

Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420

2023 MEETING

Meeting: Board Of Commissioners

Location: Commissioners' Board Room

Date: 7/25/2023

Time: 8:00AM 10:59AM

Present: Commissioners: Charles Schwochow – President; Russ Zimmerman– Vice President; Scott Miller

Present: Theresa Garcia – County Administrator

Others Present: Kelly Pocock, Tom Fullen, Sheriff Hilton

(*action items)

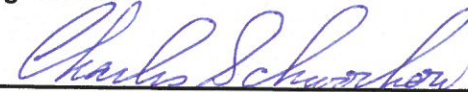
AGENDA ITEMS	BRIEF DESCRIPTIONS / ACTION STEPS:	PERSON RESPONSIBLE:	DOLLAR AMOUNT:	MOTION / VOTE
Call to Order Pledge of Allegiance (8:00am)		Charles Schwochow, President		
*Review & Approval of Commissioner Meeting Minutes, incoming Mail Review & External Meeting Notices	The 7/20/2023 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.	Charles Schwochow Russ Zimmerman Scott Miller		*Motion: Move to Approve minutes Moved by: Scott Miller 2nd: Charles Schwochow Yes – 3
Review of External board / Meetings Attended by Commissioners	Commissioner Miller attended the Regional Airport meeting on Thursday afternoon last week. They are working hard to become independent and what to do to generate the revenue needed. They also discussed plans for the Eclipse event. They are giving the new Manager a lot of support. Michael is looking at how to market the airport to achieve his revenue goals. Some of the board members show some concern about hosting too many events that would mix people and planes. Kay Reiter is going to help with the Eclipse promotion. The goal would be to increase activity that generates funds.	Scott Miller		
	Commissioner Miller attended the Health Board meeting on Friday morning last week. See attachment for summary of minutes. Condemned housing was the main topic and what the Health Department can and can't do with these properties.	Scott Miller		

	There was no Community Corrections Board meeting.			
Commissioners and Administrator Discussion	Commissioners wanted to discuss the 2024 wage increases when all three Commissioners were present. There is a possibility the health insurance premiums will increase and all feel they want to make sure that is covered. They agreed a 3% increase would be acceptable.			
	Brian Edwards forwarded an email to the Commissioners regarding GIS mapping. Brian worked on GIS maps for years and had many layers updated. Township zoning layers were updated as long as changes were submitted. Some had not been changed for years only because there were no changes to be made. Brian made sure all layers that were hosted on the GIS map were current and updated. The Commissioners discussed what needs to be done to make this happen again.			
	Administrator Garcia worked with the County Engineer and Airport Manager about getting some safety signs for the airport. Commissioner Schwochow noted the sign on St. Rt. 20 for the airport isn't very big. This should be looked at.			
* Then /Now Documents	None			
* Personnel	None			
* Travel Requests	None			
Dog Kennel	<u>Kelly Pocock – Dog Kennel.</u> Kelly came in for her regular meeting with the Commissioners. See attachment for agenda items. Beat the heat had to be postponed twice because weather issues. It has not been rescheduled yet. The thought was maybe have the event at the fair. Kelly reviewed the kennel census report and incident report. She is working on those dogs that still don't have licenses renewed. She has been working with several businesses on service dogs. They have also had many animals being left in cars in the heat. She has several fundraising events coming up this summer.	Kelly Pocock – Dog Warden		
	Commissioners entered into recess at 9:19am while waiting for the next appointment. The Commissioners reentered session at 9:45am.			

