

Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420

2023 MEETING

Meeting: Board Of Commissioners

Location: Commissioners' Board Room

Date: 8/22/2023

Time: 8:45AM – 10:32AM

Present: Commissioners: Charles Schwochow – President; Russ Zimmerman– Vice President; Scott Miller

Present: Theresa Garcia – County Administrator

Others Present: Beth Hannam, Tom Fullen

(*action items)

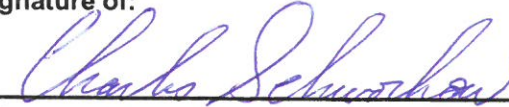
AGENDA ITEMS	BRIEF DESCRIPTIONS / ACTION STEPS:	PERSON RESPONSIBLE:	DOLLAR AMOUNT:	MOTION / VOTE
Call to Order Pledge of Allegiance (8:45am)		Charles Schwochow, President		
*Review & Approval of Commissioner Meeting Minutes, incoming Mail Review & External Meeting Notices	The 8/15/2023 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.	Charles Schwochow Russ Zimmerman Scott Miller		*Motion: Move to Approve minutes Moved by: Scott Miller 2nd: Russ Zimmerman Yes – 3
Review of External board / Meetings Attended by Commissioners	Commissioners attended the Rutherford B Hayes Ribbon cutting last week. It was a nice ceremony to present the new entranceway. They did a nice job on the renovation. They are working on phase II to work on the stone walls at the entrance.	Charles Schwochow Russ Zimmerman Scott Miller		
	Commissioner Miller attended the Realtor Group Island Cruise last week. It was planned to allow networking with legislators and the realtor community. There were many legislators on the cruise, and they talked about the development of the counties and what the lake brings to those communities.	Scott Miller		
	Commissioner Zimmerman attended the Health Department Board meeting last Friday. See attachment with summary. They talked about some properties they are taking action on due to concerns with sewage. There	Russ Zimmerman		

	is another property they are having issues with trash on the property not being cleaned up. There were a couple more properties that were discussed.			
	Commissioner Zimmerman attended an Eagle Ceremony for Mr. Myles Byrd. There were actually two young men making their Eagle Scout. Commissioner Zimmerman would like to make sure to get a proclamation for the second young man.	Russ Zimmerman		
Commissioners and Administrator Discussion	Administrator Garcia asked about the purchase of two vehicles. These would replace two other vehicles in the fleet. The other two would be sold or traded to make up a portion of the expense. Commissioners had no issues with either purchase.	Theresa Garcia		
	The Commissioners and staff attended the county fair opening yesterday. There was good representation from the State and local legislators. Commissioner Schwochow mentioned how nice the North parking lot turned out from the Visitors Bureau project.			
	Many invitations were reviewed. EDC Investor event is 8/31/23, 911 ceremony in Sandusky Township on 9/11/23 and the first of five meetings regarding roadway safety is scheduled for 8/31/23.			
* Then /Now Documents	One certificate was presented by the Commissioner's Office. A 2022 PO was used during the appropriate time frame and were unaware there were any outstanding invoices. One invoice makes up this certificate. Promedica - \$55.00	Commissioners	\$55.00	*Motion: Move to Approve certificates Moved by: Scott Miller 2nd: Russ Zimmerman Yes – 3
* Personnel	None			
* Travel Requests	None			
	Sheriff was unable to attend his meeting.			
Economic Development Corp. (EDC)	Beth Hannam – EDC. Beth came in to talk about North 53 water project. She was asked by a developer if there was a CRA (Community Reinvestment Area) in Rice Township. Beth talked about the abatement program in the County, and this is the program they have generally used. A CRA could be established in Rice Township, her question was, do the Commissioners want to consider	Beth Hannam – Executive Director		

