

Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420

2023 MEETING

Meeting: Board Of Commissioners

Location: Commissioners' Board Room

Date: 3/23/2023

Time: 8:00AM – 10:35AM

Present: Commissioners: Charles Schwochow – President; Russ Zimmerman– Vice President; Scott Miller

Present: Theresa Garcia – County Administrator

Others Present: Jeff Jackson, Judge Ickes, Megan Miller, Beth Tischler,

(*action items)

| AGENDA ITEMS | BRIEF DESCRIPTIONS / ACTION STEPS: | PERSON RESPONSIBLE: | DOLLAR AMOUNT: | MOTION / VOTE |
|--|---|---|----------------|--|
| Call to Order Pledge of Allegiance (8:00am) | | Charles Schwochow, President | | |
| *Review & Approval of Commissioner Meeting Minutes, incoming Mail Review & External Meeting Notices (| The 3/16/2023 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices. No concerns on bills. | Charles Schwochow Russ Zimmerman Scott Miller | | *Motion: Move to Approve minutes Moved by: Scott Miller 2nd: Russ Zimmerman Yes – 3 |
| Review of External board / Meetings Attended by Commissioners | Commissioner Miller attended the Regional Airport meeting. They are working on several grants to help run the airport. Commissioner Miller noted the funding request that was sent to Congresswoman Kaptur to help with water and sewer out by the airport. Michael Russell, Airport Manager, is working on other avenues as well. They have been able to find some products online for some basic maintenance. They are going out to the consignment auction to see if they can find equipment they could use. Things seem to be moving forward. | Scott Miller | | |
| | Commissioner Zimmerman attended the Health Department Board meeting. See attachment for minute's summary. They are short staffed right now due to resignations and retirements. They need nursing staff. They have taken some property owners to court for violations but they don't show up. They have to go to the | Russ Zimmerman | | |

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| | <p>next step to get these resolved. They discussed their recertification process. The cost for this process is \$100,000.00 and they need to do this every five years. The Covid vaccines they have are out dated so they need to obtain more. They have boosters but they cannot use those for the regular vaccines.</p> | | | |
| | <p>Commissioners were unable to join this meeting. Administrator Garcia joined the meeting. Department of Energy representative reviewed different energy programs and different funding that is available.</p> | Theresa Garcia | | |
| | <p>Commissioners and Administrator attended the Leadership Day at Board of DD. It is always an amazing presentation by these clients. They proved although they have disabilities they have many abilities to share. It is fun to watch the group present there information. They are very passionate. They all have a special purpose as advocates for inclusion.</p> | Charles Schwochow Russ Zimmerman Scott Miller | | |
| | <p>Commissioners attended the AG Breakfast. Commissioner Schwochow noted they usually announce the Farmer of the Year during the breakfast. They are waiting to announce this at the fair now. There were many awards presented to farmers and AG students. There are many scholarships available.</p> | Charles Schwochow Russ Zimmerman Scott Miller | | |
| | <p>Commissioner Schwochow attended the Visitors Bureau meeting. The budget and finances are in good shape. They have a number of bus tours scheduled. The tourism is picking up for this year. Commissioner Miller mentioned the Recovery funding that was allowed to be used to boost tourism was very helpful. Sandusky Township has not contributed motel/hotel taxes for several years. The Township voted this year they would make some contribution to the Visitors bureau. The consignment auction is set up in the back field and the parking lot is not being used and it looks great. They are still working on the why the electric bill has gone up so much. They are wondering if for some reason the new electronic billboard is being billed to the Visitors Bureau. They talked about the draft of the new sign they want to put up. They are going to work with Commissioner Miller on the sign design and he will work with Dave Thornbury.</p> | Charles Schwochow | | |

