

Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420

2023 MEETING

Meeting: Board Of Commissioners

Location: Commissioners' Board Room

Date: 6/8/2023

Time: 9:30AM – 11:10AM

Present: Commissioners: Russ Zimmerman– Vice President; Scott Miller

Present: Theresa Garcia – County Administrator

Others Present: Casey Morrow, Roger Oddo, Dean, Charlie

(*action items)

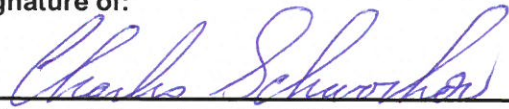
AGENDA ITEMS	BRIEF DESCRIPTIONS / ACTION STEPS:	PERSON RESPONSIBLE:	DOLLAR AMOUNT:	MOTION / VOTE
Call to Order Pledge of Allegiance (9:30am)	*** Commissioner Schwochow was not in session today	Russ Zimmerman, Vice President		
*Review & Approval of Commissioner Meeting Minutes, incoming Mail Review & External Meeting Notices	<p>The 6/1/2023 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.</p> <p>There were several invoices for the jail for medical needs. It seemed higher than normal. There was also a bill for solid waste for a Ferry most likely to the island for recycling.</p>	Russ Zimmerman Scott Miller		*Motion: Move to Approve minutes Moved by: Scott Miller 2nd: Russ Zimmerman Yes – 2 (Schwochow absent)
Job and Family Services (DJFS)	<p><u>Casey Morrow – DJFS.</u> Casey came in for the regular meeting with the Commissioners. See attachment for agenda items. Custody count is at 25, up from last month. They continue to monitor costs and they are advertising for foster homes on the radio and television. Casey requested approval to close the building on 7/11/23 for a couple of hours for an Active Intruder Training. Commissioners had no problem with them closing. They will be notifying all offices in the building and ask them to participate if they would like to. The food drive came to an end but they did receive another large order so they have plenty of food yet to pass out for anyone in need. There are still some building projects that need to be finished. June 14th is the employee recognition breakfast. Casey reviewed the custody report.</p>	Casey Morrow – Program Administrator		

Review of External board / Meetings Attended by Commissioners	Commissioner Zimmerman attended the Soil & Water Board meeting this morning. They have 91,000 acres enrolled in the H2Ohio program. They purchased a new printer / plotter in the office. They discussed whether they should be charging for printing the maps. They have the Exploring Your Backyard program coming up. They are going to live stream the livestock shows at the fair again this year. The office is going to be closed on July 3rd. They approved unpaid time off for their new employee for maternity leave. The demo project for ODNR is complete. The cost of the project was \$246,000.00 for the total project which is just under the \$250,000.00 that was allotted by ODNR.	Russ Zimmerman		
	Commissioner Miller noted Clydescope had their golf outing yesterday and no meeting today.	Scott Miller		
Commissioners and Administrator Discussion	Sheriff Hilton had quotes sent over from Statewide for new 2024 vehicles. The request is for four trucks and four explorers. Ford is requesting PO's for orders before they will place an order and have the vehicles made. After discussion the Commissioners agreed to place the order for the vehicles.	Theresa Garcia		
	Commissioner Miller attended the Ballville Township Trustee meeting on Tuesday this week. They talked about a memorial for Dave Stotz. Croghan Colonial had a representative there to talk about investments. They are looking for a general renewal tax for general operating costs.	Scott Miller		
* Then /Now Documents	Two certificates were presented by the Commissioner's Office. First, the PO was closed at the end of the year and new ones were not opened. Second, The AG Society paid up front and they need to be reimbursed. Two invoices make up these certificates. TD Engineering - \$687.50 Sandusky County AG Society - \$90,532.21	Commissioners	\$687.50 \$90,532.21	*Motion: Move to Approve certificates Moved by: Scott Miller 2nd: Russ Zimmerman Yes – 2 (Schwochow absent)
* Personnel	June Health insurance transfer was signed		\$322,829.56	
* Travel Requests	None			

