

**Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420**

**2023 MEETING**

Meeting: Board Of Commissioners

Location: Commissioners' Board Room

Date: 3/14/2023

Time: 8:00AM – 11:49AM

Present: Commissioners: Charles Schwochow – President; Russ Zimmerman– Vice President; Scott Miller

Present: Theresa Garcia – County Administrator

Others Present: Bill Windnagel, Jerri Miller, Peggy Courtney (phone), Ron Hiser

(\*action items)

AGENDA ITEMS	BRIEF DESCRIPTIONS / ACTION STEPS:	PERSON RESPONSIBLE:	DOLLAR AMOUNT:	MOTION / VOTE
<b>Call to Order Pledge of Allegiance (8:00am)</b>		Charles Schwochow, President		
<b>*Review &amp; Approval of Commissioner Meeting Minutes, incoming Mail Review &amp; External Meeting Notices (8:05am)</b>	<p>The 3/9/2023 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.</p> <p>It was noticed that there were regular supplies being bought with a personal credit card and then reimbursed. There were also invoices that have no detail of the purchase. The Commissioners may mention this at the next elected officials meeting.</p>	Charles Schwochow Russ Zimmerman Scott Miller		<p>*Motion: Move to Approve minutes Moved by: Scott Miller 2nd: Russ Zimmerman Yes – 3</p>
<b>Review of External board / Meetings Attended by Commissioners</b>	(8:20am) Commissioner Zimmerman attended the ribbon cutting for the Wylkan Law Office. Attendance was good. The Chamber shared information on the history of the Law office.	Russ Zimmerman		
	(8:25am) Commissioners Zimmerman and Miller attended the Regional Planning meeting. Most of the conversation was on solar zoning and coding. It is being spearheaded by Ballville Township. John presented the information from Ballville and they discussed standards for solar farms. There were guidelines on setbacks and sizes. Three Townships have no zoning. John noted the County Commissioners are able to pass a resolution prohibiting where these farms are erected. The SB 52 passed regarding this type of zoning clarifies what needs to be done.	Russ Zimmerman Scott Miller		

	Commissioner Zimmerman attended the annual Board of Health Advisory meeting. See attachment for meeting summary. They reviewed statistics for the programs run through the Health Department. The Health Commissioner shared how much it will cost to recertify this year. The Board asked about the cost and if it was worth the expense compared to the grants it would make available. The statement was made that it is unknown what grants can be available during a given year.	Russ Zimmerman		
	Commissioner Miller attended the Green Creek Township Trustee meeting. There was a gentlemen at the meeting that was having some water issues he was talking to the trustees about. They talked about the Health Department Advisory meeting and the cost of their recertification. Commissioner talked about the airport for a bit and the direction they would like to do.	Scott Miller		
	(9:35am) Commissioner Miller also attended the Bellevue City Council meeting. There were two boy scout groups and a high school group to observe a Government meeting. Commissioner Miller shared some County EDC news with the group and County happenings. One of the Councilman asked about the EMS taxing for services.	Scott Miller		
	Commissioner Zimmerman attended a CCAO Justice and Public Safety Committee meeting. This was a virtual meeting. They were talking about the change ORC for County's to charge City's for jail use. They talked about the UTV's and licensing issues on these vehicles. If these vehicles are on the road they need to have lights and turn signals. They CPT bill that would allow funding for reimbursement for continued training for law enforcement.	Russ Zimmerman		
	Commissioner Miller attended the TMACOG Water Quality meeting. There were representatives from the EPA on the panel to discuss runoff from farm animals. They talked about how to dispose and clean up this runoff.	Scott Miller		
<b>Commissioners and Administrator Discussion</b>	(9:50am) Commissioner Schwochow received a phone call from a concerned citizen. He was having problems getting his migrant help from Mexico. Immigration Officers are giving them a hard time and won't let them come to work. Commissioner Schwochow contacted Representative Click to see if he could help with the situation.	Charles Schwochow		