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| | Commissioner Zimmerman was unable to attend the LEPC meeting. Administrator Garcia attended. Finances were reviewed. There was revenue that came in for a couple of clean ups. See attachment for agenda items. | | | |
| Commissioners and Administrator Discussion | Congresswoman Kaptur's office sent an invitation to discuss the Erie Basin. This meeting is on Tuesday April 11 th which is a board day. Commissioner Miller has been very involved in discussion on Erie Basin and all felt it was important for him to attend this meeting. | Charles Schwochow Russ Zimmerman Scott Miller | | |
| | Commissioner Schwochow went out to Crowell's farm to meet with Doug Crowell and the EPA to discuss work he has been doing on new property he purchased. He is logging on the property and some neighbors are having concerns about this. | Charles Schwochow | | |
| | Commissioner Miller attended the Ballville Trustee meeting. They were talking about an audit and how far back they were going to find documents for the audit. The Trustees asked if Commissioner Miller new updates on Nexus payments. He shared the information provided by the County Auditor. The Township took over the cemetery in the township and they are working on taking down some large trees. | Scott Miller | | |
| | Commissioner Miller wanted to talk about Edwards Drive to look at the access to the Commissioners property on the other side of the creek. The area that is owned by the railroad is a mound of stone that would have to be cleared. Clearing that would make the 10 acres owned by the Commissioners easy to access. | Scott Miller | | |
| | The latest draft for offices at East State Street building were reviewed. An invitation for the Legislative Meeting in Columbus was shared. | | | |
| * Then /Now Documents | One certificate was presented by DJFS. A request was not received for the Supervisor to attend the session. One invoice makes up this session. ODJFS Directors Assn. - \$75.00 | DJFS | \$75.00 | |
| | Two certificates were presented by EMS. Clerk was unaware ad was posted again and no PO in place, unaware pager repairs were not covered by maintenance agreement. Two invoices make up these | EMS | \$55.69 \$88.50 | |


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| | <p>certificates. P&R Communications - \$55.69 Croghan Colonial Bank - \$88.50</p> <p>One certificate was presented by the Commissioner's Office. PO's were done for 2022 but voided at the end of the year. Invoices were received after payment request was made. Two invoices make up this certificate to the same vendor. Dell Marketing LP - \$11,190.72 & \$4,072.38</p> | Commissioners | <p>\$11,190.72 \$4,072.38</p> | <p>*Motion: Move to Approve certificates Moved by: Scott Miller 2nd: Russ Zimmerman Yes – 3</p> |
| * Personnel | None | | | |
| * Travel Requests | None | | | |
| EMS | <p>Jeff Jackson – EMS. Chief Jackson came in for his regular meeting with the Commissioners. See attachment for agenda items. Their new squad is moving along. When they go to visit the manufacturer they will see the box as it is painted and almost complete other than the inside. There was discussion on timeline for heading to the plant. They are performing regular maintenance on the fleet. They are still looking for EMT and Paramedic positions. They received final guidance on the ARPA grant they were awarded. Medical Director has to sign off on their drug license renewal. They are working with the Ironman group on the 2023 competition. Chief has attended several outside meetings and presentations.</p> | Jeff Jackson - Chief | | |
| Sheriff | Sheriff rescheduled his meeting to next Thursday. | | | |
| Auditor | <p>Jerri Miller Auditor forwarded reports from last month. She noted if the Commissioners could call her if they had questions on the report. Sales tax is up from last year once again. Budget is in line.</p> | | | |
| * Resolutions | <p>2023 – 91 APPROVING SUPPLEMENTAL APPROPRIATION TO RESCUE PLAN INTER DEPARTMENT CHARGES (\$68,215.94) AND FUND TRANSFER FROM CAPITAL OUTLAY TO INTER DEPARTMENT CHARGES (\$13,329.50) FOR 2023 EXPENSES</p> | Recovery Plan | <p>\$68,215.94 \$13,329.50</p> | <p>*Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Russ Zimmerman Yes – 3</p> |

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|--------------------------------|---|--|--|--|
| | 2023 - 92 APPROVING FIRST AMENDMENT TO THE ECONOMIC DEVELOPMENT AGREEMENT BY AND AMONG THE SANDUSKY COUNTY COMMISSIONERS (COUNTY), THE CITY OF FREMONT (CITY), AND THE FREMONT DEVELOPMENT CORPORATION (DEVELOPER) | Commissioners | | *Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3 |
| Public Open Session | Citizens Attendees – none Media Attendees – none Elected Officials – Judge Jon Ickes, Beth Tischler, Prosecutor. | | | |
| Common Pleas | Judge Ickes and Megan Miller, Court Administrator, came in to talk to the Commissioners. He wanted to talk about County Court consolidation. He has had conversation with Representative Click. There is a Senate Bill right now that is dealing with this issue to clean up language. Representative Click is looking for a letter from the Commissioners, bar association and language for an amendment to the current law. | Jon Ickes – Common Pleas Judge Megan Miller – Court Administrator Beth Tischler - Prosecutor | | |
| * Adjournment (10:35am) | With business completed for the day the meeting was adjourned. | | | * Motion: Move to adjourn Moved by: Russ Zimmerman 2nd: Scott Miller |

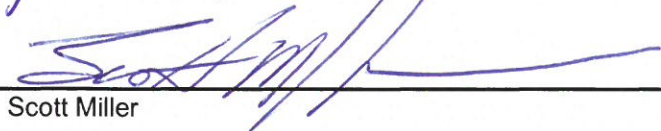
Signature of:



Charles Schwochow, President



Russ Zimmerman, Vice President



Scott Miller

Board of County Commissioners, Sandusky County Ohio

Attest: Theresa Granger
Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners,
Sandusky County, Ohio, do hereby certify that the foregoing
Is a true and correct copy from the official record of said
Board of County Commissioners as recorded in its Journal.

