

Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420

2023 MEETING

Meeting: Board Of Commissioners

Location: Commissioners' Board Room

Date: 1/26/2023

Time: 8:00AM 11:15AM

Present: Commissioners: Charles Schwochow – President; Russ Zimmerman– Vice President; Scott Miller

Present: Theresa Garcia; County Administrator

Others Present: Carlos Baez, Noah Mahler, Jeff Jackson

(*action items)

AGENDA ITEMS	BRIEF DESCRIPTIONS / ACTION STEPS:	PERSON RESPONSIBLE:	DOLLAR AMOUNT:	MOTION / VOTE
Call to Order Pledge of Allegiance (8:00am)		Charles Schwochow, President		
*Review & Approval of Commissioner Meeting Minutes, incoming Mail Review & External Meeting Notices	The 1/24/2023 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices. Nothing out of the ordinary on bills.	Charles Schwochow Russ Zimmerman Scott Miller		*Motion: Move to Approve minutes Moved by: Scott Miller 2nd: Russ Zimmerman Yes – 3
Review of External board / Meetings Attended by Commissioners	Commissioners Schwochow and Zimmerman attended the TMACOG General Assembly. One of the big topics was the RT 23 corridor study. They also talked about the letters farmers are receiving to sell property for solar projects. This could impede the corridor study if they do not have the land. They had not thought of that connection. They would also like to talk about placing charging stations every 50 miles on major highways. There may have to be some type of State regulation on this type of project. There were many good discussions.	Charles Schwochow Russ Zimmerman		
	Commissioner Schwochow attended the Visitors Bureau. They discussed the success of the holiday lights. They are moving some finances to a higher interest CD. They are going to request hotel tax funds from Sandusky Township. Finances are stable.	Charles Schwochow		

	Commissioners met with a group of Township Trustees and the Prosecutor to discuss Annexations. There was discussion on the process and some possible items that could help with the flow and communication. Administrator is working with the Prosecutor on a packet to offer those requesting a petition for annexation.			
	Commissioner Miller met with the Visitors Bureau to help plan traffic flow in the parking lot. They want to work on the best path for buses and cars when coming to the facility. They would like the bus lane to be closest to the building. They also discussed a spot for golf cart parking and landscaping.	Scott Miller		
Commissioners and Administrator Discussion	Opioid funding has been coming in from the claims filed by the County and the State. We need to start discussing on how to best use those funds.			
	Administrator Garcia presented a letter of support for the Rt. 23 corridor for TMACOG to Governor DeWine. Commissioners asked to have the letter sent as an example to Townships and Cities to get their support too.	Theresa Garcia		
	Commissioner Schwochow was invited to Columbus for Governor DeWine's State of the State address next Tuesday and will not be in session.	Charles Schwochow		
	Commissioner Schwochow noted he was asked about cleaning the Veterans Memorials at the courthouse. It has been mentioned before they need to be cleaned up. Administrator Garcia will put in a request with Facility Management to do some maintenance on both memorials.	Charles Schwochow		
	Commissioners discussed the proposals on the additional parcel requested by the Industrial Park Board. The Prosecutor is cleaning up the proposal to be presented to that Board.	Charles Schwochow Russ Zimmerman Scott Miller		
* Then /Now Documents	One certificate was presented by the JJC. Item purchased on 12/28/22 but not invoiced until 2023. One invoice makes up this certificate. Wal-Mart - \$81.76	JJC	\$81.76	*Motion: Move to Approve certificates Moved by: Scott Miller 2nd: Russ Zimmerman Yes – 3