* <b>Then /Now Documents</b>	Two certificates were presented by the Commissioners office. Both had 2022 invoices presented after the 2022 PO's were closed. Five invoice make up these certificates, four from the same vendor. Treasurer, State of Ohio - \$160.00 GLCAP – 3 @ \$6,461.00, \$202.00	Commissioners	\$160.00 \$6,461.00 \$6,461.00 \$6,461.00 \$202.00	*Motion: Move to Approve certificates Moved by: Scott Miller 2nd: Russ Zimmerman Yes – 3
* <b>Personnel</b>	None			
* <b>Travel Requests</b>	None			
<b>Community Work Program (CWP) (8:30am)</b>	<b>Bill Windnagel – CWP.</b> Bill came in for his regular meeting with the Commissioners. He has mostly been doing work at the Sheriff's Office. They have been working in the basement. He has a good crew. They have also done some painting and rearranging at the service center. They are still shredding and cleaning when requested. Bill has been looking at picnic tables and benches for the Veterans Park to be set up for the Christmas lights. There was discussion on what possibilities are out there. He has been asked by Ditch Maintenance to help clear some ditches.	Bill Windnagel - Coordinator		
<b>(8:45am)</b>	Jerri Miller, Auditor, came in to present a letter to the Commissioners for a signature on a letter to the State Auditor.			
<b>Visitors Bureau (9:00am)</b>	<b>Peggy Courtney – Visitors Bureau.</b> Peggy called in for her regular meeting with the Commissioners. See attachment for agenda items. Commissioner Miller updated Peggy on the striping of the parking lot. The County Engineer is touching base with Griffin Paint to get a quote. Peggy sent a copy of the drafts for the signs for the office. There were several samples to be reviewed. Commissioners gave their opinions on the different signs, the height and the colors. Peggy presented a packet she has sent to hotels and motels regarding the solar eclipse in 2024. As the date comes closer she will send the packet to restaurants and grocery and retail stores.	Peggy Courtney – Executive Director		
<b>Regional Airport Authority</b>	<b>Michael Russell – Airport Authority.</b> Michael was unable to attend this meeting.			

<p><b>* Resolutions (10:00am)</b></p>	<p>2023 - 81 AWARDING BID TO R&amp;I CONSTRUCTION INC. OF TIFFIN, OHIO, FOR THE SAN-CR57-2.22 SUPERSTRUCTURE REPLACEMENT (PID 117342) PROJECT</p>	<p>Engineer</p>	<p>\$171,993.00</p>	<p>*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 3</p>
	<p>2023 - 82 APPROVING SUPPLEMENTAL APPROPRIATION TO COMMON PLEAS SPECIAL PROJECT SUPPLIES (\$5,000.00) FOR FUNDS NOT PLACED IN THE BUDGET DUE TO INCORRECT DEPARTMENT NUMBER.</p>	<p>Common Pleas</p>	<p>\$5,000.00</p>	<p>*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 3</p>
	<p>2023 – 83 APPROVING THE IV-D SERVICE CONTRACT BETWEEN THE SANDUSKY COUNTY CHILD SUPPORT ENFORCEMENT AGENCY (CSEA), A DIVISION OF SANDUSKY COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES (SCDJFS), AND THE SANDUSKY COUNTY COMMON PLEAS COURT (CPC) FOR MAGISTRATE SERVICES</p>	<p>DJFS</p>		<p>*Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Russ Zimmerman Yes – 3</p>
	<p>2023 – 84 APPROVING THE IV-D SERVICE CONTRACT BETWEEN THE SANDUSKY COUNTY CHILD SUPPORT ENFORCEMENT AGENCY (CSEA), A DIVISION OF SANDUSKY COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES (SCDJFS), AND THE SANDUSKY COUNTY JUVENILE COURT (CJC) FOR MAGISTRATE SERVICES</p>	<p>DJFS</p>		<p>*Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Russ Zimmerman Yes – 3</p>
	<p>2023 - 85 APPROVING SUPPLEMENTAL APPROPRIATIONS TO BOARD OF DD TRANSFER FUND AND SICK LEAVE FUND AND FUND TRANSFER FOR SICK LEAVE CONVERSION FOR RETIREMENTS (\$12,000.00)</p>	<p>Board of DD</p>	<p>\$12,000.00</p>	<p>*Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Russ Zimmerman Yes – 3</p>
	<p>2023 - 86 AUTHORIZING AGREEMENT FOR PARTICIPATION IN COUNTY COMMISSIONERS' ASSOCIATION OF OHIO SERVICE CORPORATION (CCAOSC) WORKERS' COMPENSATION GROUP RATING PLAN</p>	<p>CCAO</p>		<p>*Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Russ Zimmerman Yes – 3</p>