Clerk, Board of County Commissioners, Sandusky County, Ohio



SANDUSKY COUNTY PUBLIC HEALTH



GOOD AFTERNOON!

MARCH 17, 2023

The following is a summary of agenda items discussed and action taken @ the regular Friday, March 17, 2023 Sandusky Co. Board of Health meeting @ 8:30 A.M. in the Front Conference Room:

1. Sandusky Co. Board of Health Medical Director Jennifer Greenslade-Hohman, M.D.; and Sandusky Co. Commissioner Russ Zimmerman were in attendance.
2. The minutes of the Friday, February 17, 2023 Sandusky Co. Board of Health meeting were approved as presented.
3. The monthly financial report was reviewed with revenues for the month of \$497,601.40; and revenue year to date of \$690,754.15. Expenditures for the month were \$198,581.52; and year to date expenditures totaling \$430,579.81.
4. The monthly bills were paid.
5. Approved employment of Addison Burmeister, R.N., effective April 10, 2023. WELCOME ABOARD, ADDISON!!!!
6. Approved the resignation of Matthew Kuyken, Environmental Health Division staff, effective March 10, 2023. BEST OF LUCK, MATTHEW!!!
7. Approved the resignation of Trevor Richards-Baines, Environmental Health Division staff, effective March 2, 2023. BEST OF LUCK, TREVOR!!!
8. Approved out of state travel for Morgan Call, April 24-27, 2023 to Atlanta, Georgia, for 2023 Preparedness Summit.
9. Approved contract in the amount of \$3,000.00 with Safer Communities (TASC) to implement SBIRT.
10. Heard an update on court cases of Daniel Larcey, Terry Grunden and Betty Marty.
11. At the 2023 Annual Sandusky Co. District Advisory Council meeting held on Monday, March 13, 2023, District Advisory Council Chairman Robert Kusmer and Secretary William Lamalie, were re-elected for 2023. Sandusky Co. Board of Health members James Mason and Ryan R. Zimmerman, D.V.M., were re-appointed through March, 2028. CONGRATULATIONS TO ALL! THANK YOU FOR YOUR CONTINUED SUPPORT OF PUBLIC HEALTH FOR SANDUSKY COUNTY!!

2000 Countryside Drive
Fremont, OH 43420

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info@scpublichealth.com
www.scpublichealth.com

12. Sandusky Co. District Advisory Council approved the placement of a .5 renewal levy to allow continuation of public health services to be placed on the Tuesday, November 6, 2023 General Election ballot. The Always Choose Health Levy Committee will meet Monday, April 3, 2023@ 4:30 P.M. in the Front Conference Room.
13. The Board was briefed on the Citizens Public Information Committee which met on Friday, March 3, 2023 @ Vickery Environmental, Inc. site. The CPIC meeting was held first, with a meeting following of Rep. Gary Click, Sandusky Co. Commissioners Zimmerman, Schwochow and Miller; Riley Township, City of Clyde representatives, Sandusky Co. Emergency Management Lisa Kuelling and Vickery Environmental, Inc. representatives; and Health Commissioner Bethany Brown.
14. THE 2023 COMMUNITY HEALTH ASSESSMENT WILL BE RELEASED WEDNESDAY, APRIL 12, 2023, 8:00 A.M. to NOON, @ TERRA STATE COMMUNITY COLLEGE NEELEY CENTER.
15. COMMUNITY HEALTH IMPROVEMENT PLAN MEETINGS WILL BE HELD THURSDAYS, MAY 4, 11, 18 AND 25, 2023.
16. Progress on re-accreditation is on track with scheduled upload of documents November, 2023.
17. Reviewed the monthly COVID report.
18. Building renovations are progressing with HVAC installation almost complete. Repairs from the January, 2022 flood are scheduled to begin soon.
19. Division reports were reviewed with review of the February, 2023 food service operation report; update on COVID vaccination and availability; and Health Planning and Education reporting SWOT analysis for Tobacco Retail Licensing through Sandusky Co. Board of Health; narcan training @ YMCA; and report of first month (January, 2023) of sports betting in Ohio, noting calls to the gambling help line had tripled. The W.I.C. program has six (6) billboards placed throughout Sandusky Co. offering "We're Here For You". Due to the end of SNAP benefits, participants have reached out to the program.
20. THE APRIL BOARD OF HEALTH MEETING IS FRIDAY, THE 21ST @ 8:30 A.M.