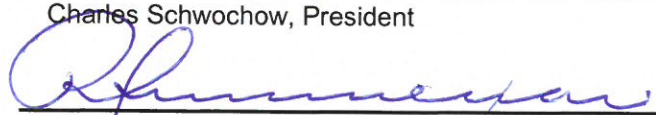
* Personnel	None			
* Travel Requests	None			
Engineer	<p><u>Carlos Baez – Engineer.</u> Carlos came in for his regular meeting with the Commissioners. Noah Mahler, engineer intern, came in with him. Carlos submitted the 2022 bridge report. (see attachment) The report shows that 86.6% of the bridges are rated 7 or better. The blacktop is finished and they are working on the fence. There are two bridges that need attention. They are going to post at the bridges to keep as little traffic as possible. They will also inspect it every month until the repairs are done. He has applied for grants for both bridges. Carlos reviewed new equipment and vehicles he plans to purchase in 2023 and paving projects for 2023. He has tried to have a cycle for these repairs but he has to look at age and condition. Ditch Maintenance have been working on the new building and they are looking at what all they need to do to make it functional. He would like to see an agreement between the Commissioners, Engineer and Ditch Maintenance on the usage of the building so years from now everyone understands what the purpose of purchasing the building was. Carlos gave the Commissioners a heads up on a possible petition on Packard Creek near Genoa. It is an old ditch and in bad shape.</p>	<p>Carlos Baez – Engineer Noah Mahler – Engineer Intern</p>		
EMS	<p><u>Jeff Jackson - EMS.</u> Chief Jackson came in for his regular meeting with the Commissioners. See attachment for agenda items. His pickup truck has a bad motor. They may have to replace the motor. They are two weeks out of the warranty. They can run the truck and it could last a day or years. It would take about 16 weeks to get a motor in to replace. The rest of the fleet is running good. He still has a couple open positions. He is still working on the ARPA grant they were awarded. HB 509 has changed how they handle continuing education. They have to use an accredited school for training instead of in house. Chief updated on some of the after-action discussion on the turnpike accident. Commissioners commented about how well all the groups did that assisted.</p>	<p>Jeff Jackson – Chief</p>		

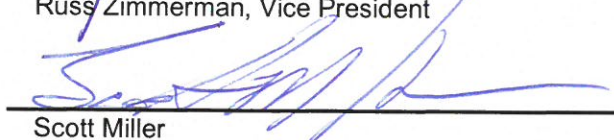
<p>* Resolutions</p>	<p>2023 – 50 APPROVING APPROPRIATION TRANSFER FOR DJFS FROM UTILITIES TO CAPITOL OUTLAYS (\$72,000.00) TO COVER NEW BUILDING AGREEMENT AND COSTS FOR IMPROVEMENTS Discussion: The new lease contract gives them more responsibility for maintenance that was not budgeted.</p>	<p>DJFS</p>	<p>\$72,000.00</p>	<p>*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 3</p>
	<p>2023 - 51 APPROVING SUPPLEMENTAL APPROPRIATION TO SHERIFF DONATION FUND SUPPLIES (\$300.00) AND CONTRACT SERVICES (\$700.00) FOR 2023 BUDGET</p>	<p>Sheriff</p>	<p>\$300.00 \$700.00</p>	<p>*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 3</p>
	<p>2023 - 52 APPROVING SUPPLEMENTAL APPROPRIATION TO COMMISSIONERS RECOVERY FUNDING LOSS REVENUE FUND OTHER AGENCIES (\$295,000.00), CONTRACT SERVICES (\$55,000.00) AND CAPITAL OUTLAY (\$3,356,613.20) Discussion: This is the balance / carryover from this fund from 2022 that needed to be appropriated for 2023.</p>	<p>Commissioner</p>	<p>\$295,000.00 \$55,000.00 \$3,356,613.20</p>	<p>*Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Russ Zimmerman Yes – 3</p>
	<p>2023 - 53 GRANTING COLUMBIA GAS OF OHIO, INC, 290 WEST NATIONWIDE BOULEVARD, COLUMBUS OHIO 43215, THE RIGHT TO LAY PIPELINES ON LANDS SITUATED ON COUNTRYSIDE DRIVE IN THE CITY OF FREMONT, SANDUSKY COUNTY, STATE OF OHIO Discussion: This is infrastructure needed for the industrial park. County Engineer worked on the easement with Columbia gas and Prosecutor approved.</p>	<p>Commissioners</p>		<p>*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 3</p>
	<p>2023 - 54 APPROVING SUPPLEMENTAL APPROPRIATION TO COUNTYWIDE FEES (\$50,000.00) AND REIMBURSEMENT (\$30,000.00) FOR 2023 SALES TAX EXPENSES</p>	<p>Countywide</p>	<p>\$50,000.00 \$30,000.00</p>	<p>*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 3</p>

