

Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420

2023 MEETING

Meeting: Board Of Commissioners

Location: Commissioners' Board Room

Date: 1/10/2023

Time: 8:00AM – 10:40AM

Present: Commissioners: Charles Schwochow – President; Russ Zimmerman– Vice President; Scott Miller

Present: Theresa Garcia; County Administrator

Others Present: Bill Windnagel, Peggy Courtney, Lee Swartz, Terry Stanforth, Craig Swartz

(*action items)

AGENDA ITEMS	BRIEF DESCRIPTIONS / ACTION STEPS:	PERSON RESPONSIBLE:	DOLLAR AMOUNT:	MOTION / VOTE
Call to Order Pledge of Allegiance (8:00am)		Charles Schwochow, President		
*Review & Approval of Commissioner Meeting Minutes, incoming Mail Review & External Meeting Notices	The 1/5/2023 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.	Charles Schwochow Russ Zimmerman Scott Miller		*Motion: Move to Approve minutes Moved by: Scott Miller 2nd: Russ Zimmerman Yes – 3
Review of External board / Meetings Attended by Commissioners	Commissioner Zimmerman attended the Regional Planning meeting. John Willey, Director, attended a meeting to talk about a Universal zoning resolution. They met with the Townships to start discussion on this policy, and they have another meeting scheduled. Woodville Township is going to have a meeting regarding how Townships are going to handle Solar Farm requests. 2023 budget was reviewed. Membership assessments are going to be sent out and the assessment is going to increase. There was a zoning change request in Green Creek Township. They have to update zoning legislation to approve the request.	Russ Zimmerman		
	Commissioner Schwochow attended the Board of Revision meeting. It was a restructure meeting for 2023. They set up the officers for the Board and discussed the rules of practice and procedures for 2023. Jan Day will be the Chair of the committee.	Charles Schwochow		


Commissioners and Administrator Discussion	<p>The Township Association banquet is next Thursday. Commissioners talked about who would be attending the banquet. Administrator Garcia had not received the invitation to RSVP for the Commissioners. The invitation was forwarded, and RSVP will be made.</p>	<p>Charles Schwochow Russ Zimmerman Scott Miller</p>		
* Then /Now Documents	<p>Four certificates were presented by the Dog Kennel. First, paid incorrect amount on previous invoice; second, invoice sent prior to ability to obtain a 2023 PO; third, training was available prior to being able to obtain a 2023 PO; fourth, received invoice prior to being able to obtain the 2023 PO. Five invoices make up these certificates. Wal-Mart - \$3.99 Fairfield Computer Services - \$2,400.00 Ohio Animal Welfare Federation - \$20.00 & \$20.00 Digital Kingdom - \$300.00</p> <p>One certificate was presented by Probate Court. 2022 PO was closed. One invoice makes up this certificate. Bel-Aire Cleaner - \$32.39</p> <p>Two certificates were presented by the Sanitary Engineers Office. Emergency purchases were made after the PO deadline. Two invoices make up these certificates. Frey Municipal Software - \$33.30 Fremont Auto Parts- \$24.77</p> <p>One certificate was presented by the JJC. All items were received after the PO deadline for end of year 2022 and original PO's were closed. Seven invoices make up this certificate. Verizon - \$194.35 Nichols - \$87.57 Walmart \$26.52 Verizon -\$114.41 Shannon Heidelberg - \$425.00 Wal-Mart - \$124.73 Croghan - \$992.22</p> <p>One certificate was presented by the Veterans Office. Super blanket from 2022 should have been made into a standard PO to carryover to 2023. One invoice makes up this certificate. American Legion Post #17 - \$50.00</p>	<p>Dog Kennel</p> <p>Probate Court</p> <p>Sanitary Engineer</p> <p>JJC</p> <p>Veterans</p>	<p>\$3.99 \$2,400.00 \$20.00 \$20.00 \$300.00</p> <p>\$32.39</p> <p>\$33.30 \$24.77</p> <p>\$194.35 \$87.57 \$26.5 \$114.41 \$425.00 \$124.73 \$992.22</p> <p>\$50.00</p>	<p>*Motion: Move to Approve certificates Moved by: Scott Miller 2nd: Russ Zimmerman Yes – 3</p>