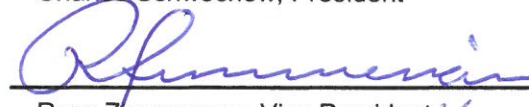
	<p>this. There is a lot of work and research that has to be done for a CRA. It took the City of Clyde almost a year to put their CRA in place. There are many ways you can write the CRA. Commissioners all agreed this was not something they were going to pursue. There was discussion on what the advantages would be. Beth also asked about a countywide housing study. Something to think about and maybe work with GLCAP to have a study completed.</p>			
* Resolutions	<p>2023 – 219 APPROVING OUT OF STATE TRAVEL FOR SHERIFF CHRIS HILTON TO NASHVILLE TENNESSEE FOR THE 2023 TN / KY FBI NAA CONFERENCE AUGUST 26TH TO AUGUST 30TH 2023</p>	Sheriff		<p>*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 3</p>
	<p>2023 – 220 APPROVING APPROPRIATION TRANSFER FOR DTF FROM CAPITAL OUTLAY TO CONTRACT SERVICES (\$45,000.00) FOR LEASE PAYMENTS</p>	DTF	\$45,000.00	<p>*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 3</p>
	<p>2023 - 221 AUTHORIZING THE SANDUSKY COUNTY AUDITOR TO ALLOCATE FUNDS TO THE VILLAGE OF LINDSEY FROM THE COUNTY MOTOR VEHICLE LICENSE TAX FUND (\$17,093.00)</p>	Village of Lindsey	\$17,093.00	<p>*Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Charles Schwochow Yes – 3</p>
	<p>2023 - 222 APPROVING SUPPLEMENTAL APPROPRIATION TO SHERIFF COMMISSARY FUND CAPITAL OUTLAY (\$18,000.00) FOR PACKAGING AND STORAGE SYSTEM</p>	Sheriff	\$18,000.00	<p>*Motion: Move to Approve resolution Moved by: Charles Schwochow 2nd: Scott Miller Yes – 3</p>
	<p>2023 - 223 SUPPLEMENTAL APPROPRIATION TO EMS CONTRACT SERVICES (\$50,000.00) TO COVER DIFFERENCE IN UNKNOWN EXPENSES WHEN 2023 BUDGET WAS ESTABLISHED AND ADDITIONAL EXPENSES INCURRED DUE TO EMPLOYEE TURNOVER</p>	EMS	\$50,000.00	<p>*Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Russ Zimmerman Yes – 3</p>

Public Open Session	Citizens Attendees – none Media Attendees – Tom Fullen, Eagle 99 Elected Officials - none			
* Adjournment (10:32am)	With business completed for the day the meeting was adjourned.			* Motion: Move to adjourn Moved by: Scott Miller 2nd: Russ Zimmerman

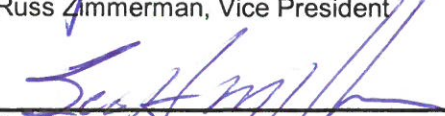
Signature of:



Charles Schwochow, President



Russ Zimmerman, Vice President



Scott Miller

Board of County Commissioners, Sandusky County Ohio

Attest: 
Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners, Sandusky County, Ohio, do hereby certify that the foregoing is a true and correct copy from the official record of said Board of County Commissioners as recorded in its Journal.

Clerk, Board of County Commissioners, Sandusky County, Ohio



SANDUSKY COUNTY PUBLIC HEALTH



GOOD AFTERNOON!

AUGUST 22, 2023

The following is a summary of agenda items discussed and action taken @ the regular Friday, August 18, 2023 Sandusky Co. Board of Health meeting @ 8:30 A.M. in the Front Conference Room:

