

**Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420**

**2023 MEETING**

Meeting: Board Of Commissioners

Location: Commissioners' Board Room

Date: 7/11/2023

Time: 8:00AM – 9:29AM

Present: Commissioners: Charles Schwochow – President; Russ Zimmerman– Vice President; Scott Miller

Present: Theresa Garcia – County Administrator

Others Present:

(\*action items)

AGENDA ITEMS	BRIEF DESCRIPTIONS / ACTION STEPS:	PERSON RESPONSIBLE:	DOLLAR AMOUNT:	MOTION / VOTE
Call to Order Pledge of Allegiance (8:00am)		Charles Schwochow, President		
<b>*Review &amp; Approval of Commissioner Meeting Minutes, incoming Mail Review &amp; External Meeting Notices</b>	The 7/6/2023 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.	Charles Schwochow Russ Zimmerman Scott Miller		<b>*Motion: Move to Approve minutes Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3</b>
<b>Review of External board / Meetings Attended by Commissioners</b>	Commissioner Zimmerman attended the Community Corrections Board last week. Jason Varney runs the meeting. They elected new Board members. The Chairman will be Angie Snell and Vice Chair is Commissioner Zimmerman. They talked about awards and grants they have received. There was a conversation about a Vivitrol shot that can be given through Firelands Mental Health Facility that will keep an individual from overdosing. There is another pill they can give them, but it has street value and clients end up selling it. Firelands has been approved by the State to do mood and behavioral training. The Crosswaeh facility has had thirteen individuals apply for their program and ten were accepted.	Russ Zimmerman		
	Regional planning was moved to next Monday.			

	Commissioners Schwochow and Zimmerman attended an Eagle Scout Ceremony for Dasch Sutter. It was a good crowd. Commissioner Schwochow presented a proclamation to Dasch. Ottawa County Commissioner Douglas also attended and presented a resolution. Dasch's Father is also an Eagle Scout.	Charles Schwochow Russ Zimmerman		
<b>Commissioners and Administrator Discussion</b>	Administrator Garcia asked Commissioner Miller if he had heard on any comments from the Governor's Office regarding the response sent on appointing a County Court Judge. He had not heard anything but will follow-up.	Theresa Garcia		
	Commissioners talked about the conversation with the Board of Elections and the possibility of moving them to East State Street. This is still a possibility we just may need to move them to the East side of the building.			
<b>* Then /Now Documents</b>	None			
<b>* Personnel</b>	June mileage reimbursements for the Coroner Investigators were signed.			
<b>* Travel Requests</b>	None			
<b>Sheriff</b>	Sheriff was unable to attend.			
<b>Veterans</b>	<b><u>Terry Stanforth – Veterans.</u></b> Terry came in for a regular meeting with the Commissioners. Terry presented 2022 monies received by Sandusky County and how we compare to other counties. They keep very busy even though the number of veterans in the county has decreased. The decrease is a trend, WWII veterans almost all have passed, and there are only a few Vietnam Veterans around. Terry is now certified to apply for benefits for veterans, so there is now two in the office able to help. He had a great turn out for the Memorial Day celebration. He has been in touch with the Village of Gibsonburg on The Healing Wall event. They have some great plans for the event.	Terry Stanforth – Service Officer		
<b>* Resolutions</b>	2023 - 190 APPROVING & ENTERING INTO AGREEMENT FOR SPECIAL ELECTION FUNDING BETWEEN THE OHIO SECRETARY OF STATE (SOS) AND THE SANDUSKY COUNTY BOARD OF ELECTIONS	Board of Elections		*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 3

	2023 - 191 APPROVING APPROPRIATION TRANSFERS FOR JUVENILE COURT FROM REIMBURSEMENTS, SUPPLIES AND INTERDEPARTMENT TO CONTRACT SERVICES (\$8,453.05)	Juvenile Court	\$8,453.05	*Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Russ Zimmerman Yes - 3
<b>Public Open Session</b>	Citizens Attendees - none Media Attendees - Tom Fullen, Eagle 99 Elected Officials - none			
<b>* Adjournment (9:29am)</b>	With business completed for the day the meeting was adjourned.			* Motion: Move to adjourn Moved by: Scott Miller 2nd: Russ Zimmerman

Signature of:

*absent*

\_\_\_\_\_  
Charles Schwochow, President

*Russ Zimmerman*  
\_\_\_\_\_  
Russ Zimmerman, Vice President

*Scott Miller*  
\_\_\_\_\_  
Scott Miller

**Board of County Commissioners, Sandusky County Ohio**

Attest:

*Theresa Grace*

Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners,  
Sandusky County, Ohio, do hereby certify that the foregoing  
is a true and correct copy from the official record of said  
Board of County Commissioners as recorded in its Journal.

\_\_\_\_\_  
Clerk, Board of County Commissioners, Sandusky County, Ohio

**FY22 GEOGRAPHIC DISTRIBUTION OF VA EXPENDITURES (GDX)**

FY22 Summary of Expenditures by State										
Expenditures in \$000s										
County/ Congressional District	Veteran Population*	Total Expenditure	Compensation & Pension	Construction	Education & Vocational Rehabilitation/ Employment	Loan Guaranty#	General Operating Expenses	Insurance & Indemnities	Medical Care	Unique Patients**
HANCOCK	4,808	\$ 31,073	\$ 16,637	\$ -	\$ 1,020	\$ -	\$ -	\$ 119	\$ 13,296	1,315
HURON	3,798	\$ 39,763	\$ 22,926	\$ -	\$ 1,294	\$ -	\$ -	\$ 108	\$ 15,435	1,230
OTTAWA	3,001	\$ 29,176	\$ 16,672	\$ -	\$ 901	\$ -	\$ -	\$ 159	\$ 11,443	1,052
SANDUSKY	3,932	\$ 29,132	\$ 16,803	\$ -	\$ 637	\$ -	\$ -	\$ 67	\$ 11,625	1,276
SENECA	3,234	\$ 27,088	\$ 16,137	\$ -	\$ 916	\$ -	\$ -	\$ 71	\$ 9,963	1,103
WOOD	7,008	\$ 53,498	\$ 30,278	\$ -	\$ 3,701	\$ -	\$ -	\$ 318	\$ 19,202	1,942