* Personnel	None			
* Travel Requests	None			
Community Work Program	<p>Bill Windnagel – Community Work Program. Bill came in for his regular meeting with the Commissioners. His December work order report was short since he hasn't had a crew. He still does not have a crew to take out. Jail inmate count is down. He has been helping Facility Management with work orders in the meantime. Commissioner Schwochow asked if there are any obligations they have he is not going to be able to help with due to the shortage. Bill noted he has not been able to assist at the food pantry but no other issues at this time.</p>	Bill Windnagel - Coordinator		
Visitors Bureau	<p>Peggy Courtney – Visitors Bureau. Peggy came in for her regular meeting with the Commissioners. See attachment for agenda items. The Courthouse Light project was a success. Most of the lights are down and put in storage. Facility Management has built some crates for the light frames to be stored. They had purchased a program that was going to allow them to receive a report with a count of how many visitors came by the courthouse. There are some issues with the program, but they are working on that. There were a couple of hot chocolate stands that were set up but they were slower than other events they set up for. They are making plans for next year.</p> <p>Fencing at the Visitors Bureau building has been installed. It looks very nice, and they did a great job. They will do the blacktop striping this spring. Commissioner Miller is helping with black top striping ideas to help finish the project.</p> <p>2022 Group travel number. Sixty-five out of seventy-nine tours went through. They had a high number of these groups that stayed overnight. This was a great turnout.</p>	Peggy Courtney – Executive Director		
Veterans Office	<p>Lee Swartz and Terry Stanforth – Veterans. Lee came in to introduce the new Veterans Service Officer and the Director of the Veterans Office, Terry Stanforth. The Board hired Terry to replace Jake Allison. In 2021 the Veterans office generated over fourteen million dollars in assistance for veterans. The staff in the office work very hard to assist local veterans. Administrator Garcia will work with Terry on a quarterly meeting schedule.</p>	Lee Swartz – Veterans Board Terry Stanforth – Service Officer/Director		

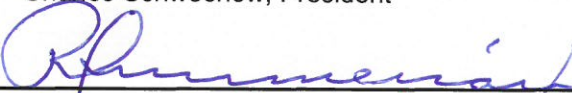
* Resolutions	2023 - 19 APPROVING SUPPLEMENTAL APPROPRIATION TO SHERIFF IGNITE PROGRAM FUND FOR 2023 EXPENSES (\$90,000.00)	Sheriff	\$90,000.00	*Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Russ Zimmerman Yes – 3
	2023 - 20 APPROVING SUPPLEMENTAL APPROPRIATION FOR JJC RECLAIM FUND SUPPLIES (\$5,000.00) AND BEHAVIORAL HEALTH CONTRACT SERVICES (\$5,000.00) FOR 2023 EXPENSE MISSED IN BUDGETING	JJC	\$5,000.00 \$5,000.00	*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 3
	2023 - 21 ENTERING INTO RENEWAL OF LEASE AGREEMENT BETWEEN THE SANDUSKY COUNTY COMMISSIONERS AND SANDUSKY COUNTY PUBLIC HEALTH DEPARTMENT	Health Department		*Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Russ Zimmerman Yes – 3
	2023 - 22 APPROVING FUND TRANSFERS AND SUPPLEMENTAL APPROPRIATION FOR ANNUAL FUNDING TO SPECIAL FUNDS	Various		*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 3
	2023 - 23 APPROVING SUPPLEMENTAL APPROPRIATION TO BUILDING CODE PAYMENT TO OTHER AGENCY (\$100.00) FOR 2023 CHANGE FUND REQUEST	Building Code	\$100.00	*Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Russ Zimmerman Yes – 3
	2023 - 24 AUTHORIZING CHANGE FUND ACCOUNTS FOR THE SANDUSKY COUNTY AUDITORS REAL ESTATE OFFICE; BOARD OF ELECTIONS; AND BUILDING CODE FOR 2023	Auditor, Building Code Board of Elections		*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 3
	2023 - 25 APPROVING SUPPLEMENTAL APPROPRIATION TO BOARD OF ELECTIONS CYBER FUND REIMBURSEMENTS AND REFUNDS (\$4,674.36)	Board of Elections	\$4,674.36	*Motion: Move to Approve resolution Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes – 3