PLEASE NOTE: SANDUSKY COUNTY PUBLIC HEALTH OFFICES WILL CLOSE @ NOON ON GOOD FRIDAY, APRIL 7, 2023! HAVE A VERY HEALTHY AND SAFE HOLIDAY!



SANDUSKY COUNTY EMERGENCY MEDICAL SERVICES



Jeffery J. Jackson
E.M.S. Chief

2100 Countryside Place
Fremont, Ohio 43420

419-332-7313
Fax: 419-334-6511

EMS Agenda March 23, 2023

- EMS Vehicles

New squads are progressing quickly. We will be leaving at 0730 on Monday the 27th.

We will be taking one squad (Old Sandusky Twp squad) with us to Horton for some repairs that we can't complete locally.

Routine preventative maintenance on the rest of the fleet continues.

- Personnel

We are still looking for a few more candidates for EMT and Paramedic positions.

Still have one paramedic and one EMT off on FMLA unknown return date.

- General discussion

We did receive the final guidance steps for the ARPA grant. Now we are working on building the reports needed to start the reimbursement process.

The ZOLL cardiac monitors have been placed on the trucks.

This is the year for drug license renewal currently waiting on signatures from the Medical Director then they will be issued to the stations.

Ironman 70.3 will be coming through Sandusky County on July 23, 2023 course will be the same as in 2022. The only differences will be the second aid station will be most likely on CR 223 and Nathan Dr. We will be responsible for staffing of both station the other one being at Townsend Fire.

Attended

Fremont City Schools safety day, Woodville Twp. Trustees, LEPC
Erie County EMS Council, OEMSCA, Leadership Sandusky County Luncheon

SCEPC

2323 Countryside Drive/Suite B
Fremont, Ohio 43420
Phone (419) 334-8933

SANDUSKY COUNTY EMERGENCY PLANNING COMMITTEE

Doug Crowell Jr - Chairman – Lisa Kuelling, Secretary

Wednesday – March 22, 2023
LEPC Meeting - 1:30 P.M.
Mtg. Location: EMA & Virtual-Mtg.

- 1.0 Roll Call-By Sign in Sheet**
- 2.0 Approval of Minutes-Minutes distributed by email, no motion**
- 3.0 Finance Report**
EPF Fund:
- | | |
|---------------------------|--------------|
| (2161) Cost Recovery Fund | |
| Balance as of: 11/1/2022 | \$ 9,733.20 |
| Pay in-Cost Recovery | \$ 631.20 |
| Balance as of 2/28/2023 | \$ 10,364.40 |
- (2163) SERC
- | | |
|--------------------------------------|--------------|
| Balance as of 11/1/2022 | \$ 30,245.79 |
| Pay Out-Mike Frey-CAMEO | \$ 120.00 |
| Pay Out-Slingwine Excavating Cleanup | \$ 450.00 |
| Balance as of 2/28/2023 | \$ 29,675.79 |
- Balance
- As of 2/28/23
- \$ 40,040.19

A motion to accept the report as read:

5.0 Continuing Business.

- A.) Gloves and Booties: Order placed, items inventoried, ready for pick up
Kansas, Risingsun, Bettsville, Bradner-Still here for pick up
- B.) Nomination of Chairman
- C.) Election of Chairman
- D.) Nomination of Vice Chairman
- E.) Election of Vice Chairman

5.1 Committee Reports- Exercise Committee

A.) Due to the need to hold an actual exercise due to COVID. We will be doing a Tabletop Exercise with Fremont Fire on 5/18/23. We will be evaluated on Scene Assessment, Population Protective Actions, Traffic and Access Control and Shelter Management. Start time 9am.

Notification Committee

A.) Nothing currently

Information Management Committee

A.) Nothing currently

Planning Committee

A.) SERC concurred with our plan. Next plan update due 10/17/23

Training Committee.

A.) Working on exercise.

B.) Pipeline trainings were just held

C.) Hazmat Conference was incorporated with NOVFA

D.) NS Railroad hazmat rail response training was sent out

E.) Rail Investigation training sent out.