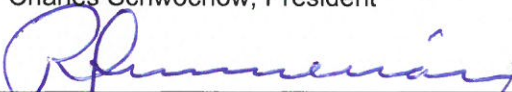


	2023 - 87 APPROVING FUND TRANSFER FOR MARCH MANDATED PLACEMENT COSTS (\$15,221.08) AND FEBRUARY PLACEMENT COSTS (\$69,161.57); AND SUPPLEMENTAL APPROPRIATION TO CHILDRENS SERVICES CONTRACT SERVICES (\$50,000.00) AND SUPPLIES (\$10,000.00) FROM ADDITIONAL FUNDING RECEIVED	DJFS	\$15,221.08 \$69,161.57 \$50,000.00 \$10,000.00	*Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Russ Zimmerman Yes – 3
<b>Public Open Session</b>	Citizens Attendees – none Media Attendees – none Elected Officials – Jerri Miller, Auditor			
<b>Facility Management (10:30am)</b>	<b>Ron Hiser – Facility Management.</b> Ron came in for his regular meeting with the Commissioners. See attachment for agenda items. Ron has received a couple of quotes for demolition of 108 Park Avenue. He just walked through the building with a vendor to clean out the building prior to demo. They also have to have an asbestos survey completed. The boilers at the jail failed inspection. He is working on quotes for replacement. He has had several vendors in to look at renovating the damage to the walls in the Commissioner’s office from the rain damage prior to the roof replacement.	Ron Hiser - Director		
<b>CDBG – Public hearing (11:00am)</b>	Angie McConnell came in to present the 2024 CDBG grant program and host a public meeting to answer questions. Commissioner Schwochow turned the meeting over to Angie. There are several programs the County is eligible for this round. Angie reviewed the funding available for several of the programs. This meeting is to notify communities of the list of programs and how to apply for the grants. Possible projects were discussed. Angie also was available for the general public to come in and talk about issues they are having in their community and what programs are available for them to apply for.	Angie McConnell - GLCAP		
<b>* Adjournment (11:49am)</b>	With business completed for the day the meeting was adjourned.			* Motion: Move to adjourn Moved by: 2nd:

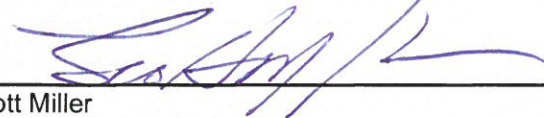
Signature of:



Charles Schwochow, President




Russ Zimmerman, Vice President



Scott Miller

**Board of County Commissioners, Sandusky County Ohio**

Attest:   
Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners,  
Sandusky County, Ohio, do hereby certify that the foregoing  
Is a true and correct copy from the official record of said  
Board of County Commissioners as recorded in its Journal.

\_\_\_\_\_  
Clerk, Board of County Commissioners, Sandusky County, Ohio

**Sandusky County PY 2023 Community Development Block Grant (CDBG) Program**  
**AGENDA AND MINUTES**  
**1st Public Hearing**  
**Tuesday, March 14, 2023 at 11:00 AM**

A representative of GLCAP reviewed the following information to apply for funding under the State of Ohio 2023 CDBG Programs:

1. Approximate Funding anticipated for the following major CDBG funds (from the DRAFT PY 2023 consolidated plan, to be finalized following the 30-day comment period after a March 1, 2023 Public Hearing in Columbus OH.)

Community Housing Impact & Preservation (CHIP)	\$18.3 million
Housing Development Assistance Program	\$35.9 million
Homeless Crisis Response Grant Program	\$5.7 million
Community Development Program	\$24 million
Economic Development & Public Infrastructure	\$9.3 million
Flexible Grant Program	\$2 million
Training and TA	\$300 thousand

2. The County is eligible for the following PY 2023 Community Development programs, providing the County meets the applicable requirements:

**A. Community Development Allocation Funding Program**

1. Each project must meet one of these National Objectives: (1) benefit LMI persons (80% median income); (2) aid in elimination of slums or blight.