	2023 - 26 APPROVING SUPPLEMENTAL APPROPRIATION TO DOG KENNEL SICK DOG FUND CONTRACT SERVICES (\$5,000.00) FOR PAYMENT OF VETERINARY SERVICES AND SUPPLEMENTAL APPROPRIATION TO DOG KENNEL PI CONTRACT SERVICE (\$4,500.00) FOR CAGE INSTALLATION IN THE TAHOE	Dog Kennel	\$5,000.00 \$4,500.00	*Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Russ Zimmerman Yes – 3
	2023 - 27 AUTHORIZING THAT FIRST STEP FAMILY VIOLENCE INTERVENTION CENTER AND THE LIBERTY CENTER OF SANDUSKY COUNTY IN CONJUNCTION WITH THE SANDUSKY COUNTY DOMESTIC VIOLENCE TASK FORCE, ARE ELIGIBLE FOR FUNDS COLLECTED PURSUANT TO SECTIONS 3113.34, AND 2303.201 OF THE OHIO REVISED CODE (ORC)	Domestic Violence		*Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Russ Zimmerman Yes – 3
	2023 - 28 APPROVING SUPPLEMENTAL APPROPRIATION TO AMERICAN RESCUE PLAN FUND CAPITAL OUTLAY (\$555,764.42) AND DEPARTMENT CHARGES (\$3,444,235.58) FOR 2023 BUDGET EXPENSES	Recovery Fund	\$555,764.42 \$3,444,235.58	*Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Russ Zimmerman Yes – 3
	2023 - 29 APPROVING SUPPLEMENTAL APPROPRIATION TO COUNTY PROBATION SERVICES FUND WAGES (\$50,000.00) AND BENEFITS (\$7,700.00) FOR 2023 BUDGET THAT GENERAL FUND NOT SUFFICIENT TO PAY THIS EMPLOYEE.	Adult Probation	\$7,700.00 \$50,000.00	*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 3
Public Open Session	Citizens Attendees – none Media Attendees – none Elected Officials – none			
* Adjournment (10:40am)	With business completed for the day the meeting was adjourned.			* Motion: Move to adjourn Moved by: Scott Miller 2nd: Russ Zimmerman

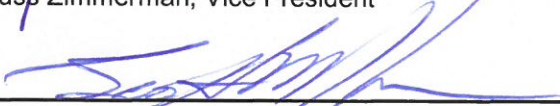
Signature of:



Charles Schwochow, President

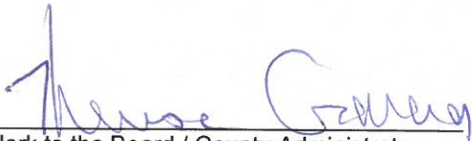


Russ Zimmerman, Vice President



Scott Miller

Board of County Commissioners, Sandusky County Ohio

Attest: 
Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners,
Sandusky County, Ohio, do hereby certify that the foregoing
is a true and correct copy from the official record of said
Board of County Commissioners as recorded in its Journal.

Clerk, Board of County Commissioners, Sandusky County, Ohio



712 North Street, Suite 102 – Fremont, OH 43420 – 800-255-8070 – www.sanduskycounty.org

Commissioner Meeting Agenda – January 10, 2023

1. Courthouse Lights Project
2. Relief Grant Funds project
 - Fencing
 - Blacktop striping
3. Group Travel Numbers - 2022 in Review

Sandusky County Board of Revision

Rules of Practice and Procedure

1. Rules

The following rules are promulgated in accordance with Chapter 5715 and Section 323.66(B)(1) of the Ohio Revised Code.

2. Organization

- (A) The Board of Revision shall herein be referred to as the "Board". The office of the Board shall be at 100 N Park Ave, Room 109, Fremont, OH 43420 and shall be open every day from eight a.m. to four thirty p.m., Saturdays, Sundays and legal holidays excepted.
- (B) The Board shall consist of the Auditor, Treasurer, and a member of the Board of County Commissioners selected by the Board of County Commissioners or their statutorily appointed designee.
- (C) The Board shall be in continuous session and open for the transaction of business during the business hours herein provided. All sessions shall be open to the public and sessions of the Board shall stand and be adjourned without further notice thereof on its records.
- (D) All proceedings and documents concerning the hearing are public record and may be copied, electronically transferred or displayed on the Auditor's website.
- (E) Each member's vote shall be recorded on the record as cast.

3. Service – School Board Attorneys

This section pertains to school board attorneys when they file counter-complaints. If your school district attorneys do not file counter-complaints, you may disregard this rule.

- (A) All pleadings, briefs, papers and other documents filed by a complainant with the Board, subsequent to the filing of the complaint, shall be served upon all parties.
- (B) Said pleadings, briefs, papers and other documents shall contain a certificate of service indicating that the required service has been made, the manner in which service was made, and the names and addresses of the parties or attorneys upon whom service was made.
- (C) Service upon an attorney or party shall be made by delivering or mailing a copy to the attorney's or the party's last known address. Service by mail is complete upon mailing.