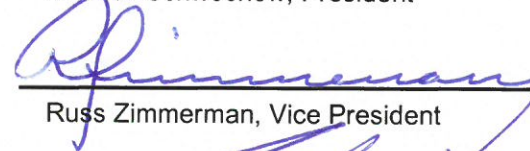
Sheriff	Chris Hilton – Sheriff. Sheriff came in for his regular meeting with the Commissioners. Skillet will start food services August 5 th . They did offer extended jobs to those who currently work with Skillet. The Commissioners need a copy of that contract. He may be asking to replace the three kitchen positions with another position. He is working on what the restructure will look like. He has three deputies training to patrol for the Park District. The Commissioners and the Auditor need that contract to adjust the certificate. He has a couple of out of State Sheriff's coming in to observe the IGNITE Program. Sheriff sent nine from the County SRT team to Put-in-Bay for issues they were having last weekend. He plans to invoice them for the cost.	Chris Hilton - Sheriff		
* Resolutions	2023 – 201 APPROVING APPROPRIATION TRANSFER FOR BOARD OF DD FROM CONTRACT SERVICES TO SUPPLIES (\$10,000.00) FOR 2023 EXPENSES	Board of DD	\$10,000.00	*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 3
	2023 - 202 APPROVING FUND TRANSFER FROM SALES TAX INCOME TO GENERAL FUND AND TO DEBT FUND TO COVER LOAN PAYMENTS (\$643,000.00)	Commissioners	\$643,000.00	*Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Russ Zimmerman Yes – 3
	2023 - 203 APPROVING SUPPLEMENTAL APPROPRIATION TO COUNTYWIDE CONTRACT SERVICES (\$35,000.00) FOR 2023 EXPENSES	Countywide	\$35,000.00	*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 3
Public Open Session	Citizens Attendees – none Media Attendees – Tom Fullen, Eagle 99 Elected Officials – Chris Hilton, Sheriff			
Senator Vance's Office	Tim Schneider from Senator Vance's Office came in for an update with the Commissioners. Bryce Wnek came in with Tim, he is interning with J.D. Vance's office. Bryce gave a little background on what he is doing. There office is all about outreach to local entities and how they can help. Tim gave some of his background. He works in the regional office based in Toledo. They serve eighteen	Tim Schneider – JD Vance Northwest Ohio Representative		

	<p>counties. Senator Vance was sworn in January of 2023. He does vow to never forget where he came from. He came from a very modest upbringing. Tim gave some highlights on what Senator Vance is working on in the Senate and committees he serves. There are also initiatives on water and rail safety. He was happy to serve Sandusky County and help in any way they can. He has attended many farm bureau meetings because they know how important agriculture and water is to the communities Commissioners asked about any assistance with extending water on North St. Rt. 53. Tim is going to follow up with the policy team to see if there is funding available for this type of project or that can be worked into a bill.</p>			
<p>* Adjournment (10:59am)</p>	<p>With business completed for the day the meeting was adjourned.</p>			<p>* Motion: Move to adjourn Moved by: Russ Zimmerman 2nd: Scott Miller</p>

Signature of:



Charles Schwochow, President



Russ Zimmerman, Vice President



Scott Miller

Board of County Commissioners, Sandusky County Ohio

Attest: 
Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners, Sandusky County, Ohio, do hereby certify that the foregoing is a true and correct copy from the official record of said Board of County Commissioners as recorded in its Journal.

Clerk, Board of County Commissioners, Sandusky County, Ohio

County Commissioner's Meeting

Dog Warden's Office

July 25th, 2023

<u>2023 Dog License Sales</u>	<u>Previous Year</u>	<u>Current Year</u>
1 Year Dog License	9681	9405
1 Year Dog License Late	1002	936
1 Year Partial License	71	22
3 Year Dog License	194	159
3 Year Dog License Late	41	61
3 Year Partial License	6	3
Dangerous Dog License	15	15
Duplicate License	58	27
Kennel License	23	22
Kennel License Extra	20	31
Permanent Dog License	46	35
Service Dog License (Free)	0	5
Transfer In	19	22

Kennel Census

June 2023	Impounded- 37	July 2023	Impounded- 19
	Redemptions- 26		Redemptions- 13
	Adoption- 8		Adoptions- 5
	Euthanized/Died- 1		Euthanized/Died- 1
	Transfer- 3		Transfer- 0

Kennel Incidents

June 2023	Aggression- 4	July 2023	Aggression- 3
	Community Asst. - 1		Community Asst. - 1
	Bite- 8		Bite- 7
	Humane- 19		Humane- 22
	RAL- 35		RAL- 23
	Sick/Injured- 0		Sick/Injured- 0
	No license- 51		No license- 13

Requested graphs and charts are attached.

Scheduled/Completed Trainings

Multiple webinars through the ASPCA and the HSUS are being worked on by kennel staff on a monthly basis.

To Discuss

Bathroom remodel- Currently on a brief hold. Working with WVH to order isolation kennel.