1. Guests in attendance: Tim Wasserman, WassWorks Consulting; Sandusky Co. Commissioner Russ Zimmerman; Christine Eddy, CR #208; Sandusky Township Trustees Paul Lotycz, Chip Overmyer, and Brent Saionz.
2. Alexandra Rojas, City of Fremont Sandusky Co. Board of Health newly appointed members was welcomed to the Board. THANK YOU, ALEX, FOR AGREEING TO SERVE!!!
3. Christine Eddy, CR #208, Wightman's Grove, addressed the Board on status of Alvin Tyson status on sanitary sewer hookup. Director of Environmental Health Nina Johannsen stated Mr. Tyson and Mr. Baskey are to be connected to the sanitary sewer within the next two (2) weeks. The Environmental Health Division is working with other Wightman's Grove residents to secure connection to the sanitary sewer. Ms. Eddy thanked the Board for the information.
4. Sandusky Township Trustees Chip Overmyer, Paul Lotycz, and employee Brent Sainoz addressed the Board of Health of the status of Ed Artz property, SR #19. The property was served Board of Health orders which were to be complied with by August 16, 2023. Due to non-compliance of Board orders, the case has been forwarded to Sandusky Co. Prosecutor's office. Sandusky Township Trustees and Sandusky Co. Board of Health President John W. Zimmerman will also reach out regarding origin of materials being dumped.
- James Karr, CR #128, Fremont, Sandusky Twp. Was ordered to abate a public health nuisance, with service on July 31, 2023. Sandusky Township Trustees will review zoning regulations. Chip Overmyer questioned the status of countywide property maintenance code for Sandusky Co. Sandusky Co. Commissioner Russ Zimmerman stated this would be a blanket coding order enforced by all twelve townships and Sandusky Co. Prosecutor would handle the non compliant cases.
4. The video, created by Tim Wasserman, WassWorks Consulting, for the CADCA midyear Conference, held July 17-20, 2023, in Dallas, Texas, was presented to the Board. Bethany Brown, Charlotte Stonerook, Jamie Belcher and Stacey Gibson gave a ninety (90) minute presentation @ the conference. CONGRATULATIONS TO ALL!! WHAT AN HONOR!!!
5. Jamie Belcher presented the power point on Vaping Data Trends. Data was obtained from the OhYES! Survey, taken by 1,100 youth. Trends: 18% have vaped; 1 in 10 youth have used vape in the last 30 days, ten (10%) percent vape every day; vaping products gotten by borrow, parents buy products, but state don't take to school; in 2022, citations were issued to 17 out of 49 retailers selling tobacco products to under age youth and primary reason for vaping, "I get a buzz". Sandusky Co. Public Health is combating vaping through anti-vaping presentations; follow up with retailers, working with schools and education of parents.

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6. The minutes of the Friday, July 21, 2023 Sandusky Co. Board of Health were approved as presented.
7. The monthly financial report was reviewed with revenue for the month of \$246,447.04 and revenue year to date of \$2,349,098.60. Expenses for the month totaled \$240,200.33 and year to date expenses of \$1,800,679.92.
8. Monthly bills were paid and Board of Health approved five (5) financial resolutions.
9. The State of Ohio fiscal audit for 2022 is completed and sent to the federal clearinghouse. No findings were issued, with one (1) management letter.
10. Approved the Resolution accepting the amount and rates as determined by the Budget Commission and Authorizing the Necessary Tax Levies and certifying them to the County Auditor.
11. Approved the Notice of Award in the amount of \$100,000.00 EO23 grant. This grant funding is for COVID related activities.
12. Approved the Memorandum of Understanding with the City of Clyde for Implementation of a Street Design Demonstration up to \$1,500.00. Parklet will be placed @ the corner of Buckeye Street, Clyde, as an area to stop and "hang out", from Halloween through Winesburg Christmas.
13. Approved the Memorandum of Understanding with Sandusky Co. TASC for Narcan training for the agency's staff.
14. Approved the Notice of Award from Ohio Dept. of Health Integrated Harm Reduction grant in the amount of \$30,000.00 for April 1, 2023-September 29, 2023.
15. Approved the Notice of Award from Ohio Dept. of Health for Integrated Harm Reduction in the amount of \$71,000.00 for September 30, 2023-September 29, 2024./
16. The Fall Sandusky Co. District Licensing Advisory Council meeting was held on Wednesday, August 16, 2023 @ 8:00 A.M. The proposed 2024 Environmental Health Division fees were reviewed.
17. Always Choose Health Levy Committee met on Monday, August 7, 2023 @ 4:30 P.M. Yards signs for distribution beginning in September, 2023 have arrived. An ad will be in the