4. Copies

Any document that is filed with the Board shall be filed as one (1) copy on letter size (8½" x 11") paper in a manner which is not permanently bound (i.e. no staples or binders). Materials should be paper-clipped, rubber banded or enveloped.

5. Appearance and Practice Before the Board

- (A) Following the decision of the Board of Tax Appeals, attorneys at law and owners of record of affected properties are permitted to file complaints for a reduction in value. According to the Ohio Supreme Court, if the property is in a name other than your individual name, in many cases the complaint should be filed by an attorney. The Board of Revision is following the directive of the Ohio Supreme Court in dismissing complaints filed by non-attorneys on behalf of a family member (other than a spouse) and persons holding power of attorney. Recent Supreme Court and Board of Tax Appeals cases may permit the Board of Revision to hear cases filed by spouses, trustees, corporate officers and members of an LLC. Questions about your specific situation must be directed to your attorney.
- (B) Persons authorized to practice law in jurisdictions other than Ohio may be permitted, upon presenting proper documentation to the Board, to practice before the Board in a particular proceeding.
- (C) Attorneys representing parties will not be permitted to testify or appear in any capacity other than as counsel.

6. Complaints-Filings

(A) The complaint shall be filed with the County Auditor, once the tax duplicate has been filed with the County Treasurer (around January 1st of each year), and on or before the thirty-first day of March of the ensuing tax year or the date of closing of the collection for the first half of real property taxes for the current tax year, whichever is later. Complaints filed after the March 31 deadline will be dismissed by the Board. A United States postmark dated March 31st is proof of timely filing. The complaint (DTE Form 1) must be filled out in its entirety; failure to do so may result in a dismissal. **THE BURDEN OF PROOF IS ON THE COMPLAINANT.** Any complainant shall file with the complaint or at a time not later than ten (10) working days before the date of the scheduled hearings the following information:

(1) For complaints on Residential Property the following information should be submitted for review by the Board of Revision.

This information may be useful to the Board in determining whether an adjustment to the property value is warranted.

- a. Closing statements, purchase contract, and a copy of the conveyance statement, if applicable.
- b. A recent Appraisal Report if such is intended to be offered as evidence. Please note that an Appraisal Report, if submitted, is subject to review by an appraiser from the Auditor's staff who will then advise the Board if he or she is in agreement with the Appraisal Report. The Board will then weigh all evidence and establish a value.
- c. Certified estimates from a contractor for the repairs cited on the complaint. Major structural issues may affect the value of the property while regular maintenance needs (new roof, new driveway) are typically factored into the existing current value based on the age/condition of the property.
- d. Any other supporting documents.
- e. History of tax incentives, if any.

(2) For complaints on Commercial/Industrial Property the following information should be submitted:

- a. Closing statement, purchase contract and a copy of the conveyance statement, if applicable.
- b. Lease agreements and/or rent rolls, if applicable.
- c. Photographs, three preceding years of Income and Expense Statements or appropriate schedules of the complainant's Federal Income Tax Return.
- d. Construction cost of a new building, if applicable (certified by the builder). These should include both hard and soft costs.
- e. Appraisal report if such is intended to be offered as evidence.
- f. Certified estimates from a contract for repairs cited on the complaint.
- g. Any other supporting documents.
- h. History of tax incentives, if any.

(3) Only one complaint per parcel may be filed in one triennial period unless the complainant alleges that one of the exceptions on Line 14 of DTE Form 1 applies, or unless an exception outlined in R.C. 5715.19 applies. If the complaint is withdrawn prior to the commencement of the hearing, the property owner retains the right to file a subsequent property valuation complaint within the current triennial period.

(4) If the complainant bases his complaint on a Market Data Analysis, all comparable sales conveyance statements evidencing such sale should be presented in addition to any reports, documents, exhibits or other evidence of any kind intended to be produced at the hearing.

(B) Failure to produce documentation in the manner required by Rule 5(A) may result in materials being held inadmissible by the Board.

(C) The Board authorizes the Auditor to contact the complainant for a review of the submitted evidence. Based on the review, the Auditor may recommend an adjustment to the value and/or physical characteristics of the parcel(s).

7. Preliminary Motions

(A) Any preliminary motion made by a party shall be presented to the Board at least ten days before the scheduled hearing.

(B) The Board may refer motions to its statutory counsel (the Sandusky County Prosecutor) for their opinion on the merits.