	2023 - 55 APPROVING SUPPLEMENTAL APPROPRIATION TO DOG KENNEL SUPPLIES (\$2,000.00) FOR WASHER AND DRYER PURCHASE Discussion: Facility Management assisted with a discount from Lowes and Dog Warden reached out to Whirlpool as well.	Dog Kennel	\$2,000.00	*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 3
	2023 -56 APPROVING FUND TRANSFER FROM SALES TAX INCOME TO GENERAL FUND AND TO DEBT FUND TO COVER LOAN PAYMENTS (\$615,000.00)	1979 sales tax	\$615,000.00	*Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Russ Zimmerman Yes – 3
	2023 - 57 APPROVING SUPPLEMENTAL APPROPRIATION TO EMA FUND ACCOUNTS FOR 2023 BUDGET EXPENSES (\$181,377.00)	EMA	\$181,377.00	*Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Russ Zimmerman Yes – 3
Public Open Session	Citizens Attendees – none Media Attendees – none Elected Officials – none			
* Adjournment (11:15am)	With business completed for the day the meeting was adjourned.			* Motion: Move to adjourn Moved by: Russ Zimmerman 2nd: Scott Miller

Signature of:

absent
Charles Schwochow, President


Russ Zimmerman, Vice President


Scott Miller

Board of County Commissioners, Sandusky County Ohio

Attest: Theresa Gandy
Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners,
Sandusky County, Ohio, do hereby certify that the foregoing
is a true and correct copy from the official record of said
Board of County Commissioners as recorded in its Journal.

Clerk, Board of County Commissioners, Sandusky County, Ohio



SANDUSKY COUNTY PUBLIC HEALTH



GOOD AFTERNOON!

JANUARY 20, 2023

The following is a summary of agenda items discussed and action taken @ the regular Friday, January 20, 2023 Sandusky Co. Board of Health meeting @ 8:30 A.M. in the Front Conference Room:

1. Sandusky Co. Public Health Medical Director Jennifer Greenslade-Hohman, M.D., was in attendance.
2. Newly elected 2023 Sandusky Co. Board of Health President John W. Zimmerman and the Board thanked 2022 Sandusky Co. Board of Health President Dr. Regina Vincent-Williams for her leadership. A BIG THANK YOU, DR. VINCENT-WILLIAMS!!!
3. There was no public, Board of staff comment.
4. Minutes of Friday, December 16, 2022 Sandusky Co. Board of Health meeting were approved as presented.
5. The monthly financial report was reviewed with revenue for the month of \$271,922.21; and revenue year to date of \$4,508,176.72. Expenses for the month were \$322,461.28 and expenses year to date \$3,328,666.44.
6. Payment of monthly bills was approved.
7. Approved the closure of Sandusky Co. Public Health offices on Wednesday, September 27, 2023 for ANNUAL WORK FORCE DEVELOPMENT DAY.
8. Approved the resignation of Sanitarian Casey Wilcher, effective January 10, 2023.
9. Approved the employment of Gabrielle "Gabby" Oliver, Sanitarian in Training, effective Monday, January 23, 2023. WELCOME ABOARD, GABBY!!!
10. Reviewed and discussed the Sandusky Co. Board of Health Finance Committee meeting held Tuesday, January 17, 2023 @ 8:00 A.M. APPROVAL OF THE PLACEMENT OF A RENEWAL LEVY ON THE BALLOT FOR TUESDAY, NOVEMBER 7, 2023 GENERAL ELECTION.
11. The annual contract with Sandusky Co. Commissioners in the amount of \$12,000.00 for TB surveillance was approved.
12. Approved the contract with Health Partners and Sandusky Co. Board of Health for 2023 in the amount of \$10,000.00.

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13. Approved the contract with Sandusky Co. Job and Family Services for \$50,000.00 for distribution of diapers, wipes and items to W.I.C. clients referred to the program.
14. Approved the contract with Mental Health and Recovery Services for SOR 3.0, which provides funding for prescription medication lock boxes/pouches, placement of Naloxboxes throughout Sandusky Co. and other items.
15. Approved orders for sewer tap ins to the sanitary sewer in Wightman's Grove to residents not in compliance.
16. There were no hearings/variances scheduled for today's meeting.
17. THE ANNUAL 2023 SANDUSKY CO. DISTRICT ADVISORY COUNCIL MEETING WILL BE MONDAY, MARCH 13, 2023 @ 7:30 A.M. IN THE FRONT CONFERENCE ROOM OF SANDUSKY CO. PUBLIC HEALTH.
18. THE ANNUAL 2023 SANDUSKY CO. CHILD FATALITY REVIEW BOARD WILL MEET THURSDAY, MARCH 16, 2023 @ 9:00 A.M.
19. Re-accreditation is progressing with scheduled upload of documents for November, 2023.
20. Heard an update on COVID cases. The number of COVID cases in Sandusky Co. has seen an increase. There are two (2) confirmed outbreaks in long term care facilities. COVID vaccination rates have declined. There are no future grants for COVID activities @ this time.
21. Health Commissioner Brown will meet with Sandusky Co. Facilities Management on Thursday, February 9, 2023 to discuss the installation of the HVAC equipment. Upon completion of HVAC equipment installation, hopefully the water damage to the building can be repaired. The anniversary for the water main break is the week of January 23, 2023.
22. There were no quarterly (October-December, 2022) smoking violations to report.
23. The December, 2022 food service operation inspection report was reviewed. Applications for 2023 licensure of food service operations/establishments were mailed Tuesday, January 17, 2023. Discussion of Safe Serve certification and credentialing for food handlers was held.
24. There was no update on Sandusky Co. Board of Health orders.