September and October, 2023 LifeStyles magazine. Air fresheners to be distributed @ the Always Choose Health levy tent @ the October 7 and 21, 2023 Downtown Fremont Farmer's Market were distributed as well as informational cards. The cards will be mailed the same day as absentee ballots beginning in October. Volunteers are needed to staff the Always Choose Health Levy tent.

18. NEXT ALWAYS CHOOSE HEALTH LEVY COMMITTEE IS MONDAY, SEPTEMBER 11, 2023 @ 4:30 PM IN THE FRONT CONFERENCE ROOM.

19. Sandusky Co. Public Health will be @ the Sandusky Co. Fair on Friday, August 25, 2023 in the Chamber of Commerce booth.

20. Application for re-accreditation is set for mid-November, 2023. The application fee is being researched.

21. Building renovations are progressing with HVAC to be completed within the next two (2) weeks. Cabinets and counter tops have been ordered. The phone lines will be relocated to the mail room and new lights installed in the parking lot. Thank you to the Sandusky Co. Commissioners for work with the diffusers for HVAC.

22. Update on Daniel Larcey, with improvements made and clean up of burn pile. Mr. Larcey is scheduled back in court September 11, 2023. Betty Marty case is continued and goal to remove Ms. Marty from the housing situation.

23. COVID numbers are on the rise. Currently, there is no update on fall, 2023 COVID/flu vaccinations. School age immunizations are being given at a good rate.

24. Overdose Awareness Day is Thursday, August 31, 2023, from 6-8:00 P.M. @ Conner Park. Mental Health and Wellness Conference will be held September 21 and 22, 2023 @ Neeley Center, Terra State Community College. Registration is \$45.00 for the two (2) days and includes lunch and prevention CEU. Creating Healthy Communities Bike Share Program is in cooperation with Sandusky Co. Y.M.C.A., where bikes can be borrowed and then returned. Produce Prescription Program provides vouchers in \$1.00/\$5.00 increments for patients with chronic disease, i.e. elevated blood pressure, diabetes, to exchange for fresh produce @ TJay's, Riehm's, Drown's, Kirwen's and Chud's markets.

25. AUGUST IS BREASTFEEDING AWARENESS MONTH. A celebration was held on Thursday, August 10, 2023 in the Front Conference Room, featured sidewalk art, distribution of t-shirts and other promotional items. Breastfeeding is preferable for better outcomes for both Moms and babies.

26. Board of Health President John W. Zimmerman thanked Allison Smith for addressing the Board on the lack of a Maternity Leave Policy. Clemans and Nelson states it is not required by Ohio law.

27. On November 29, 2023, from 5-6:30 P.M., Mental Health and Recovery Services Board is sponsoring a training session for Board members of Sandusky, Seneca, Ottawa and Wyandot Counties to review protocols/meeting practices. Board of Health members would receive CEU for attending. Please RSVP to Health Commissioner Bethany Brown.

28. Sandusky Co. Board of Health members had an updated photo of the group for the website.

29. THE SEPTEMBER BOARD OF HEALTH MEETING IS FRIDAY, THE 15TH @ 8:30 A.M. Health Commissioner Brown will participate via telephone.

PLEASE NOTE: SANDUSKY CO. PUBLIC HEALTH OFFICES ARE CLOSED MONDAY, SEPTEMBER 4, 2023 FOR LABOR DAY. WILL RE-OPEN TUESDAY, SEPTEMBER 5, 2023 @ 8:00 A.M.

HAVE A SAFE, HAPPY AND HEALTHY LABOR DAY WEEKEND!!