Licensing System-I will explain the change at our July meeting.

Unrenewed: Owners-1039, Dogs-1503 These numbers changed due to the changes made in the licensing system.

Currently doing physical license checks.

Multiple ongoing issues with people/businesses and Service Dogs/ESA Dogs

Events

Beat the Heat had to be cancelled twice due to how nice the weather was. Currently looking at rescheduling.

T shirts for fundraisers for both the SDF and the Alpha Project ongoing.

Hogs for Dogs Poker Run put on by Community Bikers for Charity is scheduled for August 13th, 2023.

Dogs Day at the Beach is scheduled for September 9th, from 10am to 1pm. Small/Elderly dogs from 10am to 11:30am, then large dogs from 11:30am to 1pm.

Humane Related

Humane Related Welfare Checks- Unfounded- 3
Pending-9
Education Needed- 8
Charges Filed- 2
In Court- 1

Questions?



SANDUSKY COUNTY PUBLIC HEALTH

JULY 21, 2023



The Sandusky County Board of Health held the regular meeting on Friday, July 21, 2023 @ 8:30 A.M. Vice-President Nan Smith called the meeting to order with the following members in attendance:

Nan Smith, Vice-President
Robert Gross
James Mason
John L. Yuhas, D.O.
Dean L. Auxter

Excused absence: John W. Zimmerman, President
Ryan R. Zimmerman, D.V.M.
Alexandra Rojas

Guests in attendance were Sandusky Co. Commissioner Scott Miller; Sandusky Township Trustees Chip Overmyer, Kyle Amor, Paul Lotycz and Brent Sainoz; and Tim Wasserman, WassWorks.

There was no public, board, or staff comment.

Mr. Gross made a motion to approve the minutes of Sandusky Co. Board of Health held Friday, June 16, 2023 as presented. Mr. Auxter seconded the motion. Motion carried with all voting in the affirmative.

The monthly finance report was reviewed with revenue for the month of \$251,981.31; and revenue year to date of \$2,102,651.56. Expenses for the month were \$318,360.07 and expenses year to date \$1,560,479.50.

The monthly bills, which become a part of these minutes, were approved on a motion by Dr. Yuhas. Mr. Gross seconded the motion. Motion carried with all voting in the affirmative. The bills: \$16,581.01; Manufactured Home Park, \$206.89; Food Service, \$1,614.74; Private Water, \$632.05; Swimming Pools, \$196.95; Family Planning, \$10,656.98; Public Health Clinic, \$2,026.99; W.I.C., \$4,031.99; Public Health Emergency Response, \$,201.73; Solid Waste, \$136.87; Tobacco, \$10,344.50; Community Health Assessment, \$2,482.67; Public Health Emergency Preparedness, \$1,166.00; SPF-PFS, \$7,186.50; Help Me Grow, \$408.05; Wellness, \$85.90; Prevention Partnership, \$7,370.84; Drug Free Communities, \$2,481.50; Sewage Treatment System, \$776.39; Creating Healthy Communities, \$300.65; Mental Health Levy Capacity, \$6,798.78; Pacific Institute Research and Evaluation, \$400.00.

The Board of Health read and reviewed Resolution 23-08 Supplemental Appropriation of \$20,000.00 for Public Health Emergency Response fund salaries/fringes. After Board of Health review, Dr. Yuhas made a motion to approve Resolution 23-08. Mr. Auxter seconded the motion. Voting thereon: Mason, yes; Auxter, yes; Gross, yes; Yuhas, yes; and Smith, yes. Motion carried. Vote: Yes- 5, No-0.

Sandusky Co. Board of Health members will receive the final copy of the 2022 State of Ohio fiscal audit on Monday, July 24, 2023. There is one (1) management note regarding \$500,000.00 funds placed in the federal registry which was incorrect. The funds have been placed in the correct registry.

2000 Countryside Drive
Fremont, OH 43420

Tel. 419-334-6377
Fax 419-334-6380

info@scpublichealth.com
www.scpublichealth.com

Mr. Gross made a motion to approve the Get Vaccinated contract with Ottawa Co. Public Health in the amount of \$25,923.00. Mr. Mason seconded the motion. Motion carried with all voting in the affirmative.