8. Hearings

- (A) The Board's secretary will schedule each complaint for a hearing and written notice there shall be given to the parties or their representatives of the time and place of the hearing. In rare circumstances, for good cause shown, the Board may continue hearings at a party's request. Requests for continuances should be directed to the Board by calling 419-334-6127 not later than seven calendar days before the scheduled hearing.
- (B) By law, Hearing Notices that provide the date of the complaint hearing, and Final Notices that provide the results of the hearing are sent to parties by either certified mail or, if the board has record of an internet identifier of record associated with the owner, by ordinary mail and by that internet identifier of record. It is the complainant's responsibility to pick up certified mail when the notice is received from the Postal Service. Complainants who do not pick up their certified mail risk dismissal of their cases for failure to appear, and/or the loss of appeal rights for failure to timely file an appeal of their Board decision.
- (C) All hearings shall be open to the public and shall be recorded for later transcription of steno graphically reported.
- (D) Complainants filing on their residential properties should plan on a hearing that lasts ten to twenty-five minutes.
- (E) Each commercial case will be scheduled for an amount of time in line with its relative complexity. This determination will be made based on material submitted to the Board in advance. PLEASE NOTE: Parties will benefit from providing information and proposed exhibits when filing their complaints or as soon thereafter as possible, so that an appropriate amount of time may be scheduled for their hearing.
- (F) The Board of Revision reserves the right to maintain control of the length of each hearing and to limit extraneous commentary. This helps to assure that complainants scheduled throughout the day are not kept waiting.
- (G) The Board of Revision reserves the right to maintain proper decorum in the hearing room.

9. Order of Hearing

- (A) The complainant shall present his evidence, which may include witnesses testifying on the complainant's behalf, first. Any counter-complainant shall proceed next. The Auditor's office will be represented by a qualified witness who shall testify last unless the choice is made by the Auditor not to present testimony.
- (B) The Board or its counsel may interrupt or examine the parties and their witnesses at any time.
- (C) Limited cross-examination will be permitted between parties at the Board's discretion. All questions and comments will be addressed to the Board's chairman.
- (D) If the Board concludes that the appraisal or other evidence submitted in support of the asserted value in the property valuation complaint is deficient, the Board may direct the County Auditor to engage an independent appraiser to prepare a fee appraisal of the subject property as of the tax lien date. The fee appraisal shall be submitted as evidence to the Board. The independent appraiser shall be subject to examination by the Board and cross-examination by the property owner of the property owner's duly appointed representative.

10. Evidence

The Board need not consider any document or exhibit not specifically enumerated in these rules and which is offered for purposes of the hearing and has been prepared by a person not present at the hearing and capable of being cross-examined by the Board.

11. Continuance in Progress by the Board

The Board may continue a hearing in progress for the purpose of additional investigation of disputed matters or the purpose of taking matters under advisement for opinions from statutory counsel.

12. Briefs

- (A) At any time prior to the issuance of a final decision and order on complaint, the Board may require briefs from the parties. Briefs shall be filed within the time limits set by the Board. If any party fails to submit a brief within the time limit, the Board may exclude the brief from its consideration.
- (B) One complete and accurately conformed copy brief shall be filed with the signed original.

13. Voluntary Withdrawal

The complainant may voluntarily withdraw a complaint by filing a written notice of withdrawal at any time before the commencement of the hearing. A voluntary withdrawal of an original complaint shall not affect the validity of a timely filed counter-complaint.

14. Dismissal for Lack of Jurisdiction

The Board may journalize an order dismissing a complaint if the complaint is found to be defective and the Board lacks jurisdiction to hear the complaint.

15. Decisions

All decisions by the Board will be made on the record at a public hearing. Copies of said decisions will be mailed to all parties by either certified mail or, if the board has record of an internet identifier of record associated with the owner, by ordinary mail and by that internet identifier of record.

16. Documents

Pursuant to Revised Code Section 5715.07, all documents that are accepted into the record at the Board of Revision shall be open to public inspection.

17. Fees

Anyone requesting a copy of any document of this Board shall be charged a reasonable fee therefor as set by the Board.