Must meet the LMI criterion by one of the following:

- a. Having a project in a Census area that is over 51% LMI households;
- b. Having a project in a neighborhood that is surveyed door-to-door, and the survey documents that over 51% of the households are LMI. A certain sample size must be reached, based on minimums set by ODSA.
- c. Having a project exclusively benefit one of several types of beneficiaries, known as "limited clientele". These sets include abused children, elderly persons, battered spouses, homeless persons, adults that are "severely disabled", illiterate adults, persons living with AIDS, and migrant farm workers. Programs commonly provide services and facilities for the elderly, and many projects are undertaken to accommodate the disabled.

2. State objectives: Improved housing for LMI, construction and improvement of public facilities and infrastructure in communities with LMI concentration; create and retain permanent private sector job opportunities, principally for persons of LMI, through expansion and retention of business and industry; assist communities in alleviation of threats to public health or welfare requiring immediate resolution; assist in revitalization of Central Business Districts; assist communities in their compliance with federal laws to affirmatively further fair housing; and assist in the development of local micro-enterprise businesses.

3. Funding for program year 2023: **Allocation to County – \$154,000**

4. Administration and Fair Housing is combined for up to 20% of grant. After administration, the County has approximately 80% to fund projects throughout the county. Cities/counties may pool funds for common projects.

Timing: Community Development Implementation Strategy (CDIS) requirement implemented by the state.

- a) Replaces the former CAS; b) allows grantees opportunity to holistically prioritize investment; c) requires participation from stakeholders. **The CDIS meeting with stakeholders will take place March 14, 2023.**

5. State will award on or about September 1, 2023. Grant agreement signed within 10 days of date in cover letter. All work completed by end of August 2025; all funds drawn by end September 2025; disbursed, expended, final report by end of October 2025.

6. Maximum number of projects: 2

*Eligible activities include, but not limited to the following:*  
Senior Centers

Public facilities and improvements (but not general government facilities like city halls or township offices, unless project is for ADA handicap access)

- Parks & Recreation Facilities
- Neighborhood Facilities
- Solid Waste Disposal Facilities
- Parking Facilities
- Street Improvements – roadway reconstruction
- Public utilities
- Curbs & Sidewalks
- Water & Sewer Facilities – new/replacement sewer or water lines
- Flood & Drainage Facilities
- Public services (15%) - must document it would be a new service or quantifiable increase in an existing service (such as serving a specific number of additional people)
- Relocation costs for LMI, families, business, nonprofit, farm operations where required
- Removal of architectural barriers (ADA)
- Building rehabilitation: residential, low-income public housing, commercial/industrial: exterior and code violation corrections
- Housing rehab and assistance to LMI
- Code enforcement
- Weatherization
- Historic preservation, not in general government buildings
- Economic development job-creating improvements
- Planning and policy-planning (limit 10% up to \$10,000), management, capacity-building activities
- Fire protection equipment
- Cannot do maintenance and operation of public facilities

## **B. Housing Impact and Preservation Program (CHIP)**

The County intends to request funds from the Community Housing Impact & Preservation Program (CHIP) which includes HOME and CDBG funding. Under the current CHIP, the State of Ohio is encouraging cities and counties to partner on CHIP applications. The County may apply alone for a base grant of up to \$400,000 for CHIP activities. The state encourages communities to partner with other local jurisdictions. Sandusky County is eligible to partner with the cities of Fremont, Clyde and Bellevue in PY'23. Together, they may request up to \$1,350,000 in CHIP funds.

Sandusky County the cities of Fremont, Clyde and Bellevue are discussing an agreement to partner for PY 2023, with Sandusky County to serve as lead applicant and grantee. County commissioners and city councils will have to formally approve this partnership.

A second public hearing will be held to cover the details of the CHIP application. Specific activities and funding requests will be based on recommendations from the results of the Housing Needs Assessment that is in the process of gathering information for local stakeholders.

CHIP eligible activities include financing residential rehabilitation or repairs for low- and moderate-income homeowners, rehab and repair loans for rental properties where tenants are low and moderated income and tenant based rental assistance. CHIP is a competitive grant program - not all applicants will receive funds.