Mr. Auxter made a motion to approve the contract with Mental Health and Recovery Services Board for TUPC health equity work in the amount of \$8,000.00 Mr. Gross seconded the motion. Motion carried with all voting in the affirmative.

Mr. Mason made a motion to approve the contract with WassWorks (Tim Wasserman) in the amount of \$750.00 for the video for CADCA presentation. Dr. Yuhas seconded the motion. Motion carried with all voting in the affirmative.

Dr. Yuhas made a motion to approve the three (3) year Sandusky Co. Community Health Improvement Plan (CHIP). Mr. Gross seconded the motion. Motion carried with all voting in the affirmative

Mr. Gross made a motion to issue Board of Health orders to Gladys Artz property, 2760 N. SR #19, Fremont, Ohio to abate a public health nuisance garbage within two (2) weeks of receipt of the order. Mr. Mason seconded the motion. Motion carried with all voting in the affirmative. Sandusky Township Trustees voiced concern regarding the large accumulation of garbage.

Dr. Yuhas made a motion to order Fremont Country Club, 2340 E. State St., Fremont, Ohio, to replace the valve in the pool by July 30, 2023. Mr. Mason seconded the motion. Motion carried with all voting in the affirmative. Fremont Country Club stated in an email the valve would be installed by July 30, 2023.

Sandusky Twp. Trustee Paul Lotycz addressed the Board regarding the James Karr property on CR #128, Fremont, Ohio, with large accumulation of "stuff". Environmental Health staff will review.

The fall District Licensing Advisory Council meeting is FRIDAY, AUGUST 4, 2023 @ 9:00 A.M. in the Front Conference Room.

Always Choose Health Levy Committee met on Monday, July 10, 2023 @ 4:30 P.M. Levy contributions are still being solicited. One thousand (\$1,000.00) dollars was raised from the June, 2023 garage sale. Two (2) billboards and one (1) electronic billboard @ Sandusky Co. Fairgrounds, yard signs and post cards will be purchased for the .5 renewal levy on the November 7, 2023 General Election ballot.

THE NEXT LEVY CAMPAIGN MEETING IS MONDAY, AUGUST 7, 2023 @ 4:30 P.M.

Health Commissioner Bethany Brown and Office Manager Marsha Overmyer attended the Ohio E.P.A. Public Hearing held @ Sandusky Co. Board of DD, Castalia St., Fremont, Ohio, on Tuesday, June 27, 2023 @ 6:00 P.M. regarding the operation of an injection well. Several staff from Ohio E.P.A. and Vickers Environmental, Inc. were in attendance. One (1) community member gave testimony.

Re-accreditation efforts are progressing with upload of documentation and payment of the \$25,000.00 application fee in November, 2023.

Flooring has been installed and trims and paint touch ups are being completed. Cabinets and counter tops are to be installed in break room and bathrooms. Balance of HVAC system is to be completed in July. Sandusky Co. IT will move phone lines to the mail room in the near future.

Director of Nursing Deb Agee commended Public Health Nursing staff on adapting the clinics for clients during the renovation phase. The staff did a tremendous job making accommodations.

Health Planning and Education Coordinator Charlotte Stonerook reported on division activities of suicide prevention, Question, Persuade, Refer (QPR) training, Community Resource Collaboration attended by 45 from community partners, Kiwanis event, City of Fremont Cookout, training of staff on Narcan use and placement of Nalox boxes throughout Sandusky Co.

Mr. Mason made a motion to issue Board of Health orders to Anita Cortez, Anit-A-Taco, 910 Alger St., Fremont, Ohio, to cease selling food made in her kitchen @ Farmer's Markets. Dr. Yuhass seconded the motion. Motion carried with all voting in the affirmative.

Non-compliant Board of Health orders for Sharlene Miller, Terry Grunden and Betty Marty have been given to Sandusky Co. Prosecutor's office. Keegan property, SR #101, Clyde, is under Ohio E.P.A. jurisdiction.

THE AUGUST BOARD OF HEALTH MEETING IS FRIDAY, THE 18TH @ 8:30 A.M.

There was no need for Executive Session.

Mr. Mason made a motion to adjourn. Mr. Gross seconded the motion. Motion carried with all voting in the affirmative.

PRESIDENT

SECRETARY

