTING CHANGES AND INCREASES TO<br>SANDUSKY COUNTY CHILDREN SERVICES ON-<br>CALL SUPERVISOR PAY EFFECTIVE DECEMBER 25,<br>2022  |                     |                              | minutes Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 2 (Schwochow absent)                          |
| 2022 - 341 APPROVING APPROPRIATION TRANSFER FROM CONTRACT SERVICES (\$55,000.00) TO UTILITIES FOR UTILITY BILLS   | Facility Management | \$55,000.00                  | *Motion: Move to Approve minutes Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 2 (Schwochow absent) |
| 2022 -342 APPROVING FUND TRANSFER FROM SALES TAX INCOME TO GENERAL FUND (\$535000.0) AND SUPPLEMENTAL APPROPRIATION (\$900,000.00) TO SALES TAX TRANSFER LINE, FEES, AND REIMBURSEMENTS   | 1979 Sales Tax      | \$900,000.00<br>\$535,000.00 | *Motion: Move to Approve minutes Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 2 (Schwochow absent) |
| 2022 - 343 APPROVING APPROPRIATION TRANSFERS, FUND TRANSFERS AND SUPPLEMENTAL APPROPRIATIONS TO VARIOUS ACCOUNTS FOR YEAR END EXPENSES  | Various             |                              | *Motion: Move to Approve minutes Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 2 (Schwochow absent) |
| 2022 - 344 APPROVING APPROPRIATION TRANSFER FOR SHERIFF MPA FUND FROM SUPPLIES TO BENEFITS (\$234.75) AND SUPPLEMENTAL APPROPRIATION TO BENEFITS (\$.05)  | Sheriff MPA         | \$234.75<br>\$.05            | *Motion: Move to Approve minutes Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 2 (Schwochow absent) |
| 2022 - 345 AUTHORIZING THE COUNTY ENGINEER TO PROCEED BY FORCE ACCOUNT IN THE MATTER OF ROUTINE MAINTENANCE OF ROADS AND BRIDGES AND HIGHWAY DRAINAGE; BRIDGE AND CULVERT REPAIR OR REPLACEMENT; THE UPKEEP AND MAINTENANCE OF EQUIPMENT AND YARD | Engineer            |                              | *Motion: Move to Approve minutes Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 2 (Schwochow absent) |

|                     | Jim Moyer came in to ask the Commissioners if one of them would speak at the Lions Club meeting in February. After review of the calendar the 21st was put on the calendar and one of the Commissioners will speak.   |                   |                                      |  |
|---------------------|---|-------------------|--------------------------------------|--|
| Public Open Session | Citizens Attendees – Jim Moyer<br>Media Attendees – none<br>Elected Officials – none  |                   |                                      |  |
|                     | 2022 – 348 APPROVING APPROPRIATION TRANSFER FOR PROSECUTORS FROM WAGES TO BENEFITS (\$7,000.00) FOR 2022 EXPENSES; WAGES TO TRANSFER OUT AND TRANSFER OUT TO VOCA (\$430.00); AND SUPPLEMENTAL APPROPRIATION TO VOCA WAGES \$3,240.00) AND BENEFITS (\$190.00)    | Prosecutor & VOCA | \$7,000.00<br>\$430.00<br>\$3,240.00 | *Motion: Move to Approve minutes Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 2 (Schwochow absent) |
|                     | 2022 - 347<br>APPROVING SUPPLEMENTAL APPROPRIATION FOR<br>CWP WAGES (\$3,305.00) AND BENEFITS (\$760.00)<br>FOR 2022 EXPENSES   | CWP               | \$3,305.00<br>\$760.00               | *Motion: Move to Approve minutes Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 2 (Schwochow absent) |
|                     | 2022 – 346<br>AUTHORIZING ESTABLISHMENT OF NEW FUND<br>WITHIN THE BUDGETARY SYSTEM OF SANDUSKY<br>COUNTY ENTITLED; IGNITE PROGRAM ASSIGNED<br>FUND #21380   | Sheriff           |                                      | *Motion: Move to Approve minutes Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 2 (Schwochow absent) |
|                     | FACILITIES; NEEDED EMERGENCY WORK AND CLOSING OF ROADS; THE ADDRESSING OF MATTERS THAT INVOLVE THE DRIFTING OF SNOW; OTHER EMERGENCY WORK AS MAY BE NECESSARY DURING THE CALENDAR YEAR 2023, ALL PURSUANT TO RELATED SECTIONS 5543 OF THE OHIO REVISED CODE (ORC) |                   |                                      |  |

| * Adjournment<br>(10:32am): | With business completed for the day the meeting was adjourned. |                                   |                  | * Motion: Move to adjour<br>Moved by: Russ<br>Zimmerman<br>2nd: Scott Miller |  |  |  |
|-----------------------------|--|-----------------------------------|------------------|--|--|--|--|
|                             |  | Signature                         | e of:            | 1/   |  |  |  |
|                             |  | Scott Mi                          | iller, President | Thou I   |  |  |  |
|                             |  | Charles Schwochow, Vice President |                  |  |  |  |  |
| \                           |  | CXK                               | mmerman          |  |  |  |  |

**Board of County Commissioners, Sandusky County Ohio** 

I, the undersigned, Clerk of the Board of Commissioners, Sandusky County, Ohio, do hereby certify that the foregoing Is a true and correct copy from the official record of said Board of County Commissioners as recorded in its Journal.

Clerk to the Board / County Administrator

Clerk, Board of County Commissioners, Sandusky County, Ohio

## 12/1/2022

| Contact Information | CITY OF FREMOUT | City of Month |  |  |  |  |  |   |  |
|---------------------|-----------------|---------------|--|--|--|--|--|---|--|
| Signature           | Park D. Shyll   | 1/p/1/4       |  |  |  |  |  |   |  |
| Name                | PAUL D. GRAHL   | (5010) 604    |  |  |  |  |  | , |  |