Application Timing: Submission: June 2023 / Grant Award: December 2023

## **C. Neighborhood Revitalization Program**

Eligible activities include public facilities improvements such as constructing, reconstructing, and/or rehabilitating infrastructure in targeted areas of distress that do not fit within the criteria of other Ohio State CDBG competitive programs. At a minimum, Neighborhood Revitalization program applications must include three activities, exclusive of administration. (Up to \$750,000)

## **D. Residential Public Infrastructure Program**

The Residential Public Infrastructure Program designed to create safe and reliable drinking water and properly disposed of sanitary waste, helping local governments build, maintain, improve and expand water and sanitary sewer systems in low- and moderate-income communities. (Open cycle up to \$750,000)



## **E. Critical Infrastructure**

Up to \$500,000 – designed to fund public infrastructure improvements with a significant community impact. Eligible Applicants: PY 2023 Community Development Program Counties and Direct Cities. Counties may apply on behalf of non-direct cities, villages, and unincorporated areas.

The Critical Infrastructure Program was created to assist communities with funding for high priority, single-component, projects, such as roads, flood and drainage, and other public facilities projects with high community-wide impact and that benefit primarily residential areas.

Eligible activities include constructing, reconstructing or rehabilitating infrastructure components. Eligible infrastructure components include streets and bridges; sidewalks; flood and drainage; water and sanitary sewer; and fire protection facilities. Applicants must submit a map of the proposed service area indicating the proposed infrastructure project's boundaries and location. Applicants are expected to explain how the service area and project beneficiaries were determined. Communities will be required to complete an Infrastructure Condition Certification to catalog the targeted infrastructure's existing condition, and the degree to which the proposed Critical Infrastructure program will improve the identified conditions.

Communities must qualify activities under the HUD Ohio State Administered CDBG program national objectives of low- and moderate-income (LMI) area-wide benefit or the prevention/elimination of slum or blight.

## **F. Economic Development Loan and Public Infrastructure Grant Program**

Total Funds: Approximately \$9 million in CDBG funds will be made available.

Eligible applicants may submit applications for one or more of the following categories of funding: Residential Public Infrastructure Program, Economic Development Public Infrastructure Program, and/or Economic Development Loan Program.

Local Program Benefit/National Objective: Communities must qualify activities under the HUD Ohio State CDBG program national objective of low- and moderate-income benefit.

Economic Development and Public Infrastructure: up to \$500,000 – grants and loans designed to improve infrastructure directly and primarily related to creating, expanding or retaining a business in the community.

## **G. Flexible Grant Program (fka Target of Opportunity Program)**

Flexible Grant Program: open cycle – includes Economic and Community Development designed to provide a means to fund worthwhile projects and activities that do not fit within existing program structures and to provide supplemental resources to resolve immediate and unforeseen needs, Downtown Buildings, up to \$250,000, designed for private rehabilitation including structural, façade improvements, interior and exterior code violation corrections, aiding in the elimination of slum and blight structures and New Horizons Fair Housing Assistance, up to \$50,000, designed to implement strategies to address impediments to fair housing choice, activities that affirmatively further fair housing and actions to remedy or mitigate conditions limiting fair housing choice, in which activities exceed the minimum Standard Fair Housing program requirements.

### **Comments/Questions:**

Discussion centered around potential projects for the County, mostly water and sewer infrastructure, for Hessville, Clyde/Green Springs, north of Fremont and near the airport. GLCAP will reach out to Hessville about potential help with their RCAP program and will check with ODOD about a new water tower near Shorewood Village.



**SANDUSKY COUNTY  
PUBLIC HEALTH**  
DISTRICT ADVISORY COUNCIL MINUTES



**MONDAY, MARCH 13, 2023**

The regular 2023 Annual Sandusky County District Advisory Council meeting was called to order by Chairman Robert Kusmer, Ballville Township, with the following answering roll call:

Ballville Township	Robert Kusmer
Green Creek Township	Kenneth Bonnigson
Jackson Township	Absent
Madison Township	Absent
Rice Township	William Lamalie
Riley Township	Ryan Gibbs
Sandusky Township	Absent
Scott Township	Absent
Townsend Township	Absent
Washington Township	Matt Reed
Woodville Township	Ken Green
York Township	Absent

Sandusky Co. Commissioner Russ Zimmerman

City of Fremont Absent  
City of Clyde Absent

Village of Burgoon Absent  
Village of Gibsonburg Marc Glotzbecker  
Village of Green Springs Absent  
Village of Helena Absent  
Village of Lindsey Absent  
Village of Woodville Absent

Sandusky Co. Public Health Medical Director: Jennifer Greenslade-Hohman, M.D.