Finance Committee

A.) SERC grant due 2/1/23. Action completed

Executive Committee

A.) LEPC Committee term will expire on 8/9/23. New term forms will be distributed at the May 24th meeting so they can be completed and submitted to County Commissioners for resolution and then to the State of Ohio by the 8/9/23 date. The committee is a 2-year term commitment.

6.0 New Business

A.) If you use the MARPLOT mapping program, please be aware that a recent Google maps update broke the connection to the Google basemap options in MARPLOT. This will cause the background map to either be frozen or blank when any of the three Google basemaps are selected.

To resolve this issue for now you can either:

1.) Select one of the non-Google basemaps, which will immediately return your MARPLOT to regular functionality.

2.) Download and apply a [Google basemaps patch file](#) for MARPLOT, which will allow you to use the Google basemaps in MARPLOT again.

3.) If you have questions about this issue, please email orr.cameo@noaa.gov

B.) SERC Operation and Issues Committee has currently been reviewing and updating the crosswalk for the Hazmat Plan. If any changes are made that affect how the plan is laid out, we will pass that information along to the committee

C.) **Introduction to CAMEO Chemicals, May 23, 2023, 10:30am-12pm ET**

CAMEO Chemicals is the hazardous chemical database for the CAMEO® software suite, which is used widely to plan for and respond to chemical emergencies. CAMEO Chemicals also has a tool to predict possible hazards if chemicals are mixed together. With CAMEO Chemicals, you can search through the extensive chemical database to find chemical datasheets with critical response information, including physical properties, health hazards, information about air and water hazards, and recommendations for firefighting, first aid, and spill response. CAMEO Chemicals is available as a website, mobile website, mobile app, and desktop program. The mobile app and the desktop program formats can be used offline, and the desktop program can share information with other CAMEO suite programs.

This webinar, led by Len Wallace will provide an overview of CAMEO Chemicals including a live demonstration. This EPA webinar will assist first responders, emergency planners and facility staff to get key information quickly through CAMEO Chemicals. As you may be aware, WISER will no longer be available after February 28, 2023. For a brief summary of the CAMEO Chemicals program and its capabilities, download the CAMEO Chemicals fact sheet (pdf) (547 K).

1.) Register

at https://usepa.zoomgov.com/webinar/register/WN_xUtSWVKTQkWS7LaCYbwBwA

D.) Norfolk Southern is hosting Rail Safety & Emergency Response training at the Bellevue yard starting on March 23rd through April 13th. These trainings are 8 hours long with a 1 hour lunch break 08:30-17:30. Lisa sent out an email on this, you do need to register for this training for seat availability. This course is for emergency/first responders

E.) Rail Investigation Course-This Saturday, March 25 from 09:00-1300. Seating is limited to 50 and you need to be register. Chiefs should have received an email from Portage Fire on this. This course is for emergency/first responders that deal with critical information for response and investigation of rail incidents. If it is determined that we would like this class to be hosted in Sandusky County, Lisa can organize that.

F.) As many of you may have seen the EMA handled a Press Release and held a Press Conference with Elected Officials, and the Health Commissioner in the EOC regarding Vickery Environmental entering into a contract with Norfolk Southern to take in overflow, ground and surface water from the train derailment in East Palestine. Many government offices/agencies received overwhelming amount of phone calls and questions of concern from the residents of Sand. Co. once this hit the TV news stations. Sand. Co. EMA was informed by Ohio EMA that Vickery had entered a contract with Norfolk Southern and if selected as a final vendor, Sand. Co. EMA would be

supplied with a transportation plan for review and time to request corrections if needed prior to the first shipment being moved. The transportation plan was not submitted to Sand. Co. EMA until 2 weeks after the first shipment moved, we as a county did not have a chance to get out in front of this situation and explain that what Vickery was taking was primarily water and is within their permitting procedures. Vickery Environmental was of great assistance, agreeing to meetings, phone calls, numerous emails, etc.... why we worked to keep the public informed. Since the press conference Sand. Co. EMA has had 1 phone call.

ROUNDTABLE:

6.0 Adjourn

7.0 Next Meeting – May 24, 2023 @ 1:30 P.M. in the EMA-EOC

8.0 2023 Meeting Schedule:

1.25.23

3.22.23

5.24.23-EMA Contract Pay Out-vote

9.27.23-Annual Meeting

Nomination of Officers

11.22.23-Election of Officers-vote