25. Division reports noted the shortage of baby formula is ongoing. W.i.C. is addressing the issue.
26. The Sandusky Co. Health Planning and Education report becomes a part of these minutes.
27. As SNAP benefits are set to end February, 2023, Health Commissioner Brown expressed concern the impact would have on local families.
28. THE FEBRUARY SANDUSKY CO. BOARD OF HEALTH MEETING WILL BE HELD FRIDAY, THE 17TH @ 8:30 A.M.

**Sandusky County Engineer
2022 Bridge Inspection Results**

January 24, 2023

Township/Rating	3	4	5	6	7	8	9	TOTAL	#3's, 4's & 5's
Ballville	1	1	1	3	14	11	0	31	Dobe = 3, Tindall = 4; BA 181 - 3.38 = 5 (120%)
Green Creek	0	0	1	1	8	13	0	23	GR 213 - 0.67 = 5 (150%)
Jackson	0	0	0	3	2	12	1	18	
Madison	0	0	0	0	5	14	0	19	
Rice	0	0	1	2	3	7	0	13	RI 155 - 0.13 = 5
Riley	0	0	0	7	9	19	0	35	
Sandusky	0	1	1	3	9	10	0	24	SA 20 - 5.15 = 5; SA 57-2.22=4*
Scott	0	0	0	1	5	13	1	20	
Townsend	0	0	1	2	0	14	1	18	TO 278 - 1.10 = 5
Washington	0	0	0	3	14	19	0	36	
Woodville	1	0	0	1	5	15	0	22	WO S. CHERRY = 3 (25%)
York	0	0	0	0	1	1	0	2	
PER CENT	0.8%	0.8%	1.9%	10.0%	28.7%	56.7%	1.1%	100.0%	
	2	2	5	26	75	148	3	261	
	WO 44-2.78 Retired 2019 to Ottawa County								86.6%
									Rated 7 or better
									* To be Replaced in 2023



SANDUSKY COUNTY EMERGENCY MEDICAL SERVICES



Jeffery J. Jackson
E.M.S. Chief

2100 Countryside Place
Fremont, Ohio 43420

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Fax: 419-334-6511

EMS Agenda January 26, 2023

- EMS Vehicles

Pickup truck is back from Ford with the diagnosis of the lower end of the motor is bad. Ford Customer service was contacted to see if they would give us a break on the warranty and the answer was no. Ford can replace the motor for \$13,000 and would take about 16 weeks to get a replacement motor. The other option is to drive it until the motor quits. This option, Ford stated could last for a few weeks or a few years if used as a limited use vehicle.

The rest of the fleet is doing well.

- Personnel

We are still looking for a few more candidates for EMT and Paramedic positions.

Still have one paramedic off on FMLA unknown return date.

- General discussion

We had a conference call with the ARPA grant coordinator. She asked for some additional paperwork and stated they are still finalizing the grant details. We can go back to June 17th of 2022 to start our tracking.

As reported earlier we recently had a site visit to recertify SCEMS as a Continuing Education site from the Division of EMS. Since then HB 509 was passed which will eliminate this option and require EMS agencies to work with an accredited school for Continuing Education. The bill which has lowered CE hours for Fire and EMS but has taken away the ability for departments to teach Con Ed hours without entering an agreement with an accredited school.

Attended an after-action meeting over the Ohio Turnpike crash. This was held at Townsend Fire with all department heads that assisted that day.

We are still in negotiations with the local bargaining unit.

Did receive some communications from the Architect about the storage areas and what type of items would be stored flammable, medical, equipment etc.

1/26/2023

Name	Signature	Contact Information
Cecilia Bay	Cecilia B.	
Noah Mahler	Noah Mahler	