Board of Health members  
John W. Zimmerman  
Dr. Regina Vincent-Williams  
Robert Gross  
Dean L. Auxter  
John L. Yuhas, D.O.  
Nan Smith

Sandusky Co. Public Health staff:  
Bethany Brown, Health Commissioner  
Deb Agee, Director of Nursing  
Nina Johannsen, Director of Environmental Health  
Bryleigh Wolf, Finance Director  
Angie Ruth, W.I.C., Director  
Marsha Overmyer, Office Manager/Registrar

2000 Countryside Drive  
Fremont, OH 43420

Tel. 419-334-6377 info@scpublichealth.com  
Fax 419-334-6380 www.scpublichealth.com

As there was not verification of a quorum, Mr. Ken Green, Woodville Township, made a motion to form an Executive Committee. Mr. Matt Reed, Washington Township, seconded the motion. Motion carried with all voting in the affirmative.

Mr. Ken Green, Woodville Township, made a motion to approve the minutes of the Monday, March 14, 2022 Sandusky Co. District Advisory Council meeting as presented. Mr. Matt Reed, Washington Township, seconded the motion. Motion carried with all voting in the affirmative.

Health Commissioner Bethany Brown welcomed all attendees and introduced Dr. Greenslade-Hohman, Board of Health members and staff.

A power point presentation depicted the financial information, which state subsidy is less than 1% of the total Sandusky Co. Public Health budget. Grant funding is the major financial staple for the department.

Beginning with the Public Health Nursing Division, each program was detailed, Bureau of Children with Medical Handicaps assistance for children, regardless of income; Cribs for Kids; Reproductive Health and Wellness, serving both Sandusky and Seneca Co.; Women, Infant and Children (W.I.C.) program, Communicable Disease surveillance; as well as COVID and immunization clinics. Help Me Grow program is now under Sandusky Co. Board of Developmental Disabilities.

Public Health Work Force grant funds allowed the epidemiologist and emergency preparedness coordinator positions to be split. Allison Smith is the epidemiologist and Morgan Call, Emergency Preparedness Coordinator.

Due to retirement of Environmental Health Director Martha L. Bowen and resignations of two Sanitarian in Trainings, the Environmental Health staff is Director Nina Johannsen and Gabie Oliver, S.I.T. Food service operation licensing and inspections, swimming pool and campground inspections are only a few of the programs under this division's oversight.

Health Planning and Education is placing Nalox boxes throughout Sandusky Co. as drug overdoses continue to rise. DeTerra bags are available to dispose of unwanted prescription medication. Traffic Safety Program is under Health Planning and Education.

Creating Healthy Communities is working with the Village of Gibsonburg, with pedestrian and sidewalk safety upgrades and Complete Street Policy. This grant is also partnering with TRIPS for two (2) bus shelters, one on North St, Fremont and @ WalMart.

Health Commissioner Brown invited the District Advisory Council members to the Community Health Assessment release on Wednesday, April 12, 2023, 8:00 A.M. to Noon @ Neeley Center, Terra State Community College.

Funds from the Sandusky Co. Commissioners and Ballville Township, aided in COVID activities and were very much appreciated.

Mr. Ken Green, Woodville Township, made a motion to retain the current slate of officers for 2023 for Sandusky Co. District Advisory Council:

Robert Kusmer – Chairman

William Lamalie – Secretary

Mr. Matt Reed, Washington Township, seconded the motion. Motion carried with all voting in the affirmative.

Board of Health re-appointments of the Sandusky Co. District Advisory Council:

Ryan R. Zimmerman, D.V.M. – 3/9/2028

James Mason – 3/11/2028

were approved with a motion by Mr. Matt Reed, Washington Township. Mr. Ryan Gibbs, Riley Township, seconded the motion. Motion carried with all voting in the affirmative.