Adopted on: _____

County Auditor _____

County Commissioner _____

County Treasurer _____

Sandusky County Veterans Service Office

2511 Countryside Dr., Suite B, Fremont, OH 43420

EXPENDITURES FOR VETERANS FEDERAL VS. COUNTY 2012-2021

		Federal VA Dollars Spent Within County ²							County Veterans Budget Information	
		Prime Impact Areas					Other Impact Areas			
Fiscal Year	County Veteran Population,	Total Federal VA Dollars Spent Within County	Compensation & Pension	Education & Vocational Rehabilitation/ Employment	Insurance & Indemnities	Medical Care	General Operating Expenses	Construction	County Revenues authorized by ORC	County Revenues Spent ^{3,4}
2012	4,932	\$ 13,857,106.71	\$ 6,966,198.00	\$ 788,480.00	\$ 236,597.83	\$ 5,865,830.88	-	-	\$ 568,496.00	\$ 469,570.74
2013	4,827	\$ 16,094,581.94	\$ 7,762,331.00	\$ 889,946.00	\$ 378,208.97	\$ 7,064,095.97	-	-	\$ 535,607.00	\$ 420,760.00
2014	4,787	\$ 18,239,085.18	\$ 9,513,550.00	\$ 1,027,861.00	\$ 309,452.31	\$ 7,388,221.87	-	-	\$ 562,582.00	\$ 466,973.00
2015	4,694	\$ 20,486,514.98	\$ 9,570,765.00	\$ 924,022.00	\$ 516,542.00	\$ 9,475,185.98	-	-	\$ 574,822.00	\$ 458,918.00
2016	4,440	\$ 18,867,638.00	\$ 10,305,995.00	\$ 890,344.00	\$ 147,884.00	\$ 7,523,415.00	-	-	\$ 624,848.00	\$ 487,894.00
2017	4,313	\$ 20,142,550.48	\$ 10,321,574.82	\$ 600,938.28	\$ 155,999.00	\$ 9,064,038.38	-	-	\$ 649,438.00	\$ 414,843.00
2018	4,188	\$ 20,542,142.86	\$ 10,447,534.00	\$ 787,610.00	\$ 413,747.00	\$ 8,893,251.86	-	-	\$ 655,788.00	\$ 404,183.00
2019	4,404	\$ 22,941,794.38	\$ 12,002,719.00	\$ 1,018,232.00	\$ 208,173.00	\$ 9,712,670.38	-	-	\$ 786,063.00	\$ 393,958.00
2020	4,303	\$ 23,877,333.33	\$ 12,482,713.00	\$ 1,099,351.00	\$ 199,966.00	\$ 10,095,303.33	-	-	\$ 808,648.00	\$ 434,350.00
2021	4,210	\$ 25,431,412.68	\$ 13,836,794.00	\$ 905,471.00	\$ 246,442.00	\$ 10,442,705.68	-	-		

NOTES

- ¹ **Veteran Population** estimates are produced by the VA Office of the Actuary (VetPop 2011, 2014, 2016 & 2018)
In 2011, 2014, 2016, and 2018, the VA adjusted the Veterans Population Model to account for current projections of Veteran's life expectancies, gains, and population shifts. As a result, some Counties may show unanticipated increases and/or decreases in Veterans Populations.
- ² **Federal VA Dollars Spent Within County** - data pulled from the VA annual Summary of Expenditures By State reports (2012-2021) <https://www.va.gov/vetdata/expenditures.asp>
- ³ **County Revenues Spent** - data pulled from individual county reports provided to ODVS annually by each county (2012-2021)
- ⁴ Percent of .5 Mil expended in:
- | | | | |
|-----------|--------|-----------|--------|
| Year 2021 | 53.71% | Year 2020 | 50.12% |
|-----------|--------|-----------|--------|

COUNTY REVENUES SPENT IN 2021 COMPARED TO 2012 IS AN INCREASE OF:	\$35,220.74
TOTAL FEDERAL VA DOLLARS SPENT WITHIN COUNTY INCREASED FROM '12-'21 BY:	\$11,574,305.98
SINCE 2012, COUNTY VETERAN POPULATION HAS DECREASED BY:	722
2021 'FEDERAL VA DOLLARS SPENT' TO 'COUNTY DOLLARS SPENT' =	59 to 1
TOTAL FEDERAL VA DOLLARS SPENT WITHIN COUNTY INCREASED FROM 20-21 BY:	\$1,554,079.35

2021 'FEDERAL VA DOLLARS SPENT' TO 'COUNTY DOLLARS SPENT' MINUS "OTHER IMPACT AREAS" = 59 to 1

1/10/2023

Name	Signature	Contact Information
Lee Swartz	[Signature]	
Craig Swartz	[Signature]	
Terry Stalder	[Signature]	