<p>Prosecutor</p>	<p><u>Roger Oddo – Prosecutors.</u> Roger Oddo came in for the Prosecutors Office for their regular meeting to review the overdose program in place. Individuals complete a form, and they are told they need to seek treatment if they have an overdose. Roger follows up on these individuals to make sure they are following through with treatment. If they do not they can be arrested for non-compliance. He shared some statistics for this year and last year. Roger has kept track of the overdoses, deaths from overdose, and how many people have gone for treatment. Dean and Charlie from Drug Task Force were present and answered some questions on choice of drugs right now in the community and the diversity in the population of those that overdose. Numbers are much lower than last year. They would like to think it is because they have taken some bigger dealers off the streets. They also feel this program, keeping the individuals in check and mandating they receive help, has made the difference too. They try very hard to get people into treatment before they overdose or end up in jail. This year there have been 4 overdose deaths and 22 overdoses. Roger has made contact with 20of those individuals and 13 have gone for treatment.</p>	<p>Roger Oddo - Investigator</p>		
<p>* Resolutions</p>	<p>2023 – 162 APPROPRIATION TRANSFER FOR SANITARY ENGINEER TO VARIOUS FUNDS FOR OPWC LOAN PAYMENT (\$11,958.36)</p>	<p>Sanitary Engineer</p>	<p>\$11,958.36</p>	<p>*Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Russ Zimmerman Yes – 2 (Schwochow absent)</p>
	<p>2023 - 163 APPROVING APPROPRIATION TRANSFER FOR TREASURER FROM CONTRACT SERVICES TO FEES (\$130.00) FOR ADMIN FEES</p>	<p>Treasurer</p>	<p>\$130.00</p>	<p>*Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Russ Zimmerman Yes – 2 (Schwochow absent)</p>
	<p>2023 - 164 ENTERING INTO AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION (ODOT) FOR LPA (PID 119051) ON BEHALF OF THE SANDUSKY COUNTY ENGINEER</p>	<p>Engineer</p>		<p>*Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Russ Zimmerman Yes – 2 (Schwochow absent)</p>

	2023- 165 APPROVING SUBORDINATION AGREEMENT FOR MORTGAGE TO FREMONT FEDERAL CREDIT UNION, IN THE MATTER CONCERNING A REHABILITATION LOAN TO LEONARD AND REBECCA LAWLESS	GLCAP		*Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Russ Zimmerman Yes – 2 (Schwochow absent)
Public Open Session	Citizens Attendees – none Media Attendees – none Elected Officials – none			
* Adjournment (11:10am)	With business completed for the day the meeting was adjourned.			* Motion: Move to adjourn Moved by: 2nd:

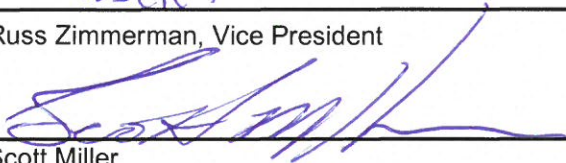
Signature of:



Charles Schwochow, President

absent

Russ Zimmerman, Vice President



Scott Miller

Board of County Commissioners, Sandusky County Ohio

Attest: 
Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners, Sandusky County, Ohio, do hereby certify that the foregoing is a true and correct copy from the official record of said Board of County Commissioners as recorded in its Journal.

Clerk, Board of County Commissioners, Sandusky County, Ohio

June Commissioner's Agenda

6/8/23

- I. Placements
 - a. Current custody: 25 (22 last month); 2 emancipations in May (one was listed last meeting); custody of 4 in May
 - b. Continuing to keep an eye on rising placement costs
 - c. Some Summer Events scheduled to recruit Family and Treatment Foster Homes

- II. Building / Staffing status
 - a. No major issues, tough getting jobs completed right now
 - i. Calming/Zen Room – still waiting on ceiling tiles and paint
 - ii. Carpet Removal and Install in some offices
 - b. Active Intruder Training/Drill – 7/11/23 from 8 am – 10 am. We would like permission to close the building to the public for those two hours to conduct this active, agency-wide training. We will open back up to the public as soon as the training has concluded.

- III. Food drive ended in May but received another large donation; continue to have a large supply

Additional:

June 14 Employee recognition breakfast; Flag Day theme

6/8/2023

Name	Signature	Contact Information
Charlton		
Dean Buis	