After discussion regarding placement of a .5 renewal levy on November 6, 2023, General Election ballot, Mr. Ken Green, Woodville Township, made a motion to place a .5 renewal levy on the Tuesday, November 6, 2023, General Election ballot. Mr. Ryan Gibbs, Riley Township, seconded the motion. Motion carried with all voting in the affirmative.

Sandusky Co. Public Health was accredited by the Public Health Accreditation Board (PHAB), November, 2018. Application for re-accreditation is planned for November, 2023. All staff are diligently working on required documentation and narratives. The State of Ohio Department of Health mandates that all health departments are accredited. This is a very costly and time consuming effort, with no increase in state subsidy funding for accreditation status. The Community Health Assessment is partially funded by support from Health Partners and is required every three (3) years along with Community Health Improvement Plan (3 years). Health Commissioner Brown and Sandusky Co. Children and Family First Council Director Stacey Gibson will facilitate the four (4) Community Health Improvement Plan meetings in May, 2023.

THE 2024 SANDUSKY COUNTY DISTRICT ADVISORY COUNCIL MEETING IS MONDAY, MARCH 11, 2024 @ 7:30 A.M.

Mr. Matt Reed, Washington Township, made a motion to adjourn. Mr. Ryan Gibbs, Riley Township, seconded the motion. Motion carried with all voting in the affirmative.

  
ROBERT KUSMER, CHAIRMAN

  
WILLIAM LAMALIE, SECRETARY



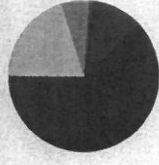
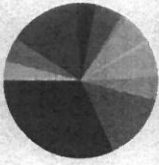


# SANDUSKY COUNTY PUBLIC HEALTH

## 2022 Annual Report

Committed to being a trusted leader in maintaining optimal health and safety for all Sandusky County residents.

2022 Revenue \$4,515,900.99



2022 Expenses \$3,336,591.71



- 4,044 immunizations administered
- 530 Flu vaccines administered
- 1,579 doses of COVID-19 vaccine administered. This includes 642 doses of the new bivalent booster.

### Public Health Nurses

administered 154 TB skin tests, with no positive reactors. There are no confirmed TB cases reported in Sandusky County.

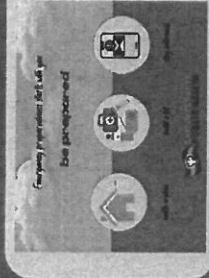


SCPH nurses provided services to 227 children who are active on the Children with Medical Handicap diagnostic, treatment, and/or service coordination program.



Sandusky County's Community Health Improvement Plan (CHIP) will focus from 2021-2023 will be on;

- Health Behaviors
- Mental Health and Addiction, and
- Maternal and Infant Health



Health department staff attended trainings on a variety of topics, including mass dispensing, volunteer management, and the Incident Command System (ICS.)



525 deaths occurred in Sandusky County in 2022.

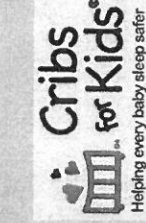
182 babies born in Sandusky County, including 4 home births.



2,124 certified copies of death certificates and 2,469 certified copies of birth certificates were issued.

Reproductive Health and Wellness Clinic  
2022 Statistics.

Communicable Disease	Reported Cases
Gonorrhea	43
Chlamydia	192
Syphilis	4



52 cribs were delivered to families throughout the County to families who needed a safe sleep environment for their infant. Remember Alone, Back, Crib



Help Me Grow and Early Intervention received 250 referrals and 903 home visits were made to families in Sandusky County.



- 718 new participants
- Average caseload per month 865 participants



The most common conditions reported among Sandusky County residence in 2022 (excluding chlamydia and gonorrhea)

- 6,285 individual reports for 25 different diseases or conditions were received and investigated.
- 10 disease outbreaks were investigated and solved.

REPORTABLE CONDITION	REPORTED CASES
COVID-19	6,139
Influenza Associated Hospitalization	44
Hepatitis C	44
Campylobacteriosis	10
Cryptosporidiosis	6

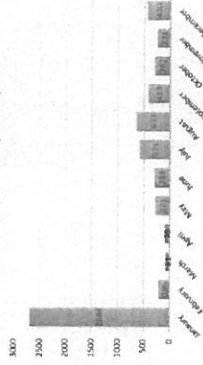
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COVID-19 HOSPITALIZATIONS

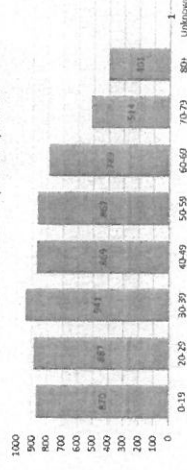
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COVID-19 DEATHS

NUMBER OF COVID-19 CASES BY MONTH OF ONSET IN SANDUSKY COUNTY, OHIO; 2022



COVID-19 CASES BY AGE GROUP SANDUSKY COUNTY, OHIO; 2022

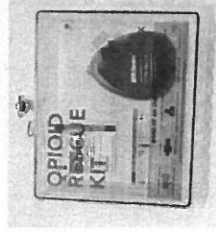


### Environmental Health Program

- 610 inspections completed
- 21 school buildings inspected for safety
- 405 food licenses, 19 pool licenses, 5 beach licenses, 8 body art licenses, 14 campground licenses were issued
- 31 site/ soil evaluations
- 31 plan design reviews were completed
- 39 household sewage treatment system permits were issued

### Health Education

- 2,500 Detera Bags were distributed to community members for medication disposal
- 62 Save-A-Life Naloxone kits were distributed
- 15 Naloxoboxes were placed in different agencies in Sandusky County



- SCPH partnered with NAMI Northwest to complete a 5-year strategic plan to help combat tobacco and nicotine use in those with behavioral health disorders.
- SCPH partnered with Terra State Community College to put on the annual "Spook"tacular event with an attendee rate of 300.

### Creating Healthy Communities



212 bike helmets and road safety information was distributed to Sandusky County community members of all ages



Installed 2 radar speed signs in Gibsonburg to improve pedestrian safety near the schools.



To view the full 2022 Sandusky County Public Health Annual Report please visit [www.scpubhealth.com](http://www.scpubhealth.com)

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### **Commissioner Meeting Agenda – March 14, 2023**

1. Relief Grant Funds project
  - Blacktop striping
  - Sign
2. Solar Eclipse



## Topics of Discussion for the meeting Dated March 14th, 2023.

1. A demolition schedule is being developed for the building located at 108 Park Ave. An Asbestos survey has been scheduled and demolition quotes being secured.
2. Two boilers at the Sheriff Office failed inspection. We are securing pricing for repairs and for replacement.
3. We are securing cost and plans to make aesthetic improvements at the commissioners bld. now that the new roof and gutters have been installed and the building is weather tight.
4. The Board of Health better buildings project will have the weeks of March 27<sup>th</sup> and April 3<sup>rd</sup> scheduled for after hours above the ceiling work. This work will consist of electrical, piping, and exhaust fans up-grades.
5. The generator at the JDC has been repaired and tested.
6. The Sheriff Office access control and cameras up-grade will be installed the week of March 13<sup>th</sup> and the week of March 27<sup>th</sup>.
7. We had the plan review for the better buildings scope of work for the JDC. Some additional items and HVAC system discussion was had with PDG Thursday (3/9/23).
8. I met with PDG to review all the rest of the better building's projects. This bid package will cover the remaining (small building) upgrades.
9. The new exercise room at the service center is scheduled to have the flooring installed.
10. Purchase orders have been issued for the fire alarm systems at both the BOH and BOE.
11. Purchase Orders have been issued for the upgrade of the jail elevator.
12. Additional monitor at the C.H has been installed.
13. Fremont Fire Department has begun their annual inspections.
14. Annual back flow preventers, and fire suppression systems, have been successfully inspected at all locations.
15. We are securing quotes to install a fire alarm system for the fire suppression system risers at the East State St. building. This system will be designed so that it can be utilized when the building gets renovated.



3/14/2023

Name	Signature	Contact Information
Jemi Miller	Jemi Miller	Aurdeton
Angie McConnell	Angie McConnell	GLAPP
Nancy Montgomery	Nancy Montgomery